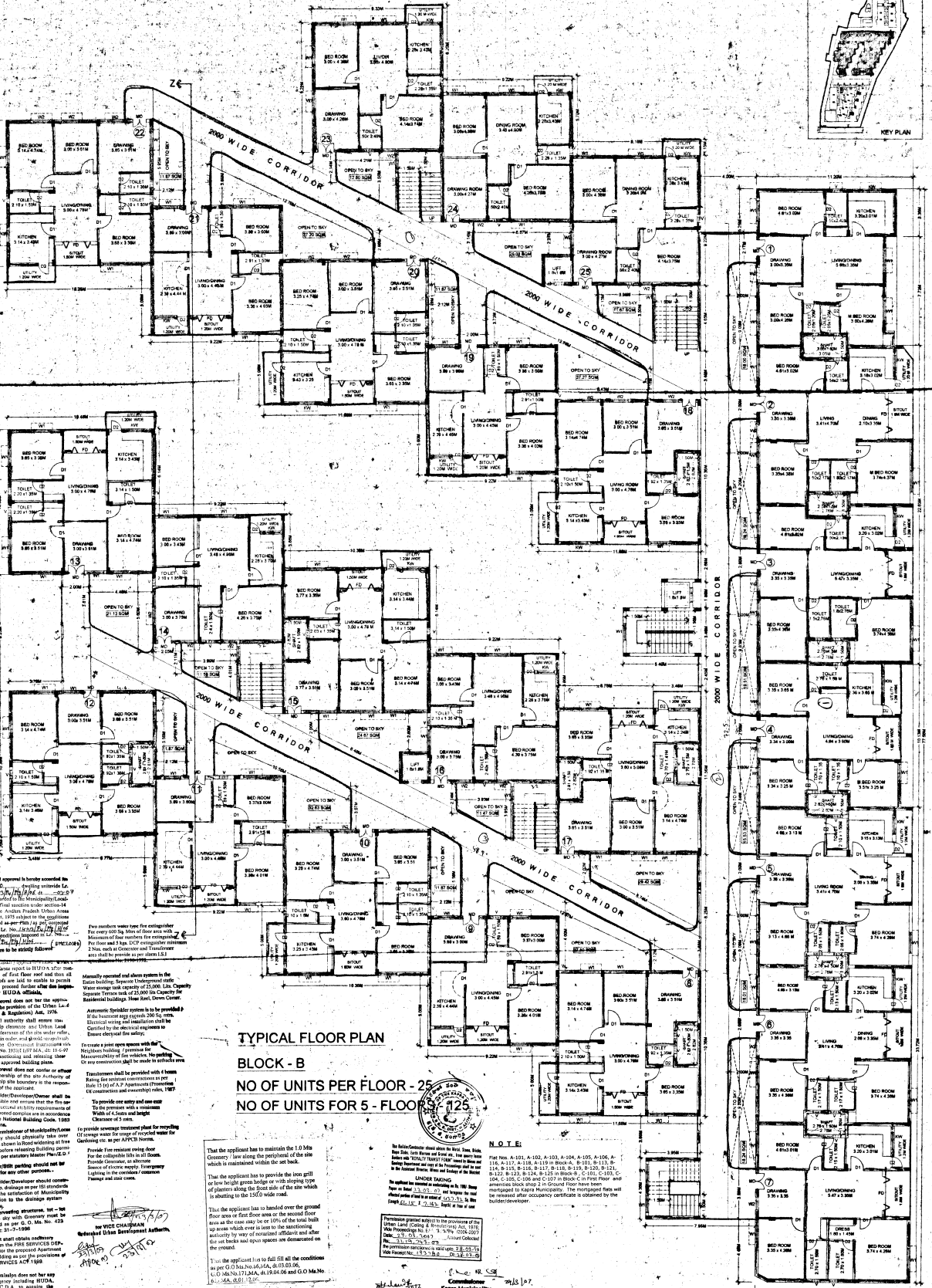
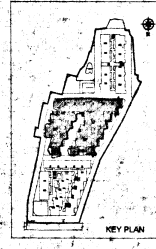




PLAN SHOWING THE PROPOSED GROUP HOUSING SCHEME IN SY. NO. 111, 21/1 (PART) AND 191(PART) OF MALLAPUR VILLAGE, UPPAL REVENUE MANDAL, KAPPA MUNICIPALITY, RANGA REDDY DISTRICT.

**DEVELOPERS**

M/s. ALPINE ESTATES  
 Represented by its Managing Partner  
 Mr. Anand S. Mehta.  
 S/o. Shri. Suresh U. Mehta

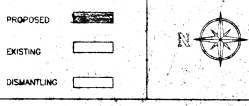


**SPECIFICATIONS**

FOUNDATION, FOOTINGS	CRS IN CM RCC M20
COLUMNS & BEAMS	RCC M20 GRADE
ROOF SLAB	BRICK WALL IN CM 1:8
SUPER STRUCTURE	CERAMIC TILES
FLOORING	PLASTERING WITH CM
FINISHING	TEAK WOOD
DOORS	TEAK WOOD
WINDOWS	TEAK WOOD

**REFERENCE**

**NORTH**



**SCHEDULE**

DOORS		WINDOWS	
MD	1.05x2.05	W1	1.20x1.20
D1	1.0x2.05	W2	1.20x0.90
D2	0.8x2.05		
VENTILATOR			
V1	0.60x0.60		

**AREA STATEMENT - BLOCK-B**

FLOOR	BUILTUP AREA	COMMON AREA	TOTAL AREA
STUT FLOOR		154.00	154.00
FIRST FLOOR	2460.73	578.41	3039.14
SECOND FLOOR	2460.73	578.41	3039.14
THIRD FLOOR	2460.73	578.41	3039.14
FOURTH FLOOR	2460.73	578.41	3039.14
FIFTH FLOOR	2460.73	578.41	3039.14
<b>TOTAL AREA</b>	<b>12303.60</b>	<b>2903.56</b>	<b>15207.16</b>

STUT FLOOR PARKING - 422250/313.70  
 (Industry Floor Area)  
 NOTE: ALL AREAS ARE IN SQM

**OWNERS SIGNATURE**

M/s. ALPINE ESTATES  
 Handwritten Signature  
 Mr. ANAND S. MEHTA  
 Managing Partner

**ARCHITECT SIGNATURE**

Handwritten Signature  
 R. KAUSHIK  
 LICENSED ARCHITECT  
 GAMBHIR

SCALE - 1:100 SHEET NO. 6 OF 10

**PRASAD ASSOCIATES**  
 ARCHITECTS  
 #104/1st FLOOR, GBS ENCLAVE  
 TRIMULAGIRI MAIN ROAD  
 SECUNDERABAD - 500015  
 TEL: 27742244, 27746550  
 Email: info@prasadassociates.com

**TYPICAL FLOOR PLAN**  
**BLOCK - B**  
 NO OF UNITS PER FLOOR - 25  
 NO OF UNITS FOR 5 - FLOOR



1. Technical approved as hereby enclosed by the...  
 2. The proposed scheme is to be developed in...  
 3. The proposed scheme is to be developed in...  
 4. The proposed scheme is to be developed in...  
 5. The proposed scheme is to be developed in...  
 6. The proposed scheme is to be developed in...  
 7. The proposed scheme is to be developed in...  
 8. The proposed scheme is to be developed in...  
 9. The proposed scheme is to be developed in...  
 10. The proposed scheme is to be developed in...

**NOTE**  
 1. The applicant has to maintain the 1.0 Mtr Greenery...  
 2. The applicant has to provide the fire grill...  
 3. The applicant has to hand over the ground floor area...  
 4. The applicant has to provide the fire grill...  
 5. The applicant has to hand over the ground floor area...

**UNDER TAKING**  
 I, Mr. Anand S. Mehta, do hereby undertake that the...  
 1. The applicant has to maintain the 1.0 Mtr Greenery...  
 2. The applicant has to provide the fire grill...  
 3. The applicant has to hand over the ground floor area...

