

- a. Xerox copy of the letter issued by M.C.H/H.U.D.A./ any other authority seeking for N.O.C. to be filed.
- b. All the title documents, title of the property as on 28-1-1976 and thereafter in original along with the Xerox copies certified by a Gazetted Officer to be true. The original documents will be returned after verification by the reception officer.
- c. Certified copy of town Survey Land Record from Deputy Director (Survey & Land Records) Hyderabad concerning to the property. (If available).
- d. Sanctioned building plan from M.C.H. If the building was existing and constructed prior to 28-1-1976 (i.e., date of commencement of Urban Land Ceiling Act).
- e. House Tax paid receipt or extract of House Tax Assessment Register obtained from M.C.H. or Electrical bills and Water Charges, bills to show the existence of House/Property prior to 28-1-1976.
- f. An affidavit on Rs.20/- stamp paper duly notarized as per the format enclosed.
- g. Self address Cover & Rs.25 posted stamp.

1. What is the name of the author?

John Milton

2. What is the title of the book?

Paradise Lost

3. What is the date of publication?
1667

4. What is the genre?
Mythology
Drama
Fable
Epic
Poetry

5. What is the main theme?
Satan's rebellion

6. What is the plot about?
Satan's rebellion

7. What is the setting?
Heaven and Hell

8. Who are the characters?
God
Adam and Eve
Satan
Moses
Abel and Cain
Noah

9. What is the conflict?
The war between Good and Evil

10. What is the message?
Good triumphs over evil

11. What is the style of writing?
Iambic pentameter

Affix Rs.2/- court fee stamp.

APPLICATION FOR ISSUE OF N.O.C. / U.L.C. CLEARANCE

1. Name of the Applicant :
2. Father's/Husband's Name :
3. Residential address or address for communication :
4. Name of the owner of the property in question as on 28.1.1976. :
5. Details of vacant land/ Land with building or which U.L.C Clearance is sought for.
 - a) Extent of vacant land in Sq.mts :
 - b) Extent of built up area in Sqmts :
 - c) Location of the land Village/ WardNo./BlockNo. :
 - d) Premises No.
(Construction permission and map to the rule copies to be enclosed).
 - e) Land use classification as per Master-Plan(enclose certificate duly obtained H.U.D.A)
 - f) Whether any part of this land was covered by any structure If Yes evidence of existence of structure.(House tax paid receipts, Water Bills, Electricity Bills, Showing H.No.)
6. How title acquired and year of acquisition.(succession/purchase/gift/partition/otherwise.)
7. Document copy and link document if any(wherever applicable shall be enclosed)duly attested by S.O. :

8. Total vacant land held by the Applicant in H.U.A. or other Agglomerations on his/her spouse and minor children with details.

9. Any declaration or statement filed U/s.6(1) of the U.L (Ceiling & Regulation) Act, 1976. If so mention C.C.No. and enclose order copy if any.

10. Have or your spouse or minor children sold any vacant land lands after 17.2.1975.

11. Purpose for which the clearance is sought for.

The above particulars are true to the best any knowledge.

Date:

(Signature)

Lalchand Singh

09.06.01 Application No. 100000000000
Date (U.L) 07/06/2001
Name of the Head of Household
Signature of the Head of Household
Address of the Head of Household
Reason for the disposal

**CHECK MEMO FOR THE CASES OF N.O.C.S TO ACCORD SANCTION OF LAYOUTS /
BUILDING PERMISSION AND LAND USE CONVERSION OF THE M.C.H. / H.U.D.A.**

1. Name of the owner of the Land /plot/Building as on 28.1.1976
2. Details of link documents filed as on 28.1.1976 duly attested by Gazetted Officers. The originals should be filed for verification by special Tahsildar.
3. File sanctioned plan of the Building existing prior to 28.1.1976 approved by the Competent Authority and copies of the extracts or the Asst.Registrar or House tax paid receipts, Electricity, Water Bills.
4. File an affidavit in the format Prescribed, on Rs.10/- stamp paper duly notarized.
5. Furnish the details of total holding of the land holder/ owner as on 28.1.1976 in the H.U.A. including other Urban Agglomerations.
6. If the holding exceeds more than 1000.00 Sq.nits whether the statement U/s.6(1) of the Act has been filed and if not the reasons there for. If filed C.C.No. and the result of disposal.

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..... see notes on the same subject in the paper proposed
..... by Mr. off 30th to discuss S. before at and the

...such records as may be necessary to determine the cause of the accident.

as of 10/1/1972, the date of consummation of the
sale of the property to the owner of the
Gulf Corp., Inc., dated 10/1/1972.

(Delivered December 1942)

U.S. GPO : 1954 O-1475
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency without prior approval of the FBI.

(1) & a) I wish all passengers who have been seated in the first class cabin, to be given a free meal. The passengers who have not been seated in the first class cabin, will be given a free meal.

THE JOURNAL OF CLIMATE

Rs 20 = 00

A F F I D A V I T

I, _____ aged _____ yrs, Occupation: : : S/o.W/o. _____ R/o. _____ do hereby solemnly affirm and state on oath as under: -

1. i) That the absolute owner and enjoyer of the house bearing No. plot No. Sy.No. T.S.No. extent of Sq.mters..... situated at.....

ii) That the property acquired/owned by means of property/ inheritance.

iii) that as on 28.1.1976, the date of commencement of the Urban Land C&R Act, 1976, I am the owner of the said property.

Sri. S/o.... r/o. was the owner prior to 28.1.76
(copies enclosed herewith.)

iv. That I am not having vacant land more than the ceiling limits as on 28.1.76 in H.U.A., or any other agglomeration in the name or in the name of my spouse or minor children. ~~xxx~~ Further I have not dispose off any vacant land between 17.2.75 to 28.1.76 or till today without premises on ~~xxx~~ U.L.C.,

v) That I have not filed any declaration in form I u/s. 6(1) of the Urban Land (Ceiling and Regulation) act, 1976.

Place: Hyderabad.

DE PONENT.

Date :

Sworn and signed before me,

