

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                             |  |                    |  |                  |  |
|-----------------------------|--|--------------------|--|------------------|--|
| Date: 21/3/22               |  | Prepared by: Honsu |  | Serial no.       |  |
| Supplier name: G.E. Traders |  |                    |  | HO inward no.    |  |
| Firm/Company: SHLP          |  | Project: SHLP      |  | HO received date |  |
| PO/WO date: 7/3/22          |  | PO/WO No.: 86177   |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 27       | 9/3/22    | 1690621-    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           | /           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |  |                                                                                                                                                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |  |                                                                                                                                                                 | 1,69,0621-                                               |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |  |                                                                                                                                                                 |                                                          |
| MRN nos.:                                                                                                                                                                                                                              |  | Proof of delivery matches MRN                                                                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |  |                                                                                                                                                                 | -                                                        |
| Amount C – Other Debits :                                                                                                                                                                                                              |  |                                                                                                                                                                 | -                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |  |                                                                                                                                                                 | 1,69,0621-                                               |
| Amount E – PO / WO value:                                                                                                                                                                                                              |  |                                                                                                                                                                 | 168,999.831-                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |  |                                                                                                                                                                 |                                                          |
| Quantity received as per PO / WO                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                          |
| Payment – due date                                                                                                                                                                                                                     |  | 28/3/22                                                                                                                                                         |                                                          |
| Remarks: 100% Advance payment 1,69,0001-                                                                                                                                                                                               |  |                                                                                                                                                                 |                                                          |

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          | Honsu            |                  |            |            |                  |
| Sign:          | Honsu            |                  |            |            |                  |
| Date           | 21/3/22          | MINISH PARIKH    |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# TAX INVOICE

Sec.23 of Rule 1(1)

|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    |                               |                  |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|--------------------|-------------------------------|------------------|---------------------|
| <b>G.E. TRADERS</b><br>3-2-74, General Bazar,<br>Secunderabad - 500 003<br><br>GSTIN: 36AHUPG2360G2Z8<br>MOBILE No: 9246540209<br>E-Mail: <a href="mailto:shravankumargoli@gmail.com">shravankumargoli@gmail.com</a><br>Summit Sales LLP<br>5-4-187/3&4 Second floor, M.G.Road, Secunderabad.<br><br>GST No. 36ACQFS2044C1Z7<br><br>Reverse Charges Y / N |                                        | INVOICE NO. 27                 |                    | Dated 09/03/2022              |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        | PO.No.85975/169518dt.28.2.2022 |                    | Mode/Terms of Payment         |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        | Supplier's Ref.                |                    | Other Reference(s)            |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        | Buyer's Order No.              |                    | Dated                         |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        | Despatch Document No.          |                    | Delivery Note Date            |                  |                     |
| Despatched through                                                                                                                                                                                                                                                                                                                                        |                                        | Destination                    |                    | Turkapally.                   |                  |                     |
| Delivery at: GVRC, Turkapally-500078                                                                                                                                                                                                                                                                                                                      |                                        |                                |                    |                               |                  |                     |
| SI No.                                                                                                                                                                                                                                                                                                                                                    | Particulars<br>Description of Services | HSN/SAC                        | Quantity           | Rate                          | per              | Amount              |
| 1                                                                                                                                                                                                                                                                                                                                                         | Cement PPC                             | 3002                           | 520Bags            | 254=00                        | Bag              | 132080=00           |
|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    | CGST                          | 14%              | 132080=00           |
|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    | SGST                          | 14%              | 18491=00            |
|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    | Rounding                      | -                | 18491=00            |
| Total                                                                                                                                                                                                                                                                                                                                                     |                                        |                                |                    |                               |                  | 169062=00           |
| INR One lakh sixty nine thousand and sixty two only.                                                                                                                                                                                                                                                                                                      |                                        |                                |                    |                               |                  | E. & O.E            |
| HSN/SAC                                                                                                                                                                                                                                                                                                                                                   | Taxable Value                          | Central Tax Rate               | Central Tax Amount | State Tax Rate                | State Tax Amount | Interstate Tax Rate |
| 3002                                                                                                                                                                                                                                                                                                                                                      | 132080=00                              | ###                            | 18491=00           | 14%                           | 18491=00         | -                   |
| Total                                                                                                                                                                                                                                                                                                                                                     |                                        |                                |                    |                               |                  |                     |
| Declaration                                                                                                                                                                                                                                                                                                                                               |                                        |                                |                    | Company's Bank Details        |                  |                     |
| we declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                                                                                                                                                                                 |                                        |                                |                    | Bank Name : Canara Bank       |                  |                     |
| Customer's Seal and Signature                                                                                                                                                                                                                                                                                                                             |                                        |                                |                    | Account No. : 3115201001903   |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    | Branch & IFS Code : R.P. Road |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    | CNRB0000617                   |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    | For G. E. TRADERS             |                  |                     |
|                                                                                                                                                                                                                                                                                                                                                           |                                        |                                |                    | PROPRIETOR                    |                  |                     |



**e-Way Bill**

E-Way Bill No: **1114 4659 3664**  
E-Way Bill Date: **09/03/2022 06:43 PM**  
Generated By: **36AHU PG236 0G2Z8 - G.E TRADERS**  
Valid From: **09/03/2022 06:43 PM [34Kms]**  
Valid Until: **10/03/2022**

**Part - A**

GSTIN of Supplier **36AHUPG2360G2Z8,G.E TRADERS**  
Place of Dispatch **Hyderabad,TELANGANA-500003**  
GSTIN of Recipient **36ACQ FS204 4C1Z7 ,SUMMIT SALES LLP**  
Place of Delivery **,TELANGANA-500078**  
Document No. **26**  
Document Date **09/03/2022**  
Transaction Type: **Regular**  
Value of Goods **169062**  
HSN Code **3002 - BAGS**  
Reason for Transportation **Outward - Supply**  
Transporter

**Part - B**

| Mode | Vehicle / Trans<br>Doc No & Dt. | From      | Entered Date        | Entered By      | CEWB No.<br>(If any) | Multi Veh.Info<br>(If any) |
|------|---------------------------------|-----------|---------------------|-----------------|----------------------|----------------------------|
| Road | TS29TA1420                      | Hyderabad | 09/03/2022 06:43 PM | 36AHUPG2360G2Z8 | -                    | -                          |



111446593664

Without DC . 09.03.22

S20 Bag's Received .

