

भारतीय गैर न्यांयिक

एक सौ रुपये

কু. 100



Rs. 100

ONE JUNDRED RUPEES

सत्यमेव जयते

88188189

INDIA NON JUDICIALS

ఆంధ్రప్రదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

200 7(36) 1002 Sameth.

Dayamorent Builders

LEELA G. CHIMALG STAMP VENDOR

6-4-76/A, Celler, Rapigum SECUNDERABAD-500 003

No. 02/2005

SALE DEED

This Sale Deed is made and executed on this the $\frac{49}{9}$ day of April 2007 at Secunderabad by:

M/S. PARAMOUNT BUILDERS, a registered partnership firm having its office at 5-4-187/3&4, II Floor, M. G. Road, Secunderabad 500 003, represented by its Managing Partner Mr. Soham Modi, S/o. Sri Satish Modi, aged about 37 years, Occupation: Business, and its Partner Mr. Samit Gangwal, S/o. Mr. S. K. Gangwal, aged about 34 year, Occupation: Business., hereinafter referred to as the Vendor (which term shall mean and include its successors in office, administrators, executors / nominees / assignee etc.)

AND

MR. B. ANAND KUMAR, Son of Mr. B. B. Ramulu, aged about 39 years, residing at H. No.
 Venkateshwara Nagar, Moula-Ali, Hyderabad – 500 040,

 SRI NAREDDY KIRAN KUMAR, SON OF MADHUSUDHAN REDDY, aged about 34 years, residing at Plot No. 275, Venakateshwara Nagar, Meerpet, Moula -Ali, Hyderabad-40,

3. SRI. M. KANTHA RAO, SON OF M. LAXMAN RAO, aged about 38 years, residing at Plot No. 152, Vivekanada Nagar Colony, Kukatpally, Hyderabad.

4. SRI. K. KANTHA REDDY, SON OF K. RAM REDDY, aged about 56 years, residing at Nereducherela (Village & Mandal), Nalgonda District,

being represented by Mr. Soham Modi, S/o. Sri Satish Modi, aged about 37 years, Managing Partner of M/s. Paramount Builders who are the Agreement of Sale cum General Power of Attorney Holders by virtue of document no. 16413/06, dated 3 1.10.2006, registered at S.R.O. Shameerpet, hereinafter called the "Original Owners" (which expression where the context so permits shall mean and include their successors in interest, nominees, assignees herein, etc.).

For Paramount Builders

Partner

For Paramount Builders

Partner



5/0. K.P. Reddy OCC: Service (5) 5-4-187 2nd Floor, soham mansion, m. G. Road, Sec'sod, through othered Special power of Sec'sod, through othered Special power of Attornery for Presentation of Documents, Attornery for Presentation of SRD, Shamirpe Vide SPA No. 1/2007 at SRD, Shamirpe Vide SPA No. 1/2007 at SRD,

విరణపించినద

فر سر فی

Rivan Kuman Sp. Ramer rumer our kusmi 2-3-64-6/24, Amberpet, Anderder

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Rom motor ofo, Roja motor ozi finie. 10. 101, Suitai Apts, Habsyrde, Hyd-

MR. M. NAGARJUNA KUMAR, SON OF MR. M. SESHAGIRI RAO, aged about 32 years, residing at 1-8-33, North Kamala Nagar, ECIL Post, ECIL, Hyderabad - 500 062, hereinafter called the "Buyer" (which expression where the context so permits shall mean and include his/her/their heirs, successors, legal representative, executors, nominee, assignee etc.).

WHEREAS:

- A. Shri B. Anand Kumar, Shri Nareddy Kiran Kumar, Shri M. Kanta Rao and Shri K. Kanta Reddy, the Original Owners herein, were the absolute owners and possessors of open agricultural land in Sy, No. 176, situated at Nagaram Village, Keesara Mandal, R. R. District, admeasuring Ac. 3-04 Gts. by virtue of Deed of Conveyance of land dated 9,09.2004 registered as document bearing no. 9210/2004 and Release Deed dated 27.10.2004 and registered as document no, 9246/2004 at the office of the Sub Registrar, Shameerpet R, R. District (hereinafter this land is referred to as the SCHEDULED LAND) and is more particularly described in Schedule 'A' at the foot of the document.
- B. The Original Owners have purchased the Scheduled Land for a consideration from its previous owners namely:

i. Shri M. Venu, S/o. Shri Mallaiah

ii. Shri Madhusudhan, S/o. of Late Shri G. Sattaiah.

iii. Shri K.V. Rama Rao, S/o. Shri Gopal Rac

- C. The Scheduled Land was Government land and the same was placed for sale on open auction on 17.09.2003. The previous owners Shri M. Venu and two others have participated in the auction and the auction was knocked down in favour of them as they being the highest bidders. The open auction conducted has been confirmed in favour of the previous owners namely M. Venu and two others vide proceedings of the Collector, R. R. District vide proceeding no. LC2/7278/2003 dated 20.09.2003.
- D. The previous owners Shri M. Venu and two others and the Original Owners have reached into an understanding for participating in the open auction and upon confirmation of the auction the sale consideration was arranged and paid by pooling all the resources of the seven participants (i.e., previous owners Shri M. Venu and two others and all the four VENDORS). The Scheduled Land was agreed to be purchased jointly with all the seven persons having broadly the following share.

a. 3/7 of the share will be held by M. Venu and two others equally i.e., each person will have 1/7 share.

b. Balance 4/7 of the share will be held by the remaining four persons as follows:

i. Shri. B. Anand Kumar - 27% of 4/7 share i.e., 15.42%

- ii. Shri. N. Kiran Kumar 20% of 4/7 share i.e., 11.42%
- iii. Shri. M. Kanta Rao 37% of 4/7 share i.e., 21.16%
- iv. Shri. K. Kanta Reddy 16% of 4/7 share i.e., 9.15%
- E. In continuation and completion of the auction process and on receipt of the entire bid amount, the Government of Andhra Pradesh represented by District Revenue Officer and Additional District Magistrate, R. R. District have executed Deed of Conveyance of land dated 9.09.2004 in favour of seven persons namely three previous owners and four Original Owners herein. This conveyance deed is registered as document no. 9210/2004 and is registered at the office of the Sub Registrar, Shameerpet R. R. District.

