

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 21/03/22                                                                                                                                                                                                                         |                  | Prepared by: Vanajayathi                                                                                                                                        |             | Serial no. 2329                                                     |                  |
| Supplier name: SCLP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: SCLP                                                                                                                                                                                                                     |                  | Project: SCLP                                                                                                                                                   |             | HO received date                                                    |                  |
| PO/WO date: 7/03/22                                                                                                                                                                                                                    |                  | PO/WO No. 86175                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22663            | 19/03/22                                                                                                                                                        | 2,7401-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 2,7401-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 105736           | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C –Other Debits :                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 2,7401-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 2,7401-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 28/03/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: final Bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vanajayathi      |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 21/03/22         |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1

| Customer Details                                                                                                                                    |                                                            |         |     | Invoice No.   |        | 22663      |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV      PAN ACVFS7909P |                                                            |         |     | Invoice Date. |        | 19-03-2022 |         |
|                                                                                                                                                     |                                                            |         |     | PO No.        |        | 86175      |         |
|                                                                                                                                                     |                                                            |         |     | PO Date.      |        | 07-03-2022 |         |
|                                                                                                                                                     |                                                            |         |     | Req ID        |        | 74427      |         |
|                                                                                                                                                     |                                                            |         |     | Req Date      |        | 07-03-2022 |         |
|                                                                                                                                                     |                                                            |         |     | Loc Req No    |        | 150621     |         |
|                                                                                                                                                     | Description of Goods                                       | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                                                                                   | 4022 - Consumables - Dettol - NA - nos<br>hand wash        | 3401    | 6   | 86.00         | 516.00 | 18         | 92.88   |
| 2                                                                                                                                                   | 4014 - Consumables - Colin - 500ml - nos                   | 3402    | 6   | 88.00         | 528.00 | 18         | 95.04   |
| 3                                                                                                                                                   | 4041 - Consumables - Mopping stick - NA - nos              | 9603    | 6   | 128.00        | 768.00 | 18         | 138.24  |
| 4                                                                                                                                                   | 4001 - Consumables - Air Freshner - NA - nos<br>room spray | 3307    | 6   | 85.00         | 510.00 | 18         | 91.80   |
| 5                                                                                                                                                   |                                                            |         |     |               |        |            |         |
| 6                                                                                                                                                   |                                                            |         |     |               |        |            |         |
| 7                                                                                                                                                   |                                                            |         |     |               |        |            |         |
| 8                                                                                                                                                   |                                                            |         |     |               |        |            |         |
| 9                                                                                                                                                   |                                                            |         |     |               |        |            |         |
| 10                                                                                                                                                  |                                                            |         |     |               |        |            |         |
| 11                                                                                                                                                  |                                                            |         |     |               |        |            |         |
| 12                                                                                                                                                  |                                                            |         |     |               |        |            |         |
| 13                                                                                                                                                  |                                                            |         |     |               |        |            |         |
| 14                                                                                                                                                  |                                                            |         |     |               |        |            |         |
| 15                                                                                                                                                  |                                                            |         |     |               |        |            |         |
| IGST                                                                                                                                                |                                                            |         |     | CGST          |        | SGST       |         |
|                                                                                                                                                     |                                                            |         |     | 208.98        |        | 208.98     |         |
| Total Taxable Amount                                                                                                                                |                                                            |         |     | 2,322.00      |        | 417.96     |         |
| Total Invoice Amount                                                                                                                                |                                                            |         |     | 2,739.96      |        |            |         |

Rupees : Two Thousand Seven Hundred Thirty Nine and Paise Ninty Six Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

07-03-2022 3:27:38 PM

From Company : **Serene Constructions LLP**  
5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV



86175

28.02.22 2:52:28

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 86175      | 150621 |
| <b>Doc Date</b>   | 07-03-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 07-03-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty  | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 4022 - Consumables - Dettol - NA - nos<br>hand wash        | 6.00 | 86.00  | 0.00 | 18.00 | 608.88          |
| 2 4014 - Consumables - Colin - 500ml - nos                   | 6.00 | 88.00  | 0.00 | 18.00 | 623.04          |
| 3 4041 - Consumables - Mopping stick - NA - nos              | 6.00 | 128.00 | 0.00 | 18.00 | 906.24          |
| 4 4001 - Consumables - Air Freshner - NA - nos<br>room spray | 6.00 | 85.00  | 0.00 | 18.00 | 601.80          |
| <b>Total Order Value . . .</b>                               |      |        |      |       | <b>2,739.96</b> |

Rupees : Two Thousand Seven Hundred Thirty Nine and Paise Ninty Six Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Serene Farms  
Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503  
Phone. ..