PO NO : 85977 / 164630

| INWARD                                                                                           |                                                                                           |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Inward No: 2654                                                                                  | Dt: 9/3/22                                                                                |
| MRN No: 104992                                                                                   | Dt: 17/3/22                                                                               |
| Received By:  | Sign:  |
| G.V.R.C. PVT. LTD.                                                                               |                                                                                           |

Red on  
17-3-22  


# Purchase Order

Page(s) 1 Of 1

07-03-2022 4:34:02 PM

Orig



86177

28.02.22 2:52:28

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

G.E.Traders  
3-2-74, General Bazaar, Secunderabad-500003

**GSTIN** 36AHUPG2360G2Z8

9246540809

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 86177      | 169523 |
| <b>Doc Date</b>   | 07-03-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 07-03-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr Sravan Goli**

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate   | Dis% | GST   | Amount            |
|------------------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 3002 - Cement - PPC - 50kgs - bags                                                           | 520.00 | 253.91 | 0.00 | 28.00 | 168,999.83        |
| <b>Total Order Value . . .</b>                                                                 |        |        |      |       | <b>168,999.83</b> |
| Rupees : One Lakh(s) Sixty Eight Thousand Nine Hundred Ninty Nine and Paise Eighty Three Only. |        |        |      |       |                   |

**Terms and Conditions :-**

**Specification /** All items shall be of \_\_\_ brand/company

**Payment Terms** 100% Advance

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Included in the above price.

**Warranty** NIL

**Advance Paid** RS 1,69,000/-Dt 14/03/2022.

**Other Terms** Payment as per actual receipt of material. Hamali charges 5/-Extra for Unloading. Above material for SOVLLP purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** Delivery at Cherlapally Contact Person Mr Purshottam-9502177288.

**For MDs APPROVAL**

- ☒ High Value/quantity beyond limits.  
☒ Po/Rec. processed-post approval.  
☐ Approval on technical details/clarification  
☐ Replenishing SSLLP stock  
☐ Other

For **Summit Sales LLP**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

For **G.E.Traders**

Name :

Date : \_/\_/

# Requisition Form

|                                                                         |             |                                   |          |              |           |                                                                                                                                                            |  |
|-------------------------------------------------------------------------|-------------|-----------------------------------|----------|--------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Company Name:                                                           |             | Silver Oak Villas LLP <i>SSLV</i> |          | Date:        |           | 03.03.2022                                                                                                                                                 |  |
| Site & Phase :                                                          |             | Silver Oak Villas LLP <i>SHLL</i> |          | Time:        |           | 1:00                                                                                                                                                       |  |
| Supplier                                                                |             |                                   |          | Req.No.      |           | 169523                                                                                                                                                     |  |
| Material required before date:                                          |             |                                   |          | ID No.       |           | 74328                                                                                                                                                      |  |
| No                                                                      | Description | Size                              | Quantity | Units        | Inward No | Date                                                                                                                                                       |  |
| 1                                                                       | PPC Cement  | 50 Kgs                            | 500      | Bags         |           |                                                                                                                                                            |  |
| Remarks: For <del>Tile &amp; Granite laying</del> purpose <i>SSLV</i> . |             |                                   |          |              |           |                                                                                                                                                            |  |
| Prepared By                                                             |             | N.Vanajakshi                      |          | Approved by  |           | <div style="border: 1px solid black; padding: 5px;"> <b>APPROVED BY</b><br/> <b>5 MAR 2022</b><br/> <b>SOHAM MODI</b><br/> <b>MANAGING DIRECTOR</b> </div> |  |
| Sign. & Date                                                            |             | 03.03..2022                       |          | Sign. & Date |           |                                                                                                                                                            |  |

Note: On receipt of material at site write inward number and date in last 2 columns

*wrong Requisition raised.*

*07/03/2022*

04 MAR 2022

MANAGING DIRECTOR



~~pen~~

[illegible]



# Requisition Form

|                                |             |               |          |              |           |             |  |
|--------------------------------|-------------|---------------|----------|--------------|-----------|-------------|--|
| Company Name:                  |             | SSLLP         |          | Date:        |           | 03.03.2022  |  |
| Site & Phase :                 |             | SHLLP         |          | Time:        |           | 1:00        |  |
| Supplier                       |             |               |          | Req.No.      |           | 169523      |  |
| Material required before date: |             |               | ID No.   |              |           | 74328       |  |
| No                             | Description | Size          | Quantity | Units        | Inward No | Date        |  |
| 1                              | PPC Cement  | 50 Kgs        | 500      | Bags         |           |             |  |
| Remarks: For SOVLLP purpose    |             |               |          |              |           |             |  |
| Prepared By                    |             | N. Vanajakshi |          | Approved by  |           |             |  |
| Sign. & Date                   |             | 03.03..2022   |          | Sign. & Date |           | 07 MAR 2022 |  |

Note: On receipt of material at site write inward number and date in last 2 columns

APPROVED BY  
08 MAR 2022  
SOHAM MODI  
MANAGING DIRECTOR