For Paramount Builders

For Paramount Builder

Partne

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ENDORSEMENT UNDER SECTIONS 41 AND 42 OF ACT HON 1898. Doct No. 5160/ I nereby certify that the Proper deficit Stamp day of the Market Musicansideration of the Section Section of the Market Musicansideration of the 5.82.000/
SUB-RECISTRAN CIVICE SHAMINFET Date Unosi the Indian Stamp, Act.

An Amount of the 1200 Stand Duty Including Transfer Duty and Rs. 2910 toward through Challan necessary which 150954 Gated 12/4/07 at S.B.H. Baak Thurshouta 8

Sub Registrar



F. The previous owners Shri M. Venu, Shri G. Madhu Sudhan and Shri K.V. Rama Rao have executed a Release Deed dated 27.10.2004, releasing their 3/7 share admeasuring Ac. 1-13.13 Gts., in favour of Original Owners for a consideration. This Release Deed is registered as document no. 9246/2004 at the office of the Sub Registrar, Shameerpet R. R. District. The share in land ownership of the Original Owners upon execution of this release deed is as under:

a. Shri. B. Anand Kumar -27%

b. Shri. N. Nara Reddy Kiran Kumar

- 37%

c. Shri. M. Kanta Raod. Shri. Kanta Reddy

- 16%

G. The above said four persons namely Shri B. Anand Kumar and three others have together joined into partnership to run the business under the name of M/s. Bhargavi Developers, hereinafter referred to as the Firm. The partnership is evidenced by a Deed of Partnership dated 30.07.2004. The profit sharing ratios of the partners is in the same ratio as their ratio of share in the land holding as given in clause (h) above which is in evidence of their understanding as to their respective share in the Scheduled Land.

- H. The Original Owners have sold the Scheduled Land to M/s. Bhargavi Developers and the Vendors herein by way of Agreement of Sale cum General Power of Attorney, registered as document nos. 16412/06 and 16413/06 dated 31.10.2006 and 31.102006, respectively. By virtue of the said agreement of sale cum general power of attorney, M/s. Bhargavi Developers and the Vendors herein have become owners of undivided share of land admeasuring Ac. 1-01 Gts., and Ac. 2-03 Gts. respectively.
- I. M/s. Bhragavi Developers and the Vendor have agreed to jointly develop the entire Scheduled Land by constructing residential apartments under a group housing scheme called as 'PARAMOUNT RESIDENCY'.
- J. The Original Owners and the Vendor hereto have applied to the Urban Development Authority for obtaining necessary building construction and other permissions at the cost of the Vendor. The permissions have been received from HUDA vide their Proceeding No. 6008/P4/Plg/HUDA/2006, dated 14.09.2006. In accordance with the sanctioned plan in all 260 number of flats in 6 blocks aggregating to about 2,28,800 sft., along with parking on the stilt floor and other amenities are proposed and agreed to be constructed.
- K. M/s. Bhargavi Developers and the Vendor for the purposes of joint development of the scheduled land have reached into an understanding whereby they have purchased their respective shares as mentioned above in the total land area of Ac. 3-04 Gts. To give effect to this broad understanding, the M/s. Bhargavi Developers and the Vendor have executed following documents:
 - (a) Joint Development Agreement, registered as document no. 16768/06, dated 31.10.2006.
 - (b) Agreement of Sale-cum General Power of Attorney in favour of the Vendor, registered as document no. 16413/06, dated 31.10.2006.
 - (c) Agreement of Sale-cum General Power of Attorney in favour of the M/s. Bhargavi Developers, registered as document no. 16412/06, dated 31.10.2006.

The above documents are registered with the office of the Sub-Registrar Office, Shameerpet. By virtue of above referred documents, the M/s. Bhargavi Developers and the Vendor hereto have identified and determined their respective ownership of 260 flats, along with proportionate parking space proposed to be constructed in a group housing scheme named and styled as 'PARAMOUNT RESIDENCY' together with their respective proportionate undivided share in the Scheduled Land.

For Paramount Builders

For Paramount Builder

Partne

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- L. The Buyer is desirous of purchasing a semi-finished apartment Semi-deluxe bearing flat no. 306 on third floor, in block no. 2C having a super built-up area of 530 sft. (i.e., 424 sft. of builtup area & 106 sft. of common area) together with undivided share in the scheduled land to the extent of 34.76 sq. yds. and a reserved parking space for two wheeler bearing no. 24 admeasuring about 15 sft. in the building known as Paramount Residency and has approached the Vendor, such apartment is hereinafter referred to as the Scheduled Apartment.
- M. The Vendor has represented to the Buyer that the Scheduled Apartment has fallen to the share of Vendor and thus absolutely belongs to it by virtue of above referred various agreements.
- N. The Buyer has inspected all the documents of the title of the Vendor in respect of the Scheduled Land and also about the capacity, competence and ability of the Vendor to construct the apartment thereon and providing certain amenities and facilities which are attached to and/or are common to the entire project of Paramount Residency. The Buyer upon such inspection etc., is satisfied as to the title and competency of the Vendor.
- O. The Vendor has agreed to sell the Scheduled Apartment together with proportionate undivided share in land and parking space as a package for a total consideration of Rs, 5,82,000/-(Rupees Five Lakhs Eighty Two Thousand Only) and the Buyer has agreed to purchase the same.
- P. The Vendor and the Buyer are desirous of reducing into writing the terms of sale.
- Q. The Original Owners at the request of the Vendor and Buyer are joining in execution of this agreement so as to assure perfect legal title in favour of the Buyer and to avoid in future any litigations. The Original Owners have has no share in the sale consideration agreed herein.