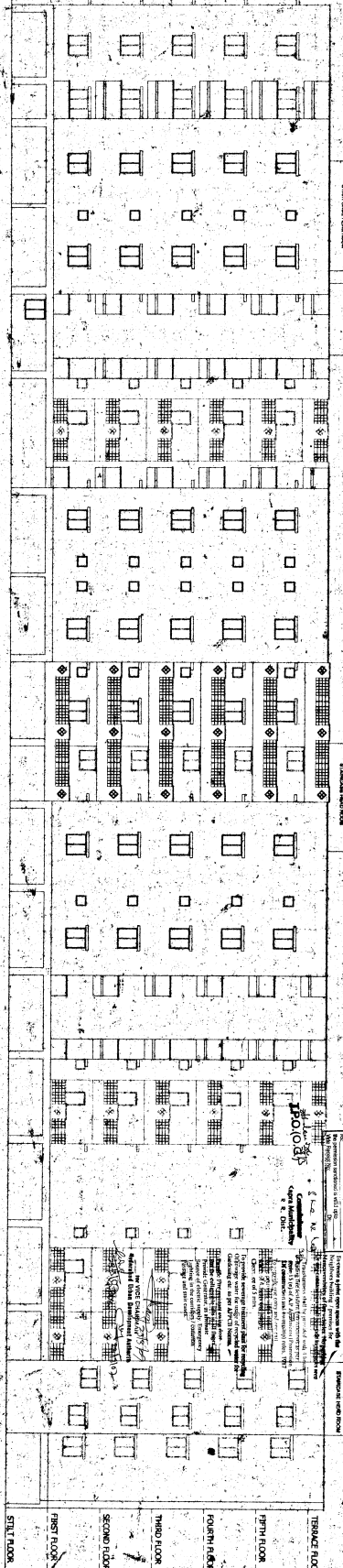
**VERIFICATION**  
 I, Mr. Anand S. Mehta, do hereby verify that the...  
 1. The applicant has to maintain the 1.0 Mtr Greenery...  
 2. The applicant has to provide the fire grill...  
 3. The applicant has to hand over the ground floor area...

**DECLARATION**  
 I, Mr. Anand S. Mehta, do hereby declare that the...  
 1. The applicant has to maintain the 1.0 Mtr Greenery...  
 2. The applicant has to provide the fire grill...  
 3. The applicant has to hand over the ground floor area...

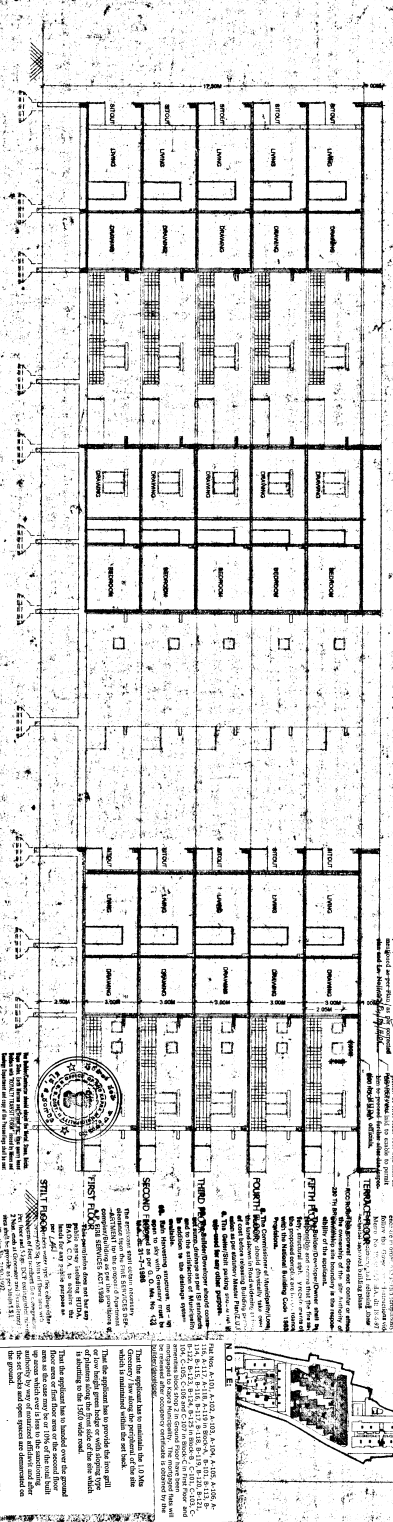
**AGREEMENT**  
 I, Mr. Anand S. Mehta, do hereby agree that the...  
 1. The applicant has to maintain the 1.0 Mtr Greenery...  
 2. The applicant has to provide the fire grill...  
 3. The applicant has to hand over the ground floor area...

TPO (O.B.)  
 Kapra Municipality  
 R. & D. Dept.

**NORTH SIDE ELEVATION  
BLOCK-B**



**SECTION Z-Z  
BLOCK-B**



**NOTES**

1. This project is to be constructed in accordance with the City of Chicago Building Code, 2012 Edition, and all applicable codes and regulations.
2. The proposed building is a five-story structure with a total height of 150 feet, including the roof structure.
3. The building is to be constructed on a lot measuring 100 feet by 100 feet.
4. The building is to be constructed on a lot measuring 100 feet by 100 feet.
5. The building is to be constructed on a lot measuring 100 feet by 100 feet.
6. The building is to be constructed on a lot measuring 100 feet by 100 feet.
7. The building is to be constructed on a lot measuring 100 feet by 100 feet.
8. The building is to be constructed on a lot measuring 100 feet by 100 feet.
9. The building is to be constructed on a lot measuring 100 feet by 100 feet.
10. The building is to be constructed on a lot measuring 100 feet by 100 feet.

**REFERENCE**

PROPOSED: [Signature]

EXISTING: [Signature]

**SCHEDULE**

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	CONCRETE	100	CU YD	120.00	12,000.00
2	STEEL	100	TON	100.00	10,000.00
3	BRICK	100	SQ YD	100.00	10,000.00
4	PAINT	100	SQ YD	100.00	10,000.00
5	GLASS	100	SQ YD	100.00	10,000.00
6	WOOD	100	SQ YD	100.00	10,000.00
7	ROOFING	100	SQ YD	100.00	10,000.00
8	MECHANICAL	100	SQ YD	100.00	10,000.00
9	ELECTRICAL	100	SQ YD	100.00	10,000.00
10	PLUMBING	100	SQ YD	100.00	10,000.00
11	LANDSCAPE	100	SQ YD	100.00	10,000.00
12	CONCRETE	100	CU YD	120.00	12,000.00
13	STEEL	100	TON	100.00	10,000.00
14	BRICK	100	SQ YD	100.00	10,000.00
15	PAINT	100	SQ YD	100.00	10,000.00
16	GLASS	100	SQ YD	100.00	10,000.00
17	WOOD	100	SQ YD	100.00	10,000.00
18	ROOFING	100	SQ YD	100.00	10,000.00
19	MECHANICAL	100	SQ YD	100.00	10,000.00
20	ELECTRICAL	100	SQ YD	100.00	10,000.00
21	PLUMBING	100	SQ YD	100.00	10,000.00
22	LANDSCAPE	100	SQ YD	100.00	10,000.00

**AREA STATEMENT BLOCK-B**

FLOOR	AREA (SQ FT)	AREA (SQ YD)	TOTAL AREA
FIRST FLOOR	14,400	160	14,560
SECOND FLOOR	14,400	160	14,560
THIRD FLOOR	14,400	160	14,560
FOURTH FLOOR	14,400	160	14,560
FIFTH FLOOR	14,400	160	14,560
ROOF	14,400	160	14,560
TOTAL	72,000	800	72,800

**STAIR TOWER**

NOTE: ALL AREAS ARE IN SQ FT.

**OWNERS SIGNATURE**

*[Signature]*

**ARCHITECT SIGNATURE**

*[Signature]*

PLAN SHOWING THE PROPOSED GROUP HOUSING  
 SECTION Z-Z AND NORTH SIDE ELEVATION  
 360 S. STATE ST. CHICAGO, ILL. 60607  
 DEVELOPERS:  
 MR. AL PINE ESTATES  
 MR. AVARD S. MEHTA  
 REPRESENTED BY THE LEADING PARTNER  
 360 S. STATE ST. URBANA

**PRASAD ASSOCIATES**  
 ARCHITECTS  
 100 N. LAUREL ST. SUITE 1000  
 CHICAGO, IL 60610  
 TEL: 312.467.1000  
 WWW.PRASADASSOCIATES.COM

**SCALE: 1/8" = 1'-0"**

**SHEET NO. 7 OF 10**

**PLAN SHOWING THE PROPOSED GROUP HOUSING SCHEME IN ST. NO. 1/1, 2/11 (PART) AND 18 (PART) OF MALLAPUR VILLAGE, 10<sup>th</sup> PHASE, REVENUE MAWDL, KAPPA MUNICIPALITY, RANGA REDDY DISTRICT.**

**DEVELOPERS:**

**MH ALPINE ESTATES**  
 Represented by its Managing Partner,  
**Mr. Anand S Mehra**  
 5/6, Shri Suresh U Mahesh

**SPECIFICATIONS**

- FOUNDATION, FOOTINGS, COLUMNS & BEAMS: CRS M. CM, RCC 400
- ROOF SLAB: RCC 400 GRADE
- SUPER STRUCTURE: BRICK WALL IN CM 1:5
- FLOORING: CERAMIC TILES
- FINISHING: PLASTERING WITH CM DOORS, TEAK WOOD WINDOWS

**REFERENCE**

**NORTH**

**SCHEDULE**

DOORS	100x205	WINDOWS	200x215
01	10x2	01	1:20x30
02	10x2.5		

**AREA STATEMENT - BLOCK-A**

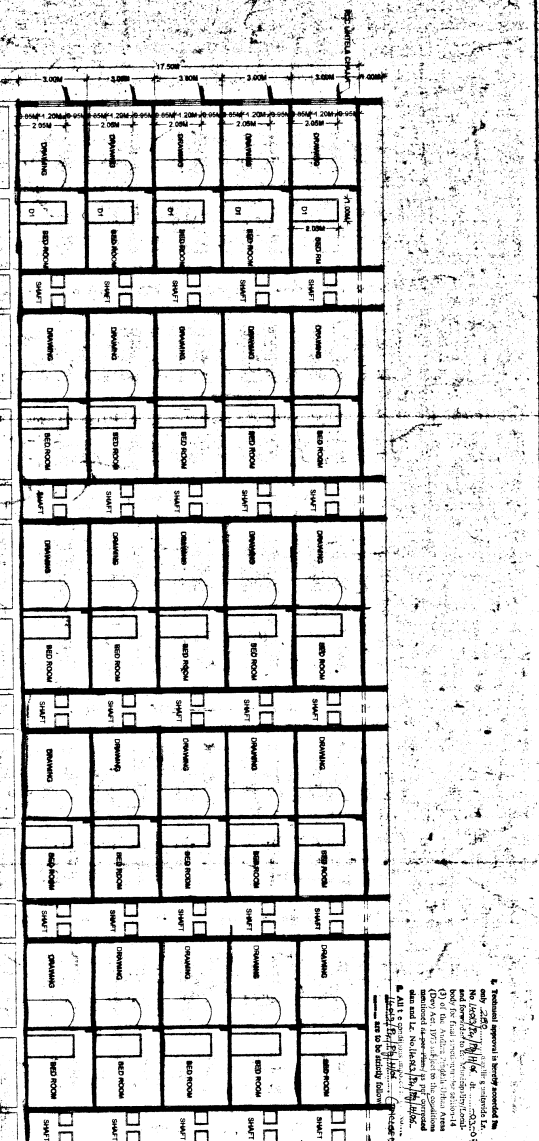
FLOOR	BUILDUP AREA	COMMON AREA	TOTAL AREA
STAIR FLOOR	1874.38	111.00	1985.38
FIRST FLOOR	4405.00	682.00	5087.00
SECOND FLOOR	3465.00	682.00	4147.00
THIRD FLOOR	3465.00	682.00	4147.00
FOURTH FLOOR	3465.00	682.00	4147.00
FIFTH FLOOR	3465.00	682.00	4147.00
ROOF AREA	4405.00	682.00	5087.00
<b>TOTAL</b>	<b>24725.00</b>	<b>4250.00</b>	<b>28975.00</b>

**OWNER'S SIGNATURE**

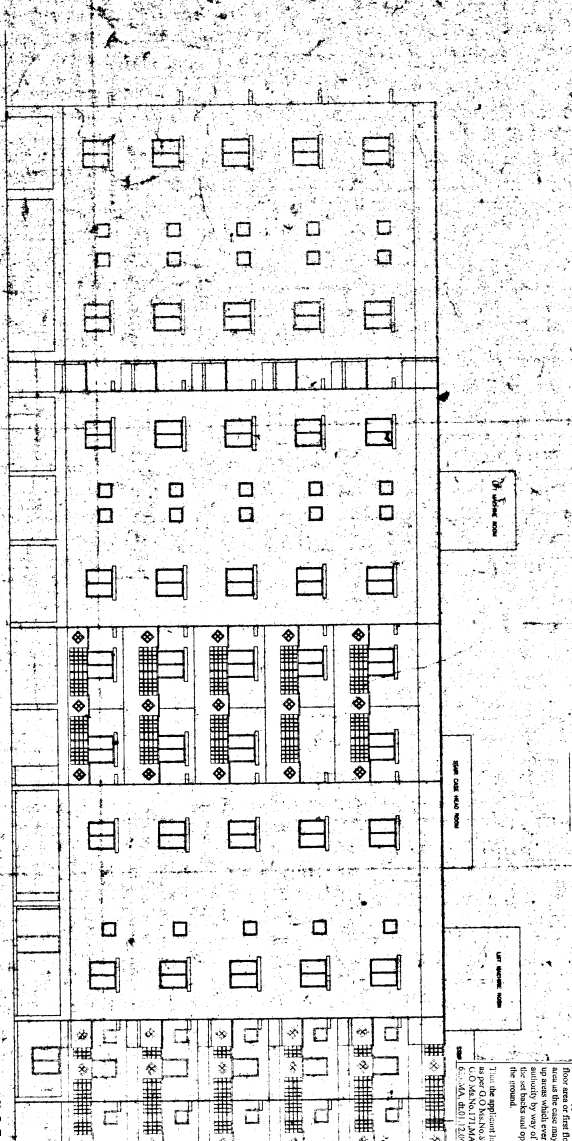
**Managing Partner:**  
**Mr. ANAND S MEHRA**

**ARCHITECT SIGNATURE**

**PRASAD ASSOCIATES**  
 ANCHURARY OF CITY BUILDERS  
 #104, 1<sup>st</sup> FLOOR, GBS ENCLAVE  
 TRILAKMAGIRI MAIN ROAD  
 SECUNDERABAD - 500015  
 TEL: 2740244, 2740590  
 e-mail: info@prasadassociates.com



**SECTION Y-Y**  
**BLOCK - A**



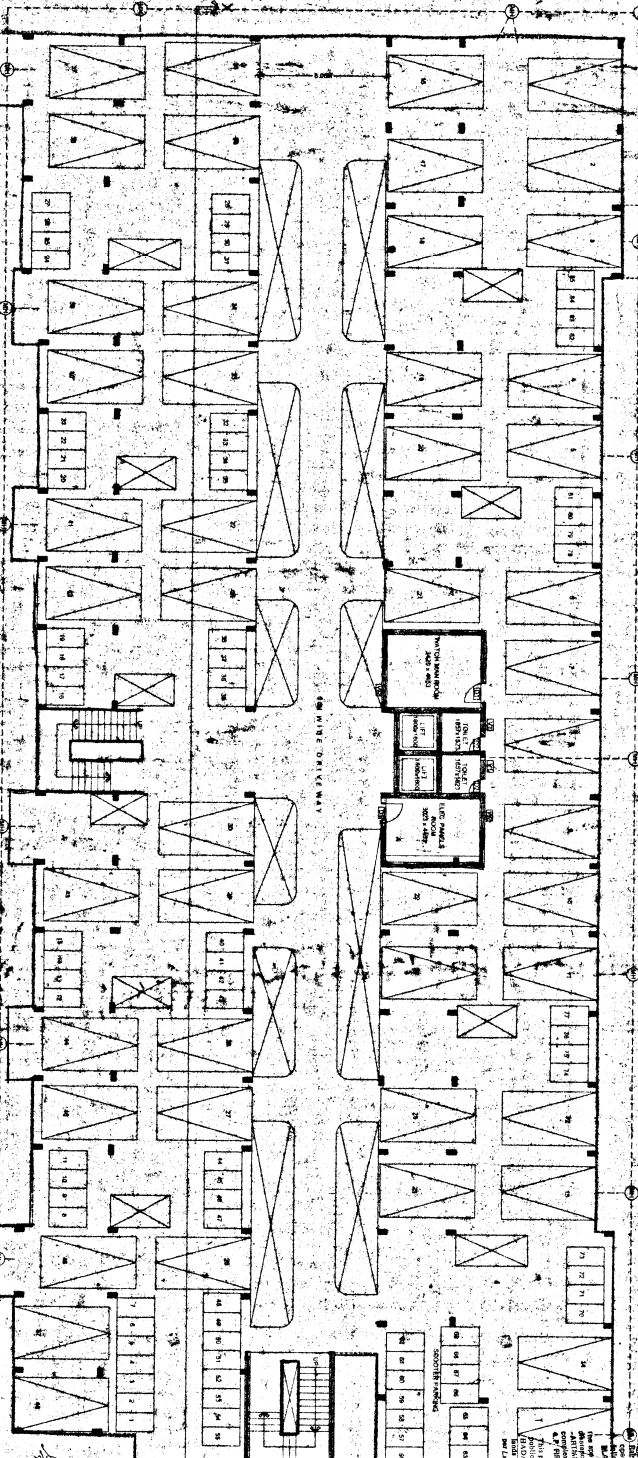
**NORTH SIDE ELEVATION**  
**BLOCK - A**

**NOTE**  
 1. The applicant has to provide the ground floor plan of the building with the proposed floor area of the building and the area of the plot. The applicant has to provide the ground floor plan of the building with the proposed floor area of the building and the area of the plot. The applicant has to provide the ground floor plan of the building with the proposed floor area of the building and the area of the plot.

