

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                        |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|---------------------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 4/4/22           |  | Prepared by                                                                                                                                                     |  | Prabhakar                     |  | Serial no.                                                          |  | 2760             |  |
| Supplier name                                                                                                                                                                                                                          |          | SSLP             |  |                                                                                                                                                                 |  | HO inward no.                 |  |                                                                     |  |                  |  |
| Firm/Company                                                                                                                                                                                                                           |          | MPPL             |  | Project                                                                                                                                                         |  | MPL                           |  | HO received date                                                    |  |                  |  |
| PO/WO date                                                                                                                                                                                                                             |          | 25/3/22          |  | PO/WO No.                                                                                                                                                       |  | 86780                         |  | Scan ID.                                                            |  |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                  |  | Bill date                                                                                                                                                       |  | Bill amount                   |  | Original attached                                                   |  |                  |  |
| 1.                                                                                                                                                                                                                                     | 22825    |                  |  | 26/3/22                                                                                                                                                         |  | 28,638                        |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 2.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 3.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 4.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  | Proof of delivery matches MRN |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  | 28,638/-         |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  | 1,59,104/-       |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  | 1,50,466/-       |  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |          |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |  |                                                                     |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |  |                                                                     |  |                  |  |
| Payment – due date                                                                                                                                                                                                                     |          |                  |  | 4/4/22                                                                                                                                                          |  |                               |  |                                                                     |  |                  |  |
| Remarks: Part Bill                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | M D                           |  | Accountant                                                          |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Sign:                                                                                                                                                                                                                                  |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Date                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                 |  |                               |  |                                                                     |  |                  |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k                    |  | Upto 20k                                                            |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

*Authorised signatory*

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187 3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 26-03-2022

**Customer Details**

Modi Properties Private Limited.

Sy No. 82/1, Mallapur, Nacharam, Hyderabad

DC No. 19520

DC Date 26-03-2022

PO No. 86780

PO Date 25-03-2022

Req ID 74991

Req Date 25-03-2022

Loc Req No 178450

GSTIN : 36AABCM4761E1ZM

## Description of Goods

HSN/SAC

Qty

1 3002 - Cement - PPC - 50kgs - bags

2523

90

2

3

4

5

6

7

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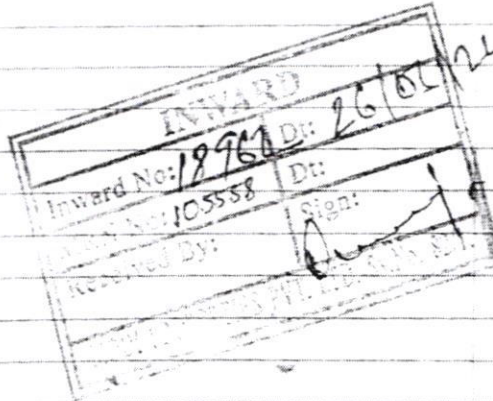
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order



86780

16.03.22 2:13:35

25/03/2022 2:40:39 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-197/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
GST No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-197/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad  
040-66335551  
96-6244433

Doc No 66780 178450  
Doc Date 25-03-2022  
Quote No NTL  
Quote Date 25-03-2022  
SupplyType Supply

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items:-

| Item Name                             | Qty    | Rate   | Dis% | GST%  | Amount     |
|---------------------------------------|--------|--------|------|-------|------------|
| 1. 3002 - Cement - PPC - 50kgs - bags | 500.00 | 248.60 | 0.00 | 28.00 | 159,104.00 |

Total Order Value . . . 159,104.00

Repees : One Lakh(s) Fifty Nine Thousand One Hundred Four Only.

## Terms and Conditions:-

Specification / Brand All items shall be of brand/company

Payment Terms After Delivery & Production of bill

Tax Included in the above price

Delivery Date within 2 days

Delivery Location May Flower Platinum  
Sy 621, Mallapur, Nacharam.  
Phone : 7680971999

Penalty For Delay Nil

Transportation Cost included in the above prices

Warranty Nil

Advance Paid Nil

Other Terms Payment as per actual receipt of material Rs 12/- Hamari Charges, Above order for site use purpose

Completion Date Nil

Measurement Nil

Security Nil

Remarks PO 66775

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.  
☒ For/Rec. processed-post approval.  
☐ Approval for technical details/clarification  
☐ Replenishing SLLP stock  
☐ Other



22825 26/3/22 28,638

Modi Properties Pvt.Ltd.

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name

Name

Date

25/03/2022

| Requisition Form - Cement, Recton, Plasticizer  |                            |         |              |                       |                                   |           |      |
|-------------------------------------------------|----------------------------|---------|--------------|-----------------------|-----------------------------------|-----------|------|
| Company                                         | Modi properties pvt ltd    |         |              | Site & Phase          | May flower platinum               |           |      |
| Req. no.                                        | 178450                     |         |              | Req. Date             | 25.03.2022                        |           |      |
| Material required before                        | 28.03.2022                 |         |              | ID no.                | 74991                             |           |      |
| Prepared by:                                    | A. Sravani                 |         |              | Approved by (sign):   | SV. Subba reddy                   |           |      |
| Flat / Block no:                                | Towards Site miscellaneous |         |              | works purpose.        |                                   |           |      |
| S No.                                           | Item Description           | Units   | Qty required | Qty Available at site | Balance Qty to be ordered in Bags | Inward No | Date |
| 1                                               | Cement - PPC               | Bags    | 600          | 100                   | 500                               |           |      |
| 2                                               | Cement - OPC               | Bags    | -            | -                     | -                                 |           |      |
| 3                                               | Recton                     | Packets | -            | -                     | -                                 |           |      |
| 4                                               | Plasticizer                | lts     | -            | -                     | -                                 |           |      |
| Notes:                                          |                            |         |              |                       |                                   |           |      |
| 1 Round off cement to nearest load size         |                            |         |              |                       |                                   |           |      |
| 2 Round off Recton to nearest packing size      |                            |         |              |                       |                                   |           |      |
| 3 Round off plasticizer to nearest packing size |                            |         |              |                       |                                   |           |      |

APPROVED

MINISH PARIKH  
MANAGER PROCUREMENT

25 MAR 2022

APPROVED BY

25 MAR 2022

S. SHAM MODI  
MANAGING DIRECTOR