NOW THEREFORE THIS SALE DEED WITNESSETH AS FOLOWS:

1. In pursuance of the aforesaid agreement the Vendor do hereby convey, transfer and sell the semi-finished, semi-deluxe apartment bearing flat no. 306 on Third floor in block no. 2C, having a super built-up area of 530 sft. (i.e., 424 sft. of builtup area & 106 sft. of common area) in building known as Paramount Residency together with

a. Undivided share in scheduled land to the extent of 34.76 sq. yds.

- b. A reserved two wheeler parking space bearing no. 24 admeasuring about 15 sft. situated at Sy. No. 176, situated at Nagaram Village, Keesara Mandal, R. R. District, which is hereinafter referred to as the Scheduled Apartment and more particularly described at the foot of this sale deed and in the plan annexed to this sale deed in favour of the Buyer for a total consideration of Rs. 5,82,000/-(Rupees Five Lakhs Eighty Two Thousand Only). The total consideration is towards:
- Sale of undivided share of land is Rs. 3,23,050/-.

b. Cost of construction, parking and amenities etc is Rs. 2,58,950/-.

The Vendor hereby admits and acknowledges the receipt of the said consideration.

- 2. The Vendor hereby covenant that the undivided share in Scheduled Land & the Scheduled Apartment belong absolutely to it by virtue of various registered agreements referred to herein in the preamble of this Sale Deed and has therefore absolute right, title or interest in respect of the Scheduled Apartment.
- 3. The Vendor further covenant that the Scheduled Apartment is free from all sorts of encumbrances, charges, cess or attachment of whatsoever nature and as such the Vendor hereby gives warranty of title. If any claim is made by any person either claiming through the Vendor of otherwise in respect of the Scheduled Apartment it shall be the responsibility of the Vendor alone to satisfy such claims. In the event of Buyer being put to any loss on account of any claims on the Scheduled Apartment, the Vendors shall indemnify the Buyer fully for such losses.

For Paramount Builders

For Paramount Builders

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	56-0812-E



- 4. The Vendor have this day delivered vacant peaceful possession of the Scheduled Apartment to the Buyer.
- 5. Henceforth the Vendor shall not have any right, title or interest in the Scheduled Apartment which shall be enjoyed absolutely by the Buyer without any let or hindrance from the Vendor or anyone claiming through them.
- 6. The Vendor hereby covenant that they shall sign, verify and execute such further documents as are required so as to effectively transfer/mutate the Scheduled Apartment unto and in favour of the Buyer in the concerned departments.
- 7. The Vendor hereby covenant that the Vendor have paid all taxes, cess, charges to the concerned authorities relating to the Scheduled Apartment payable as on the date of this Sale Deed. If any claim is made in this respect by any department/authorities, it shall be the responsibility of the Vendor to clear the same.
- 8. That it is hereby agreed and understood explicitly between the parties hereto the Buyer shall be solely responsible for payment of any sales taxes, VAT, service tax or any other similar levy that may become leviable with respect to the sale / construction of the apartments under this sale deed.
- 9. The Buyer do hereby covenant with the Vendor and through the Vendor with other owners of tenements in Paramount Residency as follows:-
- a. The Buyer shall not put forth any independent or exclusive claim, right or title over the land on which the Scheduled Apartment is constructed and it is hereby specifically agreed and declared that the said land shall be held, owned and possessed jointly by the owners of the respective apartment/parking space in PARAMOUNT RESIDENCY.
- b. That the Buyer has examined the title deeds, plans, permissions and other documents and the construction and fixtures and fittings fitted and installed in the schedule apartment and is fully satisfied and the Buyer shall not hereafter, raise any objection on this account.
- c. That the Buyer shall become a member of the Paramount Residency Owners Association that has been / shall be formed by the Owners of the apartments in PARAMOUNT RESIDENCY constructed on the Schedule Land. As a member, the Buyer shall abide by the rules and by-laws framed by the said association which is the administrator, and supervisor of common services (lifts, corridors, passages, staircases, roads, recreational facilities, gardens, drainage, water supply, electricity and other such services) and properties of common enjoyment and shall pay such amounts as may be decided to the association every month for the proper maintenance of the common services. If the Buyer ever fails to pay maintenance charges for his apartment, the association shall be entitled to disconnect and stop providing all or any services to the schedule apartment including water, electricity, etc.
- d. The common facilities and services (lifts, corridors, passages, staircases, roads, recreational facilities, gardens, drainage, water supply, electricity and other such services) and other properties of common enjoyment in the PARAMOUNT RESIDENCY, shall vest jointly with the owners of the various tenements/ apartments / parking space and shall be maintained, managed and administered collectively by the said owners of the various tenements/apartment/store/parking space and/or by the said association and the Vendor shall in no manner be liable, accountable or responsible for the management, administration, maintenance or upkeep of the aforesaid building(s) or the common facilities etc., or on any other account whatsoever.