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site office use and guest cottages purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.  
Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Serene Constructions LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : -

# Requisition Form

| Company Name:                                                |                                         | Serene Constructions llp |          | Date:        |           | 07.03.2022        |  |
|--------------------------------------------------------------|-----------------------------------------|--------------------------|----------|--------------|-----------|-------------------|--|
| Site & Phase :                                               |                                         | Serene farms             |          | Time:        |           | 12:32             |  |
| Supplier                                                     |                                         |                          |          | Req.No.      |           | 150621            |  |
| Material required before date:                               |                                         | 08.03.2022               |          | ID No.       |           | 74427             |  |
| No                                                           | Description                             | Size                     | Quantity | Units        | Inward No | Date              |  |
| 1                                                            | Hand wash                               | std                      | 12       | Nos          |           |                   |  |
| 2                                                            | Colin spray( All purpose house cleaner) | std                      | 06       | Nos          |           |                   |  |
| 3                                                            | Mop sticks for floor cleaning           | std                      | 06       | Nos          |           |                   |  |
| 4                                                            | Room spray                              | std                      | 06       | Nos          |           |                   |  |
| 5                                                            |                                         |                          |          |              |           |                   |  |
| 6                                                            |                                         |                          |          |              |           |                   |  |
| 7                                                            |                                         |                          |          |              |           |                   |  |
| 8                                                            |                                         |                          |          |              |           |                   |  |
| 9                                                            |                                         |                          |          |              |           |                   |  |
| 10                                                           |                                         |                          |          |              |           |                   |  |
| Remarks: Towards Site office use and guest cottages purpose. |                                         |                          |          |              |           |                   |  |
| Prepared By                                                  |                                         | M. Naveen Reddy          |          | Approved by  |           | Syed Golam Sarwar |  |
| Sign. & Date                                                 |                                         | 07.03.2022               |          | Sign. & Date |           | 4/1/22            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
07 MAR 2022  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 19-03-2022

Supplier / Customer / Transporter - Copy

**GSTIN/UNE: 36ACQFS2044C1Z7**

| Customer Details                                                     |  | DC No.     | 19369      |
|----------------------------------------------------------------------|--|------------|------------|
| Serene Constructions LLP                                             |  | DC Date.   | 19-03-2022 |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203 |  | PO No.     | 86175      |
|                                                                      |  | PO Date.   | 07-03-2022 |
|                                                                      |  | Req ID     | 74427      |
|                                                                      |  | Req Date   | 07-03-2022 |
| GSTIN : 36ACVFS7909P1ZV                                              |  | Loc Req No | 150621     |
| Description of Goods                                                 |  | HSN/SAC    | Qty        |
| ✓ 4022 - Consumables - Dettol - NA - nos                             |  | 3401       | 6          |
| ✓ 4014 - Consumables - Colin - 500ml - nos                           |  | 3402       | 6          |
| ✓ 4041 - Consumables - Mopping stick - NA - nos                      |  | 9603       | 6          |
| ✓ 4001 - Consumables - Air Freshner - NA - nos                       |  | 3307       | 6          |
| 5                                                                    |  |            |            |
| 6                                                                    |  |            |            |
| 7                                                                    |  |            |            |
| 8                                                                    |  |            |            |
| 9                                                                    |  |            |            |
| 10                                                                   |  |            |            |
| 11                                                                   |  |            |            |
| 12                                                                   |  |            |            |
| 13                                                                   |  |            |            |
| 14                                                                   |  |            |            |
| 15                                                                   |  |            |            |
| 16                                                                   |  |            |            |
| 17                                                                   |  |            |            |
| 18                                                                   |  |            |            |
| 19                                                                   |  |            |            |
| 20                                                                   |  |            |            |
| 21                                                                   |  |            |            |
| 22                                                                   |  |            |            |
| 23                                                                   |  |            |            |
| 24                                                                   |  |            |            |
| 25                                                                   |  |            |            |
| 26                                                                   |  |            |            |
| 27                                                                   |  |            |            |
| 28                                                                   |  |            |            |
| 29                                                                   |  |            |            |
| 30                                                                   |  |            |            |

|                               |                   |
|-------------------------------|-------------------|
| <b>INWARD</b>                 |                   |
| Inward No: 344                | Di: 19/3/22       |
| MRN No: 105136                | Di: 22/3/22       |
| Received By: Dilip Kumar      | Sign: Dilip Kumar |
| Serene Construction (Hyd) LLP |                   |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction