

MINUTES OF THE MEETING OF THE BOARD OF DIRECTORS OF M/S. DR. N.R.K. BIO-TECH PRIVATE LIMITED HELD ON WEDNESDAY, THE 01 NOVEMBER 2021 AT 10:00 A.M AT TSIIC INDUSTRIAL DEVELOPMENT AREA, PLOT NO.11, SNO.230 TO 243, TURKAPALLY, MEDCHAL-MALKAJGIRI DISTRICT, HYDERABAD, TELANGANA – 500078, INDIA.

meeting

DIRECTORS PRESENT

Mr. Soham Satish Modi
Mr. Milind Ravi
Mr. B. Anand Kumar

Mr. Soham Satish Modi occupied the chair and on being satisfied that sufficient quorum was present at the meeting, ordered for commencement of the proceedings.

ITEM NO.1: LEAVE OF ABSENCE

There is no Leave of Absence

ITEM NO.2: TOOK NOTE OF THE MINUTES OF THE PREVIOUS BOARD MEETING

The minutes of the previous Board Meeting were noted by passing the following resolution.

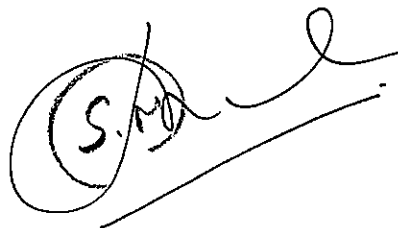
“RESOLVED THAT the minutes of the meeting of the Board of Directors of the Company are hereby noted.”

ITEM NO.3: APPROVE THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 31ST MARCH, 2021

The Chairman informed the board that the Financial Statements for the financial year ended 31st March, 2021 along with Schedules and Notes to Account be circulated for due consideration of the Board and after due consideration the Board has passed the following resolution unanimously:

“RESOLVED THAT the Financial Statements of the Company for the year ended 31st March, 2021 together with Schedules and Notes to Accounts as placed before the Board initialled by the Director(s) for the purpose of identification be and is hereby approved.

RESOLVED FURTHER THAT the Directors be and are hereby authorized to sign on behalf of the Board of Directors, the Financial Statements (i.e., the Balance Sheet and the Profit and Loss Account along with other annexes) for the year ending 31st March 2021 and submit the same to the Statutory Auditors for their report thereon.”



ITEM NO.4: TOOK NOTE OF THE AUDITORS' REPORT FOR THE FINANCIAL YEAR ENDED 31ST MARCH, 2021

The Chairman informed the board that they have received the draft Auditor's Report from the Statutory Auditors along with the financial statements of the Company for the financial year ending 31st March 2021. It was informed that there were no observations or emphasis opinion. The Board took note of the same.

ITEM NO.5: APPROVE THE DIRECTORS' REPORT FOR THE YEAR ENDED 31ST MARCH 2021 ALONG WITH ANNEXURE

The Chairman informed the board that the copy of Directors' Report on the annual accounts of the Company for the year ended 31st March 2021 is presented for its approval.

After due deliberation the following resolution was passed unanimously:

"RESOLVED THAT the draft Directors' Report along with Annexure's for the year ending 31st March, 2021, as laid before the Board, be and is hereby approved and the Directors be and are hereby authorized to sign for and on behalf of the Board of Directors of the Company."

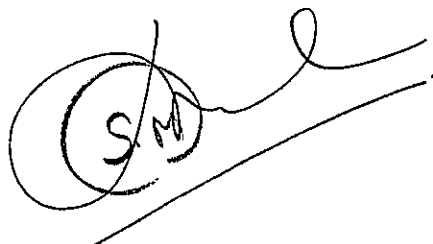
ITEM NO.6: APPROVE THE DRAFT AGM NOTICE FOR CONVENING THE 16TH AGM OF THE COMPANY

Chairman informed the board that the draft Notice for convening the 16th AGM was circulated to Board for due consideration.

The Board has taken note of the same and has passed the following resolution unanimously:

"RESOLVED THAT the 16th Annual General Meeting of the members of the Company be held on Saturday, the 30th day of November 2021 at 11:30 A.M.

RESOLVED FURTHER THAT the Notice convening the 16th Annual General Meeting (a copy of which was placed at the meeting and initialed by the chairman for the purpose of identification) be and is hereby adopted and the director(s) be and is/are hereby authorized to sign and send the notice of the Annual General Meeting to the Shareholders and all the concerned in accordance with the provision of the Companies Act."



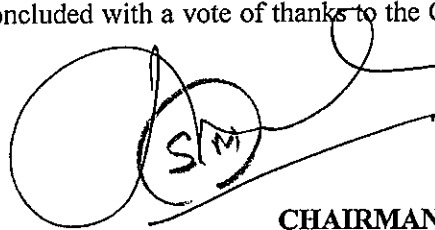
VOTE OF THANKS:

The Vote of thanks was presented by the board and thanked all the directors for their valuable presence and valuable suggestions during the proceedings of the meeting.

There being no other business to transact, the meeting concluded with a vote of thanks to the Chair at 10:30 A.M

DATE OF SIGNING: 01 NOVEMBER 2021

PLACE: SECUNDRABAD

A handwritten signature in black ink, consisting of a large, stylized 'S' followed by a smaller 'M' and a horizontal line extending to the right.

CHAIRMAN