For Paramount Builders

Deviser

For Paramount Builders

Partne

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- e. The Buyer alone shall be liable and responsible for payment of all levies, rates, taxes, assessment, duties etc., assessed or payable to the Municipal authorities or other local bodies or authorities in respect of the Scheduled Apartment from the date of delivery of its possession by the Vendor to the Buyer.
- f. That the terrace and terrace rights, rights of further construction on, in and around the building, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor and the Buyer shall not have any right, title or claim thereon. The Vendor shall have absolute rights to deal with the same in any manner he deems fit without any objection whatsoever from the Buyer.
- g. That the blocks of residential apartments shall always be called PARAMOUNT RESIDENCY and the name thereof shall not be changed.
- h. The Buyer further covenant(s) with the Vendor and through them to the Buyer(s) of the other premises that he/she/they shall not cut, maim, injure, demolish, tamper or damage any part of the Scheduled Apartment or any part of the Scheduled Apartment nor shall he/she/they make any additions alterations in the Scheduled Apartment without the written permission of the Vendor or other body that may be formed for the maintenance of the Apartments.
- i. That the Buyer shall keep and maintain the Scheduled Apartment in a decent and civilized manner and shall do his/her/their part in maintaining the living standards of the apartments, occupiers at a high level. To this end, inter alia, the Buyer shall not (a) throw dirt, rubbish etc, in any open place, compound, etc. (b) use the apartment for illegal and immoral purpose: (c) use the apartment in such manner which may cause nuisance disturbance or difficulty to the occupiers of the other apartment etc., (d) store extraordinarily heavy material therein: (e) do such things or acts which may render void, or voidable any insurance on the building or part thereof: (f) use the premises as an office or for any other commercial purpose. (g) install grills or shutters in the balconies, main door, etc. (h) change the external appearance of the building.

10. Stamp duty and Registration amount of Rs. 45 older is paid by way of challan no. 150956 dated 99.4.07, drawn on State Bank of Hyderabad, Tumkunta Branch, R. R. District.

For Paramount Builders

For Paramount Builders

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m.o. rand

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SCHEDULE 'A'

SCHEDULE OF LAND

All that the total open land being Sy. No. 176, situated at Nagaram Village, Keesara Mandal, R. R. District, admeasuring Ac. 3-04 Gts. and bounded by:

North By	Sy. Nos. 198, 182, 180	& 177			
South By	Sy. Nos. 175, 174 & 16				
East By	Sy. No. 159	;			
West By	Sy. No. 198	1			

SCHEDULE 'B'

SCHEDULE OF APARTMENT

All that portion forming apartment no. 306 on the third floor in block no. '2C', admeasuring 530 sft. Of super built-up area (i.e., 424 sft, of built-up area & 106 sft. of common area) together with proportionate undivided share of land to the extent of 34.76 sq. yds. And a reserved parking space for two wheeler on the stilt floor bearing no. 24, admeasuring about 15 sft., in residential apartment named as Paramount Residency, forming part of Sy. No. 176, situated at Nagaram Village, Keesara Mandal, R. R. District, marked in red in the plan enclosed and bounded as under:

North By	Open to sky	
South By	Open to sky & Lift	
East By	6' wide corridor	
West By	Open to sky	

IN WITNESSES WHEREOF this Sale Deed is made and executed on date mentioned above by the parties hereto in presence of the witnesses mentioned below;

WITNESS:

1.

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2. form

For Paramount Builders F

Partner

For Mr. B. Anand Ku

Soham Modi, (GPA Holder)

O.O. Voc BUYER



## ANNEXTURE-1-A

1. Description of the Building

: Semi-finished, semi-deluxe flat bearing no. 306 on the third floor, in block '2C' of Paramount Residency, forming part of Sy. No. 176, situated at Nagaram Village, Keesara Mandal, R. R. District.

(a) Nature of the roof

: R. C. C. (G+5)

(b) Type of Structure

: Framed Structure

2. Age of the Building

: New

3. Total Extent of Site

: 34.76 sq. yds., U/S Out of Ac. 3-04 Gts.

4. Built up area particulars

(a) Cellar, Parking Area

(b) In the Ground Floor

: 15 sft. - parking space for two wheeler

(c) In the First Floor

(d) In the Second Floor

(e) In the Third Floor

: 530 sft.

(f) In the Fourth Floor

(g) In the Fifth Floor

5. Annual Rental Value

6. Municipal Taxes per Annum

7. Executant's Estimate of the MV of the Building

For Paramount Builder

: Rs. 5,82,000/-

For Mr. B. And nd Kumpr & Pthers

> For Paramount Soham Modi, (GPA Holder)

Partner

09.04-2007

Signature of the Executants

## CERTIFICATE

I do hereby declare that what is stated above is true to the best of my knowledge and belief.

For Paramount Builder

For Mr. B. Andud Kumper &

Date: 09.04,200

Signature of the Executants

Soham Modi, (GPA Holder)