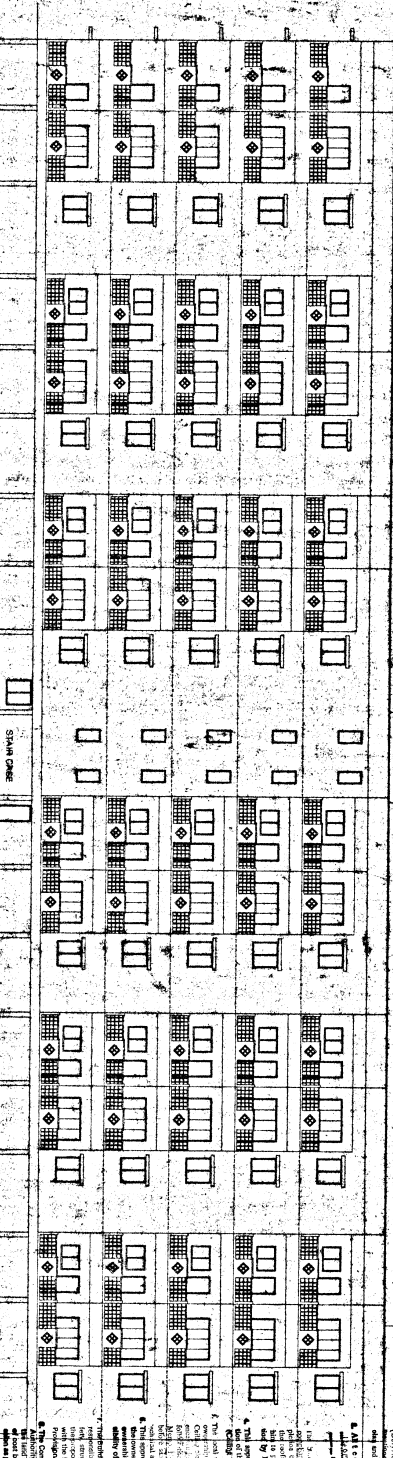
**PRASAD ASSOCIATES**  
 ANCHURARY OF CITY BUILDERS  
 #104, 1<sup>st</sup> FLOOR, GBS ENCLAVE  
 TRILAKMAGIRI MAIN ROAD  
 SECUNDERABAD - 500015  
 TEL: 2740244, 2740590  
 e-mail: info@prasadassociates.com

**Scale: 1:100**  
**Sheet No. 4 of 10**

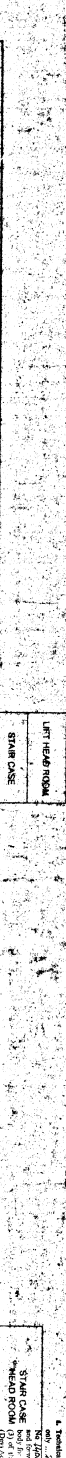
**STILT FLOOR PLAN**  
**BLOCK - C**



**WEST SIDE ELEVATION**  
**BLOCK - C**



**LIFT HEAD ROOM**  
**STAIR CASE**



1. The applicant has to maintain the 1/8th (Century) level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site.

2. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site.

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5. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site.

6. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site.

7. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site. The applicant has to provide the ground level along the perimeter of the site.

**PRASAD ASSOCIATES**  
ARCHITECTS  
11/14 1ST FLOOR, GESS BUILDING  
SEKONDIARI JALAN ROAD,  
KUALA LUMPUR, MALAYSIA  
TEL: 3774004, 3774095  
e-mail: info@prasadarchitects.com

**ARCHITECT SIGNATURE**  
*M. Ahmad S. Mehria*  
M. AHMAD S. MEHRIA  
Represented by the Managing Partner

**OWNERS SIGNATURE**  
*[Signature]*  
NOTE: All measurements are in mm.

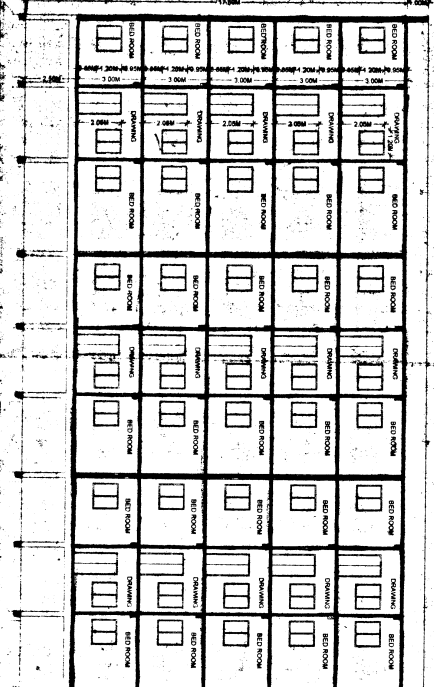
FLOOR	AREA	COMMON AREA	TOTAL AREA
STILT FLOOR	4231.07	46.58	4277.65
FIRST FLOOR	4231.07	46.58	4277.65
SECOND FLOOR	4231.07	46.58	4277.65
THIRD FLOOR	4231.07	46.58	4277.65
FOURTH FLOOR	4231.07	46.58	4277.65
FIFTH FLOOR	4231.07	46.58	4277.65
TOTAL AREA	21155.35	232.90	21388.25

ITEM	QUANTITY	UNIT PRICE	TOTAL PRICE
FOUNDATION FOOTINGS, COLUMNS & BEAMS	100	RM 1200.00	RM 120,000.00
CONCRETE	100	RM 1000.00	RM 100,000.00
STEEL	100	RM 800.00	RM 80,000.00
PLASTERING WITH CM	100	RM 500.00	RM 50,000.00
FORM WORK	100	RM 300.00	RM 30,000.00

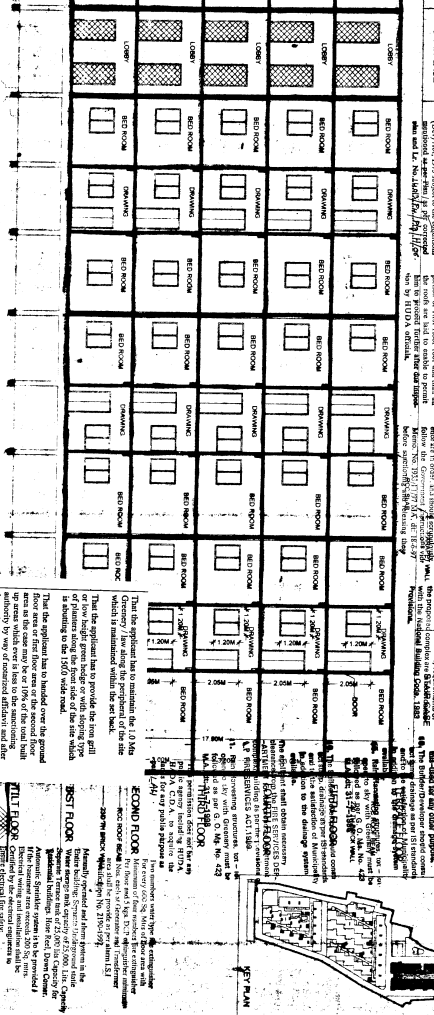
**DEVELOPERS:**  
**M/S. ALPINE ESTATES**  
Represented by the Managing Partner  
**Mr. Ahmad S. Mehria**  
510, Sheik Suresh U. Mehta

**SPECIFICATIONS**  
CBS IN CM RCC W/D  
RCC W/D CHANCE  
RCC W/D CHANCE  
PLASTERING WITH CM  
FORM WOOD

**PLAN SHOWING THE PROPOSED GROUP HOUSING SCHEME IN SY. NO. 11, 11/1 (PART) AND 91/1 (PART) OF MALAPUR VILLAGE, UPPER REVENUE LAND, KAPRA MUNICIPALITY, RAMPA REDDY DISTRICT.**



BLOCK C SECTION X-Y



2000 WIDE CORRIDOR

2000 WIDE CORRIDOR

2000 WIDE CORRIDOR

TYPICAL FLOOR PLAN BLOCK - C

**LEFT HEAD ROOM**  
**STAIR CASE**

1. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

2. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

3. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

4. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

5. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

6. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

7. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

8. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

9. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

10. The applicant hereby certifies that the information provided in this application is true and correct to the best of his knowledge and belief. He further certifies that he is the owner of the property and is entitled to dispose of the same as he may see fit.

