

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                  |  |                               |  |                   |  |
|----------------------------------|--|-------------------------------|--|-------------------|--|
| Date: 31/3/22                    |  | Prepared by: T.D. [Signature] |  | Serial no. - 2681 |  |
| Supplier name: Summit Sales Corp |  | HO inward no.                 |  |                   |  |
| Firm/Company: Summit             |  | Project: SW-111               |  | HO received date  |  |
| PO/WO date: 22/3/22              |  | PO/WO No.: 86653              |  | Scan ID.          |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 22880    | 30/3/22   | 84,474-w    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                               |                                                                                                                                                                 | 84,474-w                                                            |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 105523                                                                                                                                                                                                                                  | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                 |                               |                                                                                                                                                                 | -                                                                   |
| Amount C - Other Debits :                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                       |                               |                                                                                                                                                                 | 84,474-w                                                            |
| Amount E - PO / WO value:                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 1,64,671-w                                                          |
| Amount F - Difference (A - E):                                                                                                                                                                                                                    |                               |                                                                                                                                                                 | - 80,197-w                                                          |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment - due date                                                                                                                                                                                                                                |                               | 4/4/22                                                                                                                                                          |                                                                     |
| Remarks: Part bill received                                                                                                                                                                                                                       |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | T.D. [Signature] | [Signature]      |            |            |                  |
| Sign:          | [Signature]      | [Signature]      |            |            |                  |
| Date           | 31/3/22          | 1 MAR 2022       |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

**Customer Details**

Silver Oak Villas LLP

Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd

GSTIN : 36ADBFS3288A2Z7

PAN ADBFS3288A

Invoice No. 22880

Invoice Date. 30-03-2022

PO No. 86653

PO Date. 22-03-2022

Req ID 74854

Req Date 21-03-2022

Loc Req No 184034

|                      | Description of Goods                                             | HSN/SAC | Qty | Rate      | Gross     | Tax%      | Tax Amt  |
|----------------------|------------------------------------------------------------------|---------|-----|-----------|-----------|-----------|----------|
| 1                    | 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80" | 4418    | 4   | 2660.00   | 10,640.00 | 18        | 1,915.20 |
| 2                    | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In              | 4418    | 4   | 2296.00   | 9,184.00  | 18        | 1,653.12 |
| 3                    | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In              | 4418    | 3   | 1866.00   | 5,598.00  | 18        | 1,007.64 |
| 4                    | 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>26"x80" | 4418    | 8   | 1820.00   | 14,560.00 | 18        | 2,620.80 |
| 5                    | 2169 - Carpentry - hardware - SS Mortise Lock -                  | 8301    | 4   | 2350.00   | 9,400.00  | 18        | 1,692.00 |
| 6                    | 2165 - Carpentry - hardware - SS Cylindrical Lock -              | 8301    | 18  | 541.00    | 9,738.00  | 18        | 1,752.84 |
| 7                    | 2285 - Carpentry - hardware - SS Hinges - Others -<br>4"         | 8302    | 36  | 218.00    | 7,848.00  | 18        | 1,412.64 |
| 8                    | 2092 - Carpentry - hardware - Door Stopper - NA -                | 8302    | 44  | 105.00    | 4,620.00  | 18        | 831.60   |
| 9                    |                                                                  |         |     |           |           |           |          |
| 10                   |                                                                  |         |     |           |           |           |          |
| 11                   |                                                                  |         |     |           |           |           |          |
| 12                   |                                                                  |         |     |           |           |           |          |
| 13                   |                                                                  |         |     |           |           |           |          |
| 14                   |                                                                  |         |     |           |           |           |          |
| 15                   |                                                                  |         |     |           |           |           |          |
| IGST                 |                                                                  |         |     | 71,588.00 |           | 12,885.84 |          |
| CGST                 |                                                                  |         |     | 6,442.92  |           | 6,442.92  |          |
| SGST                 |                                                                  |         |     | 6,442.92  |           | 6,442.92  |          |
| Total Taxable Amount |                                                                  |         |     | 71,588.00 |           | 12,885.84 |          |
| Total Invoice Amount |                                                                  |         |     | 84,473.84 |           | 84,473.84 |          |

Rupees : Eighty Four Thousand Four Hundred Seventy Three and Paise Eighty Four Only.