ండ్-0జగ్రాక్



| REGISTRATION P                            | LAN SHOWING                   | SEMI-FINISHED                                         | FLAT NO. 306 II    | N BLOCK NO. '2C' |                                                                                             |
|-------------------------------------------|-------------------------------|-------------------------------------------------------|--------------------|------------------|---------------------------------------------------------------------------------------------|
| *                                         | **                            | <del></del>                                           | <del></del>        | MOUNT RESIDEN    | ÇY                                                                                          |
| IN SURVEY NOS,                            | 176 (PART)                    |                                                       |                    |                  | SITUATED AT                                                                                 |
|                                           | NAGARAM VILLA                 | AGE,                                                  | KEESARA            |                  | MANDAL, R.R. DIST                                                                           |
| VENDOR:                                   | M/S. PARAMOUN                 | NT BUILDÉRS RE                                        | PRESENTED BY       | / ITS PARTNERS   |                                                                                             |
|                                           | (1) MR. SOHAM I               | MODI, SON OF M                                        | R, SATISH MOE      | )I               |                                                                                             |
|                                           | (2) MR. SAMIT G               | SANGWAL, SON C                                        | PF MR. S. K. GAN   | IGWAL            | *                                                                                           |
| BUYER:                                    | ·                             | UNA KUMAR, SO                                         | <del></del>        |                  |                                                                                             |
| REFERENCE:<br>AREA: 34.                   | SCALE                         | E;                                                    | INCL:<br>SQ. MTRS. |                  | EXCL:                                                                                       |
| Total Built-up Area<br>Out of U/S of Land | = 530 sft.<br>= Ac. 3-04 Gts. |                                                       |                    |                  | **************************************                                                      |
| <del>.</del>                              |                               |                                                       |                    |                  | n <b>♦</b>                                                                                  |
|                                           | 6' wide co                    | orridor                                               |                    |                  | <b>Y</b>                                                                                    |
| Open to sky                               | Open to sk                    | Symmetry a, syC, p, o1  Symmetry and a syC, p, o1  ky | Open to sky& lift  | Foca.            | tion Map                                                                                    |
| MITNESSES:                                |                               |                                                       | For Par            | Partner          | Parametent Builders Partner SIG. OF THE VENDOR Amand Kumar & Other Soham Modi. (GPA Holder) |
| fire                                      | · ·                           | · · · · · · · · · · · · · · · · · · ·                 |                    |                  | SIG. OF THE BUYER                                                                           |

| Iవ పుస్తకము 2007 వసం!! పు.                                            | 5160     |
|-----------------------------------------------------------------------|----------|
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| <b>Iవ పుస్తకము 200</b> 1 వి నిర్మాణ్యమ<br>దస్వేవేజు మొట్టము కాగీతము స | °*;      |
| ఈ కాగితము వరుస సంఖ్య                                                  |          |
|                                                                       | SE ARIDE |



# PHOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908.

<u>'Л...ИО.</u>

FINGER PRINT IN BLACK (LEFT THUMB) PASSPORT SIZE PHOTOGRAPH BLACK & WHITE

NAME & PERMANENT
POSTAL ADDRESS OF
PRESENTANT / SELLER / BUYER





M/S. PARAMOUNT BUILDERS HAVING ITS OFFICE AT 5-4-187/3 & 4 II FLOOR, SOHAM MANSION M. G. ROAD, SECUNDERABAD – 500 003

REPRESENTED BY ITS PARTNERS:

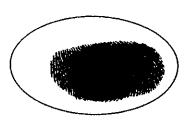
1. MR. SOHAM MODI S/O. MR. SATISH MODI

VENDOR:





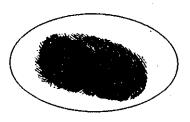
2. MR. SAMIT GANGWAL S/O. MR. S. K. GANGWAL R/O. PIOI NO. 1211 ROAD NO. 60, JUBLEE HILLS HYDERAGAD - 034





**SPA FOR PRESENTING DOCUMENTS:** 

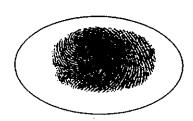
MR. K. PRABHAKAR REDDY S/O. MR. K. PADMA REDDY (O). 5-4-187/3 & 4 II FLOOR, SOHAM MANSION M. G. ROAD, SECUNDERABAD -- 500 003





**BUYER:** 

MR. M. NAGARJUNA KUMAR, S/O MR. M. SESHAGIRI RAO, 1-8-33, NORTH KAMALA NAGAR, ECIL POST, ECIL, HYDERABAD - 500 062





REPRESENTATIVE:

MR. G. PRADEED RUMAR S(O. G. DHAN RAJ RO. 1-10-263 COMMANY RAZAR NEW BOWNGTALLY

SIGNATURE OF WITNESSES:

For Paramount banders

CAD- 232

For Paramount Builders

Partner SIGNATURE OF EXECUTANTS

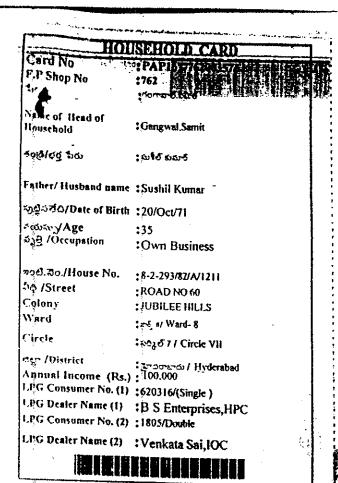
NOTE: If the Buyer(s) is/are not present before the Sub Registrar, the following request should be signed.

I/We stand herewith my/our photograph(s) and finger prints in the form prescribed, through my representative G. Prodeep Rume as I / We cannot appear personally before the Registering Officer in the Office of Sub-Registrar of Assurances, Shameerpet, R.R.

SIGNATURE OF THE REPRESENTATIVE

m.ro.kumol SIGNATURE(S) OF BUYER(S) alt.







Family Members Details

| S.Nø | Name    |   | Relation | Date of<br>Birth | Age |
|------|---------|---|----------|------------------|-----|
| 7    | Arpita  |   | Wife     | 25/11/72         | 34  |
| 3    | Samarth | • | Son      | 29/07/00         | 6   |

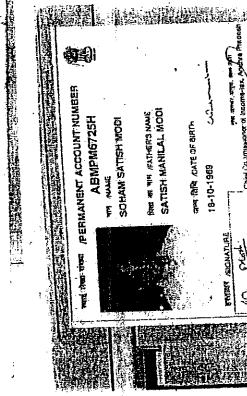
DPL No 102 Jublee Hills club, Jubilee Hills

27/01/2006

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Expersor sessed spring 27/01/2006





For Paramount Builders

| Market | Partner | P

For Puramitunt Builders
Partner

III.

| <b>(వస్తు</b> స్త్రకము 2001 వసంగ్ర | 5160      |
|------------------------------------|-----------|
| దస్తాపేజు మొత్తము కాగితముం         |           |
| ఈ కాగితము <b>వరుస సంఖ</b> ్య       |           |
|                                    | Jes Salat |



## ANDHRA PRADESH





Issued on: 18/11/2002

Class Of Vehicle

**Validity** 

LMY,MCWG

17/11/2022

Non-Transport Transport Hazardous Validity

Badge No. Original No. Original LA.