NO OF UNITS PER FLOOR: 12  
 NO OF UNITS FOR 5 FLOORS: 60  
 TOTAL AREA: 1,100  
 SCALE: 1/8" = 1'-0"

PRASAD ASSOCIATES  
 ARCHITECTS  
 4100 N. 11th Street, Suite 100  
 Phoenix, AZ 85018  
 TEL: 480.488.1100

OWNER'S SIGNATURE  
 MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE  
 PRASAD ASSOCIATES

AREA STATEMENT - BLOCK C

FLOOR	BLTUP AREA	COMMON AREA	TOTAL AREA
FIRST FLOOR	55,000	5,000	60,000
SECOND FLOOR	55,000	5,000	60,000
THIRD FLOOR	55,000	5,000	60,000
FOURTH FLOOR	55,000	5,000	60,000
FIFTH FLOOR	55,000	5,000	60,000
TOTAL AREA	275,000	25,000	300,000

OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE

PRASAD ASSOCIATES

SCHEDULE

ITEM	QUANTITY	UNIT PRICE	TOTAL
FOUNDATION	1	100,000	100,000
ROOF SLAB	1	150,000	150,000
STRUCTURE	1	500,000	500,000
FLOORING	1	100,000	100,000
MECHANICAL	1	150,000	150,000
ELECTRICAL	1	100,000	100,000
INTERIORS	1	100,000	100,000
LANDSCAPE	1	50,000	50,000
TOTAL			1,300,000

REFERENCES

ARCHITECT: PRASAD ASSOCIATES

ENGINEER: [Name]

DEVELOPERS

MR. ANAND S. MERTHA  
 MANAGING PARTNER

SPECIFICATIONS

FOUNDATION: CONCRETE

ROOF: ASPHALT/FLY ASH

STRUCTURE: REINFORCED CONCRETE

FLOORING: CERAMIC TILES

MECHANICAL: PACKAGED UNITS

ELECTRICAL: 15 AMP CIRCUIT BREAKERS

INTERIORS: LAMINATE

LANDSCAPE: TURF GRASS

OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE

PRASAD ASSOCIATES

AREA STATEMENT - BLOCK C

FLOOR	BLTUP AREA	COMMON AREA	TOTAL AREA
FIRST FLOOR	55,000	5,000	60,000
SECOND FLOOR	55,000	5,000	60,000
THIRD FLOOR	55,000	5,000	60,000
FOURTH FLOOR	55,000	5,000	60,000
FIFTH FLOOR	55,000	5,000	60,000
TOTAL AREA	275,000	25,000	300,000

OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE

PRASAD ASSOCIATES

SCHEDULE

ITEM	QUANTITY	UNIT PRICE	TOTAL
FOUNDATION	1	100,000	100,000
ROOF SLAB	1	150,000	150,000
STRUCTURE	1	500,000	500,000
FLOORING	1	100,000	100,000
MECHANICAL	1	150,000	150,000
ELECTRICAL	1	100,000	100,000
INTERIORS	1	100,000	100,000
LANDSCAPE	1	50,000	50,000
TOTAL			1,300,000

REFERENCES

ARCHITECT: PRASAD ASSOCIATES

ENGINEER: [Name]

DEVELOPERS

MR. ANAND S. MERTHA  
 MANAGING PARTNER

SPECIFICATIONS

FOUNDATION: CONCRETE

ROOF: ASPHALT/FLY ASH

STRUCTURE: REINFORCED CONCRETE

FLOORING: CERAMIC TILES

MECHANICAL: PACKAGED UNITS

ELECTRICAL: 15 AMP CIRCUIT BREAKERS

INTERIORS: LAMINATE

LANDSCAPE: TURF GRASS

OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE

PRASAD ASSOCIATES

AREA STATEMENT - BLOCK C

FLOOR	BLTUP AREA	COMMON AREA	TOTAL AREA
FIRST FLOOR	55,000	5,000	60,000
SECOND FLOOR	55,000	5,000	60,000
THIRD FLOOR	55,000	5,000	60,000
FOURTH FLOOR	55,000	5,000	60,000
FIFTH FLOOR	55,000	5,000	60,000
TOTAL AREA	275,000	25,000	300,000

OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE

PRASAD ASSOCIATES

SCHEDULE

ITEM	QUANTITY	UNIT PRICE	TOTAL
FOUNDATION	1	100,000	100,000
ROOF SLAB	1	150,000	150,000
STRUCTURE	1	500,000	500,000
FLOORING	1	100,000	100,000
MECHANICAL	1	150,000	150,000
ELECTRICAL	1	100,000	100,000
INTERIORS	1	100,000	100,000
LANDSCAPE	1	50,000	50,000
TOTAL			1,300,000

REFERENCES

ARCHITECT: PRASAD ASSOCIATES

ENGINEER: [Name]

DEVELOPERS

MR. ANAND S. MERTHA  
 MANAGING PARTNER

SPECIFICATIONS

FOUNDATION: CONCRETE

ROOF: ASPHALT/FLY ASH

STRUCTURE: REINFORCED CONCRETE

FLOORING: CERAMIC TILES

MECHANICAL: PACKAGED UNITS

ELECTRICAL: 15 AMP CIRCUIT BREAKERS

INTERIORS: LAMINATE

LANDSCAPE: TURF GRASS

OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE

PRASAD ASSOCIATES

AREA STATEMENT - BLOCK C

FLOOR	BLTUP AREA	COMMON AREA	TOTAL AREA
FIRST FLOOR	55,000	5,000	60,000
SECOND FLOOR	55,000	5,000	60,000
THIRD FLOOR	55,000	5,000	60,000
FOURTH FLOOR	55,000	5,000	60,000
FIFTH FLOOR	55,000	5,000	60,000
TOTAL AREA	275,000	25,000	300,000

OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

ARCHITECT SIGNATURE

PRASAD ASSOCIATES

SCHEDULE

ITEM	QUANTITY	UNIT PRICE	TOTAL
FOUNDATION	1	100,000	100,000
ROOF SLAB	1	150,000	150,000
STRUCTURE	1	500,000	500,000
FLOORING	1	100,000	100,000
MECHANICAL	1	150,000	150,000
ELECTRICAL	1	100,000	100,000
INTERIORS	1	100,000	100,000
LANDSCAPE	1	50,000	50,000
TOTAL			1,300,000

REFERENCES

ARCHITECT: PRASAD ASSOCIATES

ENGINEER: [Name]

DEVELOPERS

MR. ANAND S. MERTHA  
 MANAGING PARTNER

SPECIFICATIONS

FOUNDATION: CONCRETE

ROOF: ASPHALT/FLY ASH

STRUCTURE: REINFORCED CONCRETE

FLOORING: CERAMIC TILES

MECHANICAL: PACKAGED UNITS

ELECTRICAL: 15 AMP CIRCUIT BREAKERS

INTERIORS: LAMINATE

LANDSCAPE: TURF GRASS

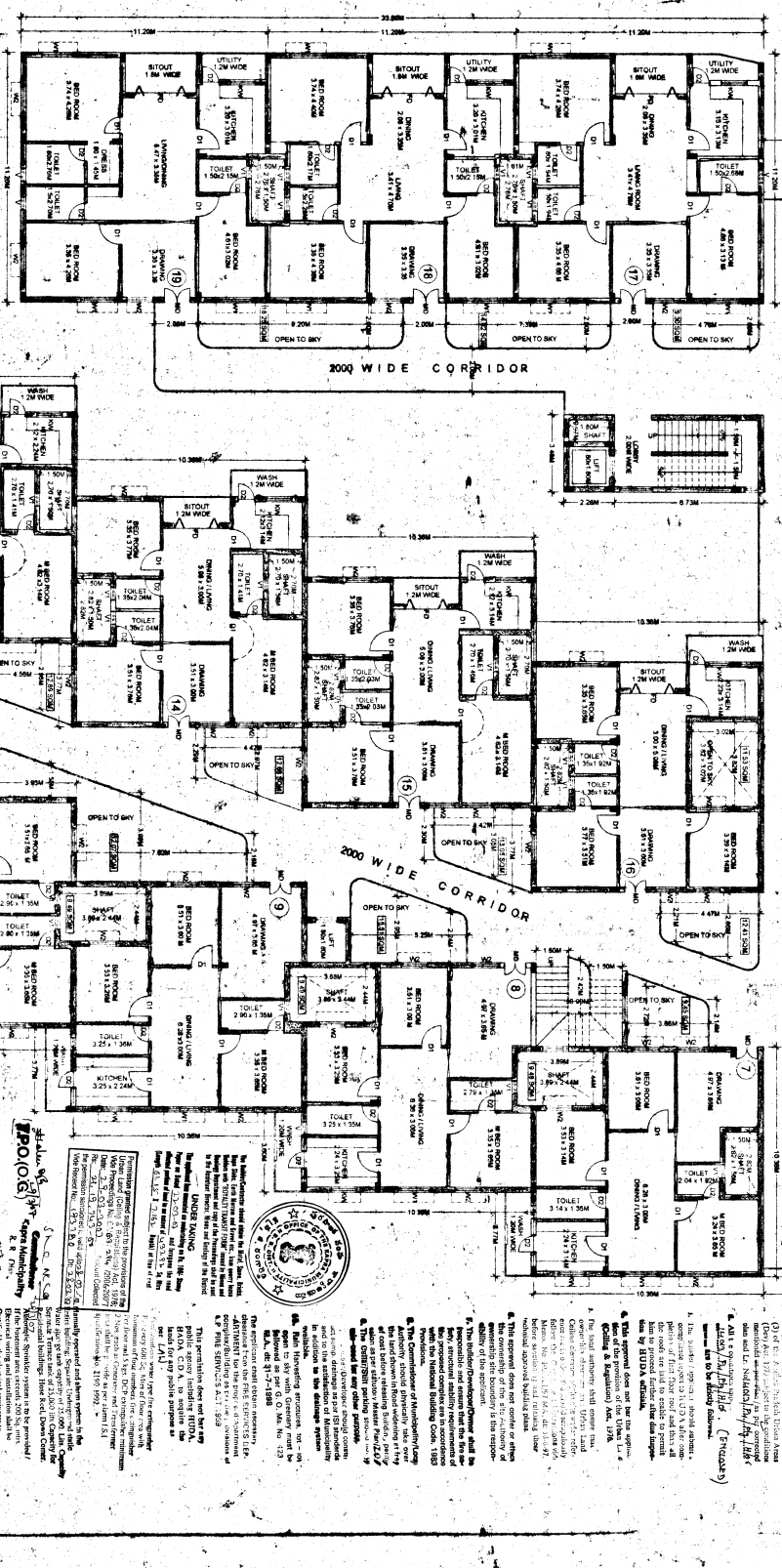
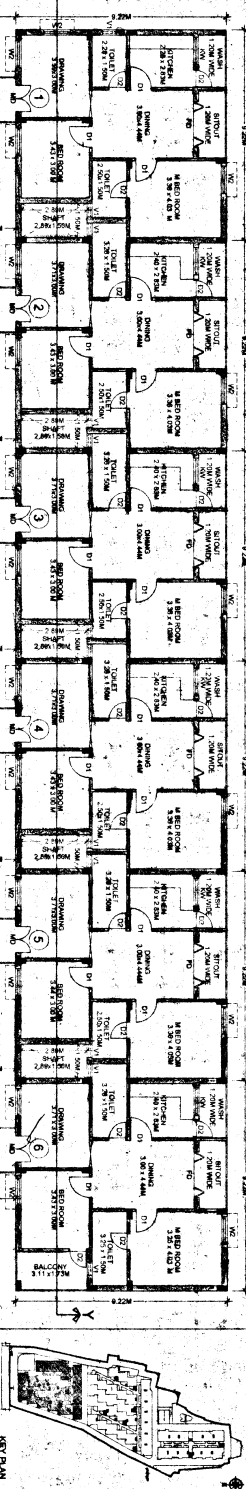
OWNER'S SIGNATURE

MR. ANAND S. MERTHA  
 MANAGING PARTNER

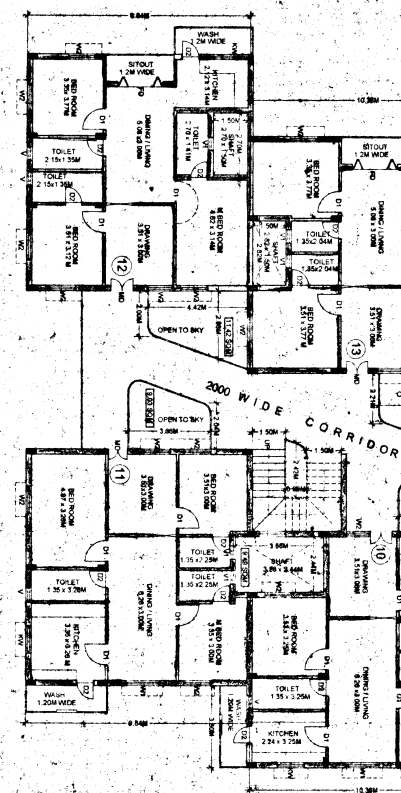
ARCHITECT SIGNATURE

PRASAD ASSOCIATES

PLAN SHOWING THE PROPOSED GROUP HOUSING SCHEME IN S.Y. NO. 1/1, 2/11 (PART) AND 18(PART) OF MALLABU VILLAGE, UPPAL, REVENUE MANOAL, KAPPA MUNICIPALITY, RANGA REDDY DISTRICT.



TYPICAL FLOOR PLAN  
BLOCK - A  
NO OF UNITS PER FLOOR - 19  
NO OF UNITS FOR 5 - FLOORS - 95



**NOTE**

1. The applicant has to fill all the conditions as per GOVERNMENT OF ANDHRA PRADEH, O.M.No. 63/144, D.O. No. 1306.

2. The applicant has to provide the floor plan, column, beam, and slab details, and other structural details as per IS 456 and IS 800.

3. The applicant has to provide the details of the foundation, including the depth and diameter of the pile, and the details of the pile cap.

4. The applicant has to provide the details of the roof, including the type of roof, the slope, and the details of the roof structure.

5. The applicant has to provide the details of the walls, including the thickness, the height, and the details of the wall structure.

6. The applicant has to provide the details of the floors, including the type of floor, the thickness, and the details of the floor structure.

7. The applicant has to provide the details of the stairs, including the width, the height, and the details of the stair structure.

8. The applicant has to provide the details of the lifts, including the shaft, the height, and the details of the lift structure.

9. The applicant has to provide the details of the ventilation, including the type of ventilation, the area, and the details of the ventilation structure.

10. The applicant has to provide the details of the lighting, including the type of lighting, the wattage, and the details of the lighting structure.

11. The applicant has to provide the details of the plumbing, including the type of plumbing, the material, and the details of the plumbing structure.

12. The applicant has to provide the details of the electrical, including the type of electrical, the material, and the details of the electrical structure.

13. The applicant has to provide the details of the fire fighting, including the type of fire fighting, the material, and the details of the fire fighting structure.

14. The applicant has to provide the details of the security, including the type of security, the material, and the details of the security structure.

15. The applicant has to provide the details of the landscaping, including the type of landscaping, the material, and the details of the landscaping structure.

**PROLOG**

Mr. Anand S. Mehra  
Managing Partner

Mr. Anand S. Mehra  
Managing Partner

Mr. Anand S. Mehra  
Managing Partner

**OWNERS SIGNATURE**

**MR. ANAND S. MEHRA**  
Managing Partner

**ARCHITECT SIGNATURE**

**PRASAD ASSOCIATES**  
ARCHITECTS  
#10-1, 1st FLOOR, GBS ENCLAVE  
TRINAMALGIRI MAIN ROAD  
SECUNDERABAD - 500015  
TEL: 2770254, 27746550  
e-mail: info@prasadassociates.com

**AREAS STATEMENT - BLOCK-A**

FLOOR	BUILDUP AREA	COMMON AREA	TOTAL AREA
SLUIT FLOOR	1877.78	133.00	133.00
FIRST FLOOR	1877.78	133.00	133.00
SECOND FLOOR	1877.78	133.00	133.00
THIRD FLOOR	1877.78	133.00	133.00
FOURTH FLOOR	1877.78	133.00	133.00
FIFTH FLOOR	1877.78	133.00	133.00
TOTAL AREA	9388.90	665.00	10053.90

**REFERENCES**

IS 456:1978 - Code of Practice for Plain Concrete and Reinforced Concrete Structures

IS 800:1984 - Specification for Structural Steel for General Building Purposes

IS 1113:1983 - Specification for Reinforcing Bars

IS 1114:1983 - Specification for Reinforcing Bars

IS 1115:1983 - Specification for Reinforcing Bars

IS 1116:1983 - Specification for Reinforcing Bars

IS 1117:1983 - Specification for Reinforcing Bars

IS 1118:1983 - Specification for Reinforcing Bars

IS 1119:1983 - Specification for Reinforcing Bars

IS 1120:1983 - Specification for Reinforcing Bars

IS 1121:1983 - Specification for Reinforcing Bars

IS 1122:1983 - Specification for Reinforcing Bars

IS 1123:1983 - Specification for Reinforcing Bars

IS 1124:1983 - Specification for Reinforcing Bars

IS 1125:1983 - Specification for Reinforcing Bars

IS 1126:1983 - Specification for Reinforcing Bars

IS 1127:1983 - Specification for Reinforcing Bars

IS 1128:1983 - Specification for Reinforcing Bars

IS 1129:1983 - Specification for Reinforcing Bars

IS 1130:1983 - Specification for Reinforcing Bars

IS 1131:1983 - Specification for Reinforcing Bars

IS 1132:1983 - Specification for Reinforcing Bars

IS 1133:1983 - Specification for Reinforcing Bars

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IS 1180:1983 - Specification for Reinforcing Bars

IS 1181:1983 - Specification for Reinforcing Bars

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IS 1194:1983 - Specification for Reinforcing Bars

IS 1195:1983 - Specification for Reinforcing Bars

IS 1196:1983 - Specification for Reinforcing Bars

IS 1197:1983 - Specification for Reinforcing Bars

IS 1198:1983 - Specification for Reinforcing Bars

IS 1199:1983 - Specification for Reinforcing Bars

IS 1200:1983 - Specification for Reinforcing Bars

PLAN SHOWING THE PROPOSED GROUP HOUSING SCHEME IN SR. NO. 1/4 (PART AND 1/10 PART) OF MALLAPUR VILLAGE, UPPAL REVENU MANOOL, KARVA MUNICIPALITY, RANGA REDDY DISTRICT.

DEVELOPERS:  
**M/s. ALPINE ESTATES**  
 Represented by its Managing Partner  
**Mr. Anand S. Mehta**  
 8th, Sri Suresh U. Mehta

SPECIFICATIONS

FOUNDATION, FOOTINGS, COLUMNS & BEAMS	CGS IN CM RCC M20
ROOF SLAB	RCC WITH GRANITE
SUPER STRUCTURE	REDF. WALL IN CM 1:4
FLOORING	GRANITE TILES
FINISHES	PLASTERING WITH CM
DOORS	TEAK WOOD
WINDOWS	TEAK WOOD

REFERENCE

PROPOSED

EXISTING

DISMANTLING

SCHEDULE

DOORS	WINDOWS
100x200	130x200
100x150	100x150
100x100	100x100

AREA STATEMENT - BLOCK A

FLOORS	BUILDUP AREA	COLUMN AREA	TOTAL AREA
BASE FLOOR	1694.28	133.00	133.00
FIRST FLOOR	1694.28	133.00	133.00
SECOND FLOOR	1694.28	133.00	133.00
THIRD FLOOR	1694.28	133.00	133.00
FOURTH FLOOR	1694.28	133.00	133.00
FIFTH FLOOR	1694.28	133.00	133.00
TOTAL AREA	8471.44	665.00	9136.44

NOTE: ALL AREAS ARE IN SQM

OWNER'S SIGNATURE

*Anand S. Mehta*

Managing Partner

ARCHITECT SIGNATURE

*Prasad Associates*

SCALE: 1:100

SHEET NO. 2 OF 10

PRASAD ASSOCIATES

ANCILLARY OF CITY BUILDERS

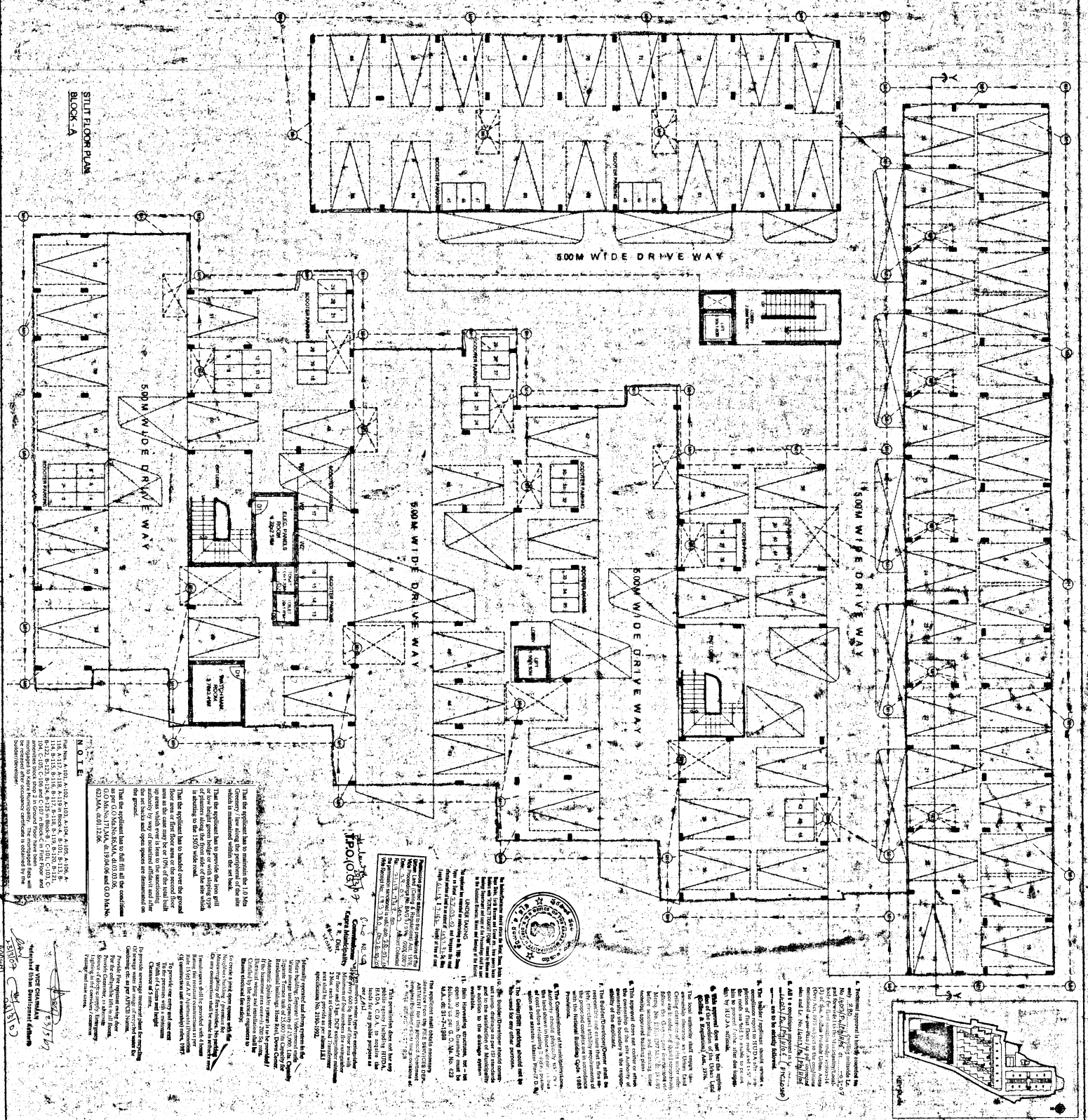
17th FLOOR, GSS ENCLAVE

TRIVIALAKRIMA MAIN ROAD

SECUNDERABAD - 500015

TEL: 2740044, 2740590

e-mail: info@prasadassociates.com



SITUL FLOOR PLAN  
 BLOCK A

NOTE

1. This apartment has to be built on the ground level.

2. The applicant has to provide the foundation for the entire building.

3. The applicant has to provide the foundation for the entire building.

4. The applicant has to provide the foundation for the entire building.

5. The applicant has to provide the foundation for the entire building.

6. The applicant has to provide the foundation for the entire building.

7. The applicant has to provide the foundation for the entire building.

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16. The applicant has to provide the foundation for the entire building.