for Summit Sales LLP



Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 2

22-03-2022 15:46:45

Orig



16.03.22 2:13:33

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 86653      | 184034 |
| Doc Date   | 22-03-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 22-03-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty   | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 2360 - Carpentry - doors - Panel Doors - Others - Nos 38"x80"     | 4.00  | 2,660.00 | 0.00 | 18.00 | 12,555.20 |
| 2 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82 In - Nos | 12.00 | 2,296.00 | 0.00 | 18.00 | 32,511.36 |
| 3 2340 - Carpentry - doors - Panel Door 30 mm - 32 In x 80 In - Nos | 4.00  | 3,359.00 | 0.00 | 18.00 | 15,854.48 |
| 4 2339 - Carpentry - doors - Panel Door 30 mm - 26 In x 82 In - Nos | 16.00 | 1,866.00 | 0.00 | 18.00 | 35,230.08 |
| 5 2360 - Carpentry - doors - Panel Doors - Others - Nos 26"x80"     | 8.00  | 1,820.00 | 0.00 | 18.00 | 17,180.80 |
| 6 2169 - Carpentry - hardware - SS Mortise Lock - other - nos       | 4.00  | 2,350.00 | 0.00 | 18.00 | 11,092.00 |
| 7 2165 - Carpentry - hardware - SS Cylindrical Lock - other - nos   | 40.00 | 541.00   | 0.00 | 18.00 | 25,535.20 |
| 8 2285 - Carpentry - hardware - SS Hinges - Others - nos 4"         | 36.00 | 218.00   | 0.00 | 18.00 | 9,260.64  |
| 9 2092 - Carpentry - hardware - Door Stopper - NA - nos             | 44.00 | 105.00   | 0.00 | 18.00 | 5,451.60  |

## PART DELIVERY DETAILS

Total Order Value . . . 164,671.36

Rupees : One Lakh(s) Sixty Four Thousand Six Hundred Seventy One and Paise Thirty Six Only.

| S.no. | Bill no. | Bill Dt. | Amount    |
|-------|----------|----------|-----------|
| 1.    | 22880    | 30/3/22  | 84,444.00 |

## Terms and Conditions :-

Specification / As per details given in the quotation. Rate per sft Rs/- 126 + 18% Gst, Hardware will be Dorset

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all GST taxes

Delivery Date with in a day

Delivery Location Silver Oak Villas Part III  
Sy.No.11,12,14,15,16,17,18, 294  
Phone. 0

Penalty For Delay Nil

For Silver Oak Villas LLP

Authorised Signatory

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.  
☒ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SSSLP stock  
☐ Other

Accepted the above Terms And Conditions  
For Summit Sales LLP



Name :

Name :

Date : \_/\_/

## Purchase Order

Page(s) 2 Of 2

22-03-2022 15:46:45

Original / Office Copy / Purchase Div.Copy

Transportation Transport by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for 107,110,111,112 , purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

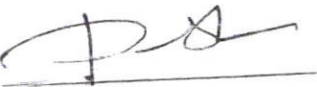
For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :



Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form - Doors and hardware (Deluxe) |                          |                    |  |                                            |  |                                            |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
|------------------------------------------------|--------------------------|--------------------|--|--------------------------------------------|--|--------------------------------------------|--|-------------------------|--|------------------------|--|-----------------------|--|---------------------------|--|------------|--|---------------|--|-----------|--|
| Company                                        |                          | SOV LLP-III        |  | Site & Phase                               |  | SOV-III                                    |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
| Req. no.                                       |                          | 184034             |  | Req. Date                                  |  | 21-03-2022                                 |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
| Material required before                       |                          | urgent             |  | ID no.                                     |  | 70854                                      |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
| Prepared by:                                   |                          | B. Meenakshi       |  | Approved by (sign):                        |  |                                            |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
| Flat / Block no:                               |                          | 107, 110, 111, 112 |  |                                            |  |                                            |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
|                                                |                          |                    |  | Flats                                      |  |                                            |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
| Type C2 162040 Sft 3BHK Order Value:           |                          | 4                  |  | Flats                                      |  |                                            |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
| Type B 1790 Sft 3BHK Order Value:              |                          | 0                  |  | Flats                                      |  |                                            |  |                         |  |                        |  |                       |  |                           |  |            |  |               |  |           |  |
|                                                |                          |                    |  | Qty required for type B 2040 sft 3BHK flat |  | Qty required for type A 1620 sft 3BHK flat |  | 3 BHK flats requirement |  | 3BHK flats requirement |  |                       |  |                           |  |            |  |               |  |           |  |
| S No.                                          |                          | Item Description   |  | Units                                      |  |                                            |  |                         |  | Quantity required      |  | Qty Available at site |  | Balance Qty to be ordered |  | Qty in sft |  | Qty in sq mts |  | Inward No |  |
| 1                                              | Panel Doors-38" x 80"    | nos                |  | 1                                          |  | -                                          |  | -                       |  | 4                      |  | 4                     |  | -                         |  | 4          |  | 86.6          |  | 8.0       |  |
| 2                                              | Panel Doors-32" x 82"    | nos                |  | 3                                          |  | -                                          |  | -                       |  | 4                      |  | 12                    |  | -                         |  | 12         |  | 218.7         |  | 20.32     |  |
| 3                                              | Panel Doors-32"x 80"     | nos                |  | 1                                          |  | -                                          |  | -                       |  | 4                      |  | 4                     |  | -                         |  | 4          |  | 71.1          |  | 6.61      |  |
| 4                                              | Panel Doors-26" x 82"    | nos                |  | 4                                          |  | -                                          |  | -                       |  | 4                      |  | 16                    |  | -                         |  | 16         |  | 236.9         |  | 22.02     |  |
| 5                                              | Panel Doors-26" x 80"    | nos                |  | 2                                          |  | -                                          |  | -                       |  | 4                      |  | 8                     |  | -                         |  | 8          |  | 115.6         |  | 10.74     |  |
| 6                                              | Mortise Lock             | nos                |  | 1                                          |  | -                                          |  | -                       |  | 4                      |  | 4                     |  | -                         |  | 4          |  | 4.0           |  | 4.00      |  |
| 7                                              | Cylindrical Locks        | nos                |  | 10                                         |  | -                                          |  | -                       |  | 4                      |  | 40                    |  | -                         |  | 40         |  | 40.0          |  | 40.00     |  |
| 8                                              | SS Hinges-4" with screws | nos                |  | 33                                         |  | -                                          |  | -                       |  | 4                      |  | 132                   |  | -                         |  | 36         |  | 36.0          |  | 36.00     |  |
| 9                                              | Magnetic Door Stopper    | nos                |  | 11                                         |  | -                                          |  | -                       |  | 4                      |  | 44                    |  | -                         |  | 44         |  | 44.0          |  | 44.00     |  |
|                                                | Total                    |                    |  |                                            |  |                                            |  |                         |  |                        |  | 264                   |  | -                         |  | 168        |  | 852.78        |  | 191.73    |  |

APPROVED BY  
24 MAR 2022  
P. PRABHAKAR  
MANAGER PURCHASE

APPROVED BY  
24 MAR 2022  
S. RAM MOHI  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@amodproperties.com

Supplier: Customer: Transporter: Copy

**GSTIN/UNE: 36ACQFS2044C1Z7**

To: 30-03-2022

**Customer Details**

Silver Oak Villas LLP

Silver Oak Villas Part III, Sy. No. 11, 12, 14, 15, 16, 17, 18, 294, cherlapally hyd

|            |            |
|------------|------------|
| DC No      | 19558      |
| DC Date    | 30-03-2022 |
| PO No      | 86653      |
| PO Date    | 22-03-2022 |
| Req ID     | 74854      |
| Req Date   | 21-03-2022 |
| Loc Req No | 184034     |

GSTIN: 36ADBF53288A2Z7

## Description of Goods

|   |                                                                   | HSN/SAC | Qty |
|---|-------------------------------------------------------------------|---------|-----|
| 1 | 2360 - Carpentry - doors - Panel Doors - Others - Nos             | 4418    | 4   |
| 2 | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82 In - Nos | 4418    | 4   |
| 3 | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In x 82 In - Nos | 4418    | 3   |
| 4 | 2360 - Carpentry - doors - Panel Doors - Others - Nos             | 4418    | 8   |
| 5 | 2169 - Carpentry - hardware - SS Mortise Lock - other - nos       | 8301    | 4   |
| 6 | 2165 - Carpentry - hardware - SS Cylindrical Lock - other - nos   | 8301    | 18  |
| 7 | 2285 - Carpentry - hardware - SS Hinges - Others - nos            | 8302    | 36  |
| 8 | 2092 - Carpentry - hardware - Door Stopper - NA - nos             | 8302    | 44  |

|                            |         |
|----------------------------|---------|
| Invoice No: 1924           | 30/3/22 |
| Invoice No: 105523         | 30/3/22 |
| Received By: [Signature]   |         |
| SILVER OAK VILLAS PART-III |         |



for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction