

(6)

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                 |                               |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                             | 30/03/22            | Prepared by                                                                                                                                                     | Vanajathir                    | Serial no.                                                          | 2668             |
| Supplier name                                                                                                                                                                                                                                     | Shubham Enterprises |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                                      | SSUP                | Project                                                                                                                                                         | SHLP                          | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                                        | 4/03/22             | PO/WO No.                                                                                                                                                       | 86113                         | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.            | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | SE/21-22/3092       | 29/03/22                                                                                                                                                        | 1,6281/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                     |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                     |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                     |                                                                                                                                                                 |                               | 1,6281/-                                                            |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         | 105538              |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                     |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                     |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                     |                                                                                                                                                                 |                               | 1,6281/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                     |                                                                                                                                                                 |                               | 193,6531/-                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                     |                                                                                                                                                                 |                               | 192,0251/-                                                          |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                     | 04/04/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: final Bill                                                                                                                                                                                                                               |                     |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer    | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | Vanajathir          |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             | thy                 |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 30/03/22            |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k            | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

GSTIN : 36AELFS6374J1ZC  
PAN No. : AELFS6374J

TAX INVOICE

Ph : (O) : 66318150  
: 66568151  
: 29308151



# SHUBHAM ENTERPRISES

# 5-2-282/301, 3rd Floor, Mahavir Complex, Hyderbasti, R.P. Road, Secunderabad-500 003. T.S.  
E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : SE/21-22/3092 Date : 29-Mar-22 P.O. No. : 86113 // 169520 Date : 29-Mar-22

Reverse Charge (Y/N) : No D.C. No. : BY MAIL Date : 29-Mar-22

State : Telangana State Code : 36 Vehicle No. : E-Way Bill No. :

Bill to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

Ship to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

| DESCRIPTION    | HSN<br>CODE | QUANTITY      | RATE |       | AMOUNT   |     |
|----------------|-------------|---------------|------|-------|----------|-----|
|                |             |               | Rs.  | Ps.   | Rs.      | Ps. |
| 1 8M METAL BOX | 853810      | 10 30.00 NOS. | ✓    | 46.00 | 1,380.00 |     |
|                |             |               |      |       | 1,380.00 |     |
| CGST TAX 9 %   |             |               |      |       | 124.20   |     |
| SGST TAX 9%    |             |               |      |       | 124.20   |     |
| ROUNDED        |             |               |      |       | (-)0.40  |     |

|                         |                |
|-------------------------|----------------|
| <b>INWARD</b>           |                |
| Inward No: 17956        | Dt: 30/3/22    |
| MRN No: 105538          | Dt: 30/3/22    |
| Received By:            | Sign: <i>g</i> |
| <b>SUMMIT SALES LLP</b> |                |



Indian Rupees One Thousand Six Hundred Twenty Eight Only  
Despatched Through :  
Destination :

1,628.00

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®**

**AKG**

**Bharat M.S. Pipes**

**HAVELLS**

**MODI'S**  
CASING 'N' CAPPING | CONDUIT PIPES  
TRUNKINGS | TAPES | FLEX FIT

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.

E.&O.E.

For **SHUBHAM ENTERPRISES**

4. Cheque return Charges Rs. 500/-

5. Bank Details : **PUNJAB NATIONAL BANK**, Account No. : 3631001600000013  
IFS Code : PUNB0363100



# Purchase Order



86113

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From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                                                                                     |  |                   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------|
| <b>Shubham Enterprises</b><br>5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003<br><br><b>GSTIN</b> 36AELFS6374J1ZC 6656-8151..<br>040-66318150/23468151 9849153774 |  | <b>Doc No</b>     | 86113 169520 |
|                                                                                                                                                                                      |  | <b>Doc Date</b>   | 04-03-2022   |
|                                                                                                                                                                                      |  | <b>Quote No</b>   | NIL          |
|                                                                                                                                                                                      |  | <b>Quote Date</b> | 28-02-2022   |
|                                                                                                                                                                                      |  | <b>SupplyType</b> | Supply       |

Kind Attn : Viral.