DOB

Blood Gr. Date of 1st Issue

DLFAP028299012902 RTA, RANGA REDDY ONE 20/08/1974

18/11/2002

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2C-306 5160 **Rs. 100** ONE HUNDRED RUPEES भारत INDIA INDIA NON JUDICIALE ಆಂಧ್ರವದೆ है आन्ध्र प्रदेश ANDHRA PRADESH LEELA G. CHIMALG STAMP VENDOR " No. 02/2004

5-4-76/A, Collar, Ranigun SECUNDERABAD-500 00

## AGREEMENT FOR CONSTRUCTION

This Agreement for Construction is made and executed on this the  $\frac{9}{9}$  day of April 2007 at Secunderabad by and between:

M/S. PARAMOUNT BUILDERS, a registered partnership firm having its office at 5-4-187/3&4, II Floor, M. G. Road, Secunderabad 500 003, represented by its Managing Partner Mr. Soham Modi, S/o. Sri Satish Modi, aged about 37 years and its partner Mr. Samit Gangwal S/o. Mr. S. K. Gangwal, aged about 34 year, hereinafter referred to as the Builder (which term shall mean and include its successors in office, administrators, executors / nominees / assignee etc.)

**AND** 

MR. M. NAGARJUNA KUMAR, SON OF MR. M. SESHAGIRI RAO, aged about 32 years, residing at 1-8-33, North Kamala Nagar, ECIL Post, ECIL, Hyderabad - 500 062, hereinafter referred to as the Buyer (which term shall mean and include his / her heirs, legal representatives, administrators, executors, successor in interest, assignee, etc).

For Paramount Build

m.no. kuno

1a কান্ত্ৰৰক্ষা 2007 a মতা। হা ... ఈ కా గితము షరుస్థ సంఖ్య..

ENDURSEMENT UNDER SECTIONS 41 AND 42 OF ACT H OF 1898

t hereby certify that the Proper deficit Stamp duty of Rs 1360 has been levied in respect of this instrument from

addy laiua/Consideration of Rs. 1.46.

BUB-REGISTRAR OFFICE SHAMIRPET

Registrar/Collector (Under the Indian Stamp Act



## WHEREAS:

- A. The Buyer under a Sale Deed dated 9.04.07 has purchased a semi-finished, semi-deluxe apartment bearing no. 306, on the third floor in block no. 2C, admeasuring 530 sft. of super built up area in residential apartments styled as 'Paramount Residency' together with:
  - a. Proportionate undivided share of land to the extent of 34.76 sq. yds.
  - b. A reserved two wheeler parking for bearing no. 24 admeasuring 15 sft. of each. This Sale Deed is registered as document no. 516000 in the office of the Sub-Registrar, Shameerpet. This Sale Deed was executed subject to the condition that the Buyer shall enter into a Agreement for Construction for completion of construction of the semi-finished apartment as per the agreed specifications.
- B. The Buyer is desirous of getting the construction completed with respect to the scheduled apartment by the Builder.
- C. The Buyer as stated above had already purchased the semi-finished apartment bearing no. 306 on third floor in Block '2C' and the parties hereto have specifically agreed that this construction agreement and the Sale Deed referred herein above are and shall be interdependent and co-existing agreements.
- D. The parties hereto after discussions and negotiations have reached certain understandings, terms and conditions etc., for the completion of construction of the scheduled apartment and are desirous of recording the same into writing.

# NOW THEREFORE THIS AGREEMENT FOR CONSTRUCTION WITNESSETH AS UNDER THAT:

- 1. The Builder shall complete the construction for the Buyer a semi-deluxe apartment bearing no. 306 on the third floor in block no. 2C, admeasuring 530 sft. of super built up area (i.e., 424 sft. of builtup area & 106 sft. of common area) and undivided share of land to the extent of 34.76 sq. yds. A reserved parking space for two-wheeler, bearing no. 24 admeasuring 15 sft. as per the plans annexed hereto and the specifications given hereunder for a consideration of Rs. 1,46,000/- (Rupees One Lakh Forty Six Thousand Only).
- 2. The Buyer shall pay to the Builder the above said consideration of Rs. 1,46,000/- on or before 1<sup>st</sup> July 2008.
- 3. In case the Scheduled Apartment is completed before the scheduled date of completion / delivery mentioned in clause 9 below, the entire balance outstanding as on such date of completion shall become due and payable, notwithstanding the installments and due dates mentioned herein above. The buyer shall be liable to pay the balance outstanding within 15 days of receiving an intimation from the Vendor as to completion of the Scheduled Apartment, notwithstanding the installments and due dates mentioned above.
- 4. The Buyer shall be liable to pay simple interest calculated @ 1.5% per month on all delayed payments of installments. Under no circumstances shall the Buyer delay the payment of installments for more than 1 month from the due date.