17. The applicant has to provide the foundation for the entire building.

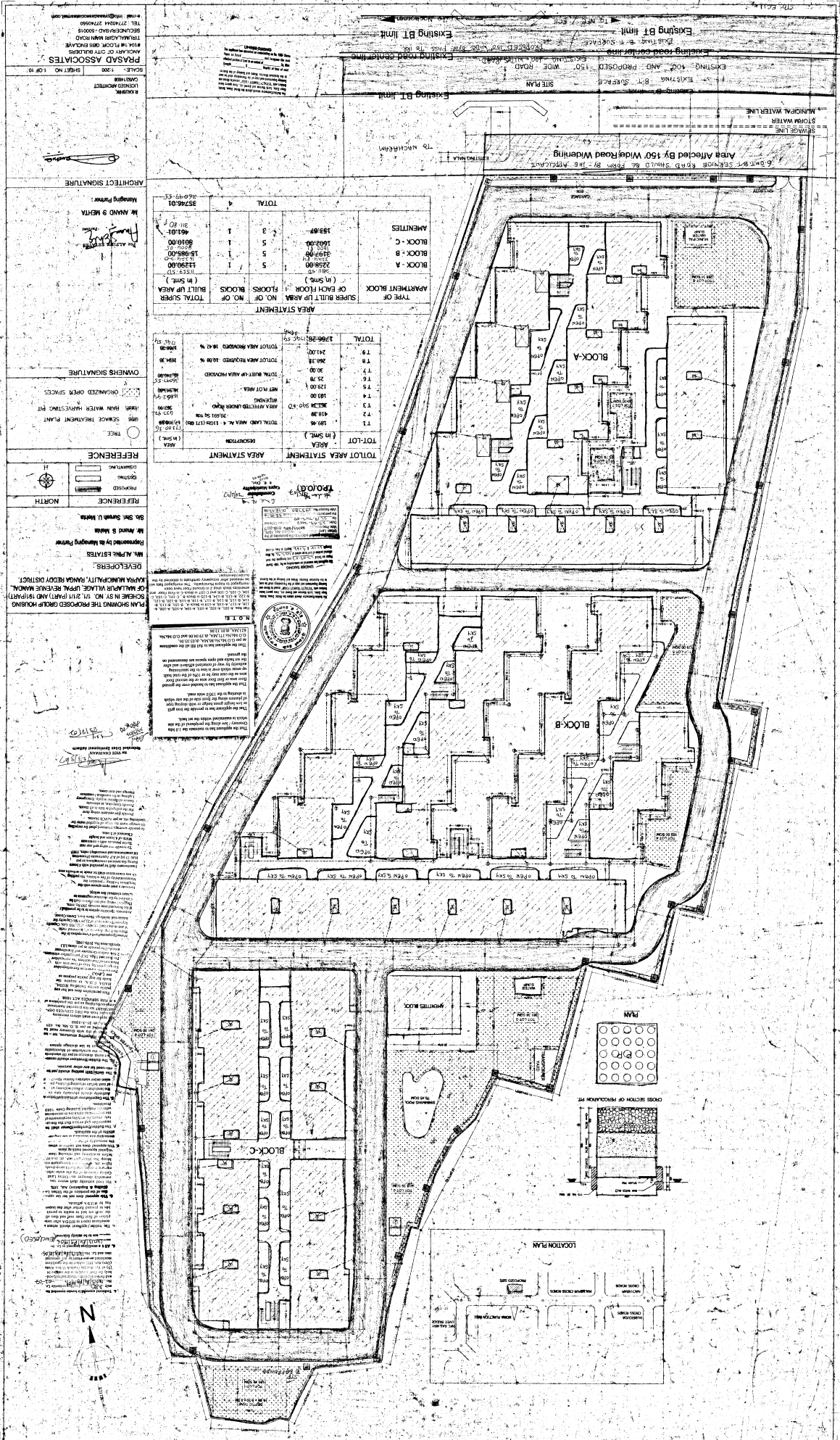
18. The applicant has to provide the foundation for the entire building.

19. The applicant has to provide the foundation for the entire building.

20. The applicant has to provide the foundation for the entire building.







ARCHITECT SIGNATURE  
 PROJECT NO. 100  
 SHEET NO. 1 OF 10  
 SCALE: AS SHOWN  
 DATE: 10/10/10  
 PROJECT: APARTMENT BUILDING  
 CLIENT: PRASADA ASSOCIATES  
 ADDRESS: 1000 10th Street, San Francisco, CA 94103  
 TEL: 415.774.2700  
 FAX: 415.774.2700

OWNERS SIGNATURE  
 PROJECT NO. 100  
 SHEET NO. 1 OF 10  
 SCALE: AS SHOWN  
 DATE: 10/10/10  
 PROJECT: APARTMENT BUILDING  
 CLIENT: PRASADA ASSOCIATES  
 ADDRESS: 1000 10th Street, San Francisco, CA 94103  
 TEL: 415.774.2700  
 FAX: 415.774.2700

DEVELOPERS:  
 PRASADA ASSOCIATES  
 1000 10th Street, San Francisco, CA 94103  
 REPRESENTED BY THE MANAGING PARTNER  
 Mr. Anand S. Menka  
 SAN FRANCISCO, CALIFORNIA

PLAN SHOWS THE PROPOSED GROUP HOUSING  
 OF 100 APARTMENTS IN 10 UNIT AND 10 UNIT  
 CHANGES IN NO. 10 UNIT AND 10 UNIT  
 APPROX. MUNICIPALITY, SAN FRANCISCO DISTRICT

NOTE:  
 1. THE APPLICANT HAS OBTAINED THE NECESSARY  
 PERMITS FROM THE CITY AND COUNTY OF SAN FRANCISCO  
 AND THE STATE OF CALIFORNIA.  
 2. THE APPLICANT HAS OBTAINED THE NECESSARY  
 PERMITS FROM THE CITY AND COUNTY OF SAN FRANCISCO  
 AND THE STATE OF CALIFORNIA.  
 3. THE APPLICANT HAS OBTAINED THE NECESSARY  
 PERMITS FROM THE CITY AND COUNTY OF SAN FRANCISCO  
 AND THE STATE OF CALIFORNIA.

REFERENCE:  
 NORTH  
 PROJECTED  
 DISTRICT

REFERENCE:  
 NORTH  
 PROJECTED  
 DISTRICT

APARTMENT AREA STATEMENT

TYPE OF SUPER BUILT UP AREA OF EACH FLOOR OR APARTMENT BLOCK (in Smt.)	NO. OF FLOORS	NO. OF BUILT UP AREAS (in Smt.)	TOTAL SUPER BUILT UP AREA (in Smt.)
BLOCK - A	5	5	11,250.00
BLOCK - B	5	5	11,250.00
BLOCK - C	3	1	4,500.00
AMENITIES	1	1	4,500.00
<b>TOTAL</b>	<b>14</b>	<b>12</b>	<b>31,750.00</b>

TOTAL AREA STATEMENT

AREA	DESCRIPTION	AREA (in Smt.)
TOTAL LAND AREA	11,250.00	11,250.00
TOTAL AREA UNDER DEVELOPMENT	31,750.00	31,750.00
TOTAL AREA RESERVED	11,250.00	11,250.00
TOTAL AREA AVAILABLE FOR DEVELOPMENT	20,500.00	20,500.00

REFERENCE:  
 NORTH  
 PROJECTED  
 DISTRICT

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REFERENCE:  
 NORTH  
 PROJECTED  
 DISTRICT

AREA AFFECTED BY 150' WIDE ROAD WIDENING  
 6' ON EITHER SIDE OF ROAD SHOULD BE FROM BY THE APPLICANT  
 STORM WATER  
 MUNICIPAL WATERLINE

REFERENCE:  
 NORTH  
 PROJECTED  
 DISTRICT

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