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty      | Rate   | Dis%  | GST   | Amount            |
|-------------------------------------------------------------------|----------|--------|-------|-------|-------------------|
| 1 4708 - Electrical - wires - Telephone wire - 2pair - bundles    | 10.00    | 697.00 | 0.00  | 18.00 | 8,224.60          |
| 2 3509 - Computers and Peripherals - Internet Cable - NA - mtrs   | 1,525.00 | 22.50  | 0.00  | 18.00 | 40,488.75         |
| 3 4804 - Electrical - other - Earth Powder - NA - bags 25 kgs     | 10.00    | 125.00 | 0.00  | 18.00 | 1,475.00          |
| 4 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 500.00   | 191.46 | 48.60 | 18.00 | 58,062.16         |
| 5 4778 - Electrical - conducting - PVC Pipe - 1 In x 1.2 mm - nos | 500.00   | 151.65 | 48.60 | 18.00 | 45,989.38         |
| 6 4500 - Electrical - conducting - PVC bend - other - nos 1.5     | 1,000.00 | 18.76  | 48.60 | 18.00 | 11,378.32         |
| 7 4546 - Electrical - other - Deep Box - 25mm - nos               | 120.00   | 81.36  | 48.60 | 18.00 | 5,921.58          |
| 8 4564 - Electrical - other - Fan Box - 1 In - nos                | 50.00    | 23.00  | 0.00  | 18.00 | 1,357.00          |
| 9 4585 - Electrical - other - Insulation tape - NA - nos          | 540.00   | 9.00   | 0.00  | 18.00 | 5,734.80          |
| 10 4617 - Electrical - other - Metal box - 8way - nos             | 30.00    | 46.00  | 0.00  | 18.00 | 1,628.40          |
| 11 4616 - Electrical - other - Metal box - 6way - nos             | 200.00   | 42.00  | 0.00  | 18.00 | 9,912.00          |
| 12 4613 - Electrical - other - Metal box - 2way - nos             | 100.00   | 22.00  | 0.00  | 18.00 | 2,596.00          |
| 13 4553 - Electrical - other - Dummy - NA - nos                   | 10.00    | 75.00  | 0.00  | 18.00 | 885.00            |
| <b>Total Order Value . . .</b>                                    |          |        |       |       | <b>193,652.98</b> |

Rupees : One Lakh(s) Ninty Three Thousand Six Hundred Fifty Two and Paise Ninty Eight Only.

Terms and Conditions :-

Specification / All items shall be of Sudhkar brand

Payment Terms After Delivery & Production of bill

Tax GST included in above price.

Delivery Date Next day

For **Summit Sales LLP**

Authorised Signatory

Name :

☐ High Value/quantity beyond limits.

☒ Po/Req. processed-post approval.

☐ Approval for technical details/clarification

☐ Replenishing SLLP stock

☐ Other

Accepted the above Terms And Conditions

For **Shubham Enterprises**

APPROVED BY

08 MAR 2022

SOHAM MODI  
MANAGING DIRECTOR

Date : \_/\_/

# Requisition Form

|                                |       |         |            |
|--------------------------------|-------|---------|------------|
| Company Name:                  | SSLLP | Date:   | 28.02.2022 |
| Site & Phase :                 | SSHLP | Time:   | 1:00       |
| Supplier                       |       | Req.No. | 169520     |
| Material required before date: |       | ID No.  | 74334      |

| No | Description                 | Size    | Quantity | Units  | Inward No | Date |
|----|-----------------------------|---------|----------|--------|-----------|------|
| 1  | Telephone wire 2pair        | 90mtrs  | 10       | Bundle |           |      |
| 2  | Cat 6 cable -internet cable | 305mtrs | 1525     | Bundle |           |      |
| 3  | Bentonite powder            | 25kg    | 10       | Bags   |           |      |
| 4  | Pipe                        | 1"1.5mm | 500      | Nos    |           |      |
| 5  | Pipe                        | 1"1.2mm | 500      | Nos    |           |      |
| 6  | Bends                       | 1.5mm   | 1000     | Nos    |           |      |
| 7  | Deep box                    | 25mm    | 120      | Nos    |           |      |
| 8  | Fan box                     | 1"      | 50       | Nos    |           |      |
| 9  | Insulatio tapes             | 86113   | 540      | Nos    |           |      |
| 10 | Metal box                   | 8       | 30       | Nos    |           |      |
| 11 | Metal box                   | 6       | 200      | Nos    |           |      |
| 12 | Metal box                   | 2       | 100      | Nos    |           |      |
| 13 | Dummy packet                |         | 10       | Nos    |           |      |

Remarks: For Stock Replenishing purpose

|             |              |              |   |
|-------------|--------------|--------------|---|
| Prepared By | N.Vanajakshi | Approved by  | W |
| Sign.& Date | 28.02..2022  | Sign. & Date |   |

Note: On receipt of material at site write inward number and date in last 2 columns.



## Purchase Order

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Original / Office Copy / Purchase Div.Copy

**Delivery Location** Summit Housing LLP

Cherlapally,Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Included in the above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for stock replenishing purpose.

**Completion Date** Nil

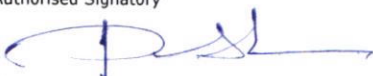
**Measurment** Nil

**Security** Nil

**Remarks** Prices shall remain fixed(Subject to change in GST) for a period of 4 months.

For **Summit Sales LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_