For Paramount Builders For Carnengum Endings

m.o.kmor



- 5. The Buyer at his discretion and cost may avail housing loan from Bank / Financial Institutions. The Buyer shall endeavour to obtain necessary loan sanctioned within 30 days from the date of provisional booking. The Builder shall under no circumstances be held responsible for non-sanction of the loan to the Buyer for whatsoever reason. The payment of installments to the Builder by the Buyer shall not be linked with housing loan availed / to be availed by the Buyer.
- 6. The Buyer has handed over the vacant and peaceful possession of the semi-finished apartment bearing no. 306 on third floor in Block '2C' to the Builder for the purposes of completion of construction of the apartment.
- 7. The Builder shall construct the Apartment in accordance with the plans and designs and as per specifications annexed hereto. Cost of any additions and alterations made over and above the specifications at the request of the Buyer shall be charged extra.
- 8. The Builder shall be liable to pay all such amounts for and on behalf of the Buyer as may be required by concerned government / quasi government departments for water & electricity connections and for any other amenities. Such payments shall solely be borne by the Builder.
- 9. The Builder shall complete the construction of the Apartment and handover possession of the same by 1<sup>st</sup> July 2008 provided the Buyer fulfils all his obligations under this agreement. However, the Builder shall not be liable and responsible if they are unable to construct and deliver the possession of the said Apartment within the stipulated period if the construction is delayed or stopped by the reason of non-availability of essential inputs like steel, cement etc. or on account of prevention, obstruction, prohibition, ordinance, legislation and/or notification by any governmental / quasi governmental authorities and agencies on account of any other reasons which are beyond the control of the Builder like war, civil commotion etc. The Buyer shall not have any right to claim any interest, loss or damage or shall not insist for the refund of any amount till the work is completed.
- 10. The Builder upon completion of construction of the Apartment shall intimate to the Buyer the same at his last known address and the Buyer shall within 15 days of such intimation take possession of the Apartment provided however, that the Buyer shall not be entitled to take possession if he / she has not fulfilled the obligations under this agreement. After such intimation, the Builder shall not be liable or responsible for any loss, theft, breakages, damages, trespass and the like.
- 11. The Buyer upon taking possession of the apartment shall own and possess the same absolutely and shall have no claims against the Builder on any account, including any defect in the construction.
- 12. The Buyer upon receipt of the completion intimation from the Builder as provided above, shall thereafter be liable and responsible to bear and pay all taxes and charges for electricity, water and other services and outgoings payable in respect of the said Apartment.

13. The Builder shall deliver the possession of the completed Apartment to the Buyer only upon payment of entire consideration and other dues by the Buyer to the Builder.

For Paramount Builders

For Parameunt Builder

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- 14. The Buyer shall not cause any obstructions or hindrance and shall give reasonable access, permission, assistance etc. to the Builder or to his nominated contractors or their agents, nominees etc. to construct, repair, examine, survey, make such additions, alterations to the structures etc., that may be necessary for execution of the Paramount Residency project.
- 15. The Buyer agrees that under no circumstances including that of any disputes or misunderstandings, the Buyer shall not seek or cause the stoppage or stay of construction or related activity in the Paramount Residency project or cause any inconvenience or obstructions whatsoever. However, the claim of the Buyer against the Builder shall be restricted to a monetary claim, which shall not exceed 10% of the consideration as damages in case of any breach or violation of obligations by the Builder. This understanding is specifically reached amongst the parties for the overall interest of the other Buyers in the project and for the smooth uninterrupted execution of the works for the project as a whole.
- 16. It is hereby agreed and understood explicitly between the parties hereto that the Buyer shall be solely responsible for payment of any, VAT, service tax or any other similar levy that may become leviable with respect to the construction of the Apartment under this agreement, or the sale deed.
- 17. Any delay or indulgence on the part of the Builder in enforcing any of the terms of this agreement of forbearance or giving of time to the Buyer shall not be construed as a waiver on the part of the Builder of any breach or non compliance of any of the terms and conditions of this agreement by the Builder nor shall the same prejudice the rights of the first party in any manner.
- 18. The Buyer hereby covenants and agrees with the Builder that if he fails to abide with the terms and conditions of this agreement, the Builder shall be entitled to cancel this agreement without any further action and intimation to the Buyer. The Builder upon such cancellation shall be entitled to forfeit a sum equivalent to 50% of the total agreed consideration as liquidated damages from the amounts paid by the Buyer to the Builder. The Builder shall further be entitled to allot, convey, transfer and assign the said Apartment to any other person of their choice and only thereafter, the Builder will refund the amounts paid by the Buyer after deducting liquidated damages provided herein.
- 19. It is mutually agreed upon by the parties hereto that all the terms and conditions contained in the booking form as amended from time to time shall be deemed to be the part of this agreement unless otherwise specifically waived and/or differently agreed upon in writing.
- 20. In case of any dispute between the parties, the matter shall be resolved by arbitration under the provisions of Arbitration and Conciliation Act, 1996. The place of arbitration shall be at Secunderabad and the proceedings shall be in English. The place of legal jurisdiction shall be at Secunderabad.
- 21. Wherever the Buyer is a female, the expressions 'He, Him, Himself, His' occurring in this agreement in relation to the Buyer shall be read and construed as 'She, Her, Herself'. These expressions shall also be modified and read suitably wherever the Buyer is a Firm, Joint Stock Company or any Corporate Body.

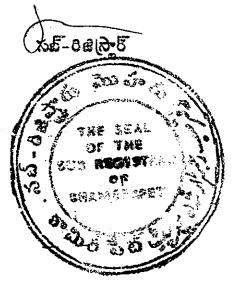
22. In the event of any changes in the terms and conditions contained herein, the same shall be reduced to writing and shall be signed by all the parties.

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For Paramount duilders

Parti

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| SCHEDULE OF SPECIFICATION FOR COMPLETION OF CONSTRUCTION |                                                    |                                                    |  |  |  |  |
|----------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|--|--|--|--|
|                                                          | <u> </u>                                           |                                                    |  |  |  |  |
| Item                                                     | Semi-deluxe Apartment                              | Deluxe Apartment                                   |  |  |  |  |
| Structure                                                | RCC                                                | RCC                                                |  |  |  |  |
| Walls                                                    | 4"/6" solid cement blocks                          | 4"/6" solid cement blocks                          |  |  |  |  |
| External painting                                        | Exterior emulsion                                  | Exterior emulsion                                  |  |  |  |  |
| Internal painting                                        | Smooth finish with OBD                             | Smooth finish with OBD                             |  |  |  |  |
| Flooring - Drawing & Dining                              | Ceramic tiles                                      | Warblestabs 1997 1997 1997 1997 1997 1997 1997 199 |  |  |  |  |
| Flooring – Bedrooms                                      | Ceramic tiles                                      | Marbletties (1997)                                 |  |  |  |  |
| Door frames                                              | Wood (non-teak)                                    | Wood (non-teak)                                    |  |  |  |  |
| Doors                                                    | Panel main door, others flush doors                | Adipune doors                                      |  |  |  |  |
| Electrical                                               | Copper wiring with modular switches                | Copper wiring with modular switches                |  |  |  |  |
| Windows                                                  | Powder coated aluminum sliding windows with grills | Powder coated aluminum sliding windows with grills |  |  |  |  |
| Bathroom                                                 | Designer ceramic tiles with 7' dado                | Designer ceramic tiles with 7' dado                |  |  |  |  |
| Sanitary                                                 | Raasi or similar make                              | Raasi or similar make                              |  |  |  |  |
| C P fittings                                             | Standard fittings                                  | Beinded CPAtionings                                |  |  |  |  |
| Kitchen platform                                         | Granite tiles, 2 ft ceramic tiles dado, SS sink.   |                                                    |  |  |  |  |
| Plumbing                                                 | GI & PVC pipes                                     | GI & PVC pipes                                     |  |  |  |  |
| Lofts                                                    | Lofts in each bedroom & kitchen                    | Lofts in each bedroom & kitchen                    |  |  |  |  |

IN WITNESSES WHEREOF this Agreement for Construction is made and executed on date mentioned above by the parties hereto in presence of the witnesses mentioned below:

WITNESS:

For Paramount Builders For Paramount Builders

Partner

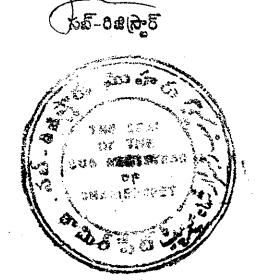
BUILDER

who was BUYER.



| REGISTRATION PLAN SHO     | DWING SEMI-FINISHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D FLAT NO. 306 IN BLOCK NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 1001                                       |
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| IN SURVEY NOS. 176 (PA    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO STATE OF THE PARTY OF THE PA |                                              |
|                           | RAM VILLAGE,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEECADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SITUATED AT                                  |
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|                           | SOHAM MODI, SON OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ERS                                          |
|                           | SAMIT GANGWAL, SON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |
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| REFERENCE:<br>AREA: 34.76 | SCALE:<br>SQ. YDS. OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INCL:<br>SQ. MTRS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXCL:                                        |
| Open to sky               | A Gts.  6' wide corridor    A Gts.   A | For Paramount Build                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N & Location Map  ers For Paramount Builders |
| <u>WITNESSES:</u> I.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mu Mud                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |
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| <b>(వ పుస్తకము</b> 2000 క సం11 పు | 5160 |
|-----------------------------------|------|
| దస్వాపేజు మొత్తము కాగితముల సంఖ    |      |
| ఈ కా గితము వరుస సంఖ్య             | l    |
| # 1 1.000 menta to # 2            |      |



### HOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF **REGISTRATION ACT, 1908. FINGER PRINT** PASSPORT SIZE NAME & PERMANENT IN BLACK **PHOTOGRAPH** POSTAL ADDRESS OF EFT THUMB) **BLACK & WHITE** PRESENTANT / SELLER / BUYER M/S. PARAMOUNT BUILDERS HAVING ITS OFFICE AT 5-4-187/3 & 4 II FLOOR, SOHAM MANSION M. G. ROAD, SECUNDERABAD - 500 003



2. MR. SAMIT GANGWAL S/O. MR. S. K. GANGWAL No. Plot No. 1211 ROAD NO. 60, JUBILECHILLS 1AMO ERABAD - 034



SPA FOR PRESENTING DOCUMENTS:

REPRESENTED BY ITS PARTNERS:

1. MR. SOHAM MODI

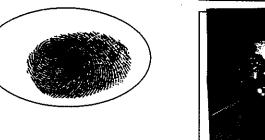
S/O. MR. SATISH MODI

MR. K. PRABHAKAR REDDY S/O. MR. K. PADMA REDDY (O). 5-4-187/3 & 4 II FLOOR, SOHAM MANSION M. G. ROAD, SECUNDERABAD - 500 003



**BUYER:** 

MR. M. NAGARJUNA KUMAR, S/O MR. M. SESHAGIRI RAO. 1-8-33, NORTH KAMALA NAGAR, ECIL POST, ECIL, **HYDERABAD - 500 062** 



REPRESENTATIVE: G. PRADEEP KUMAR

Slo. G. DHAMPAI 1-10.263 e o. COMSARY BAZAR NEW BOWNERALLY

SEC BAD

SIGNATURE OF WITNESSES:

For Paramount Builders

For Paramount Builder: Ž

SIGNATURE OF EXECUTANTS

NOTE: If the Buyer(s) is/are not present before the Sub Registrar, the following request should be signed.

I/We stand herewith my/our photograph(s) and finger prints in the form prescribed, through my representative G. Predeep com as I / We cannot appear personally before the Registering Officer in the Office of Sub-Registrar of Assurances, Shameerpet, R R Dist.

6.0. June SIGNATURE(S) OF BUYER(S)

SIGNATURE OF THE REPRESENTATIVE

