

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                     |  |                     |  |                  |  |
|-------------------------------------|--|---------------------|--|------------------|--|
| Date: 04/04/2022                    |  | Prepared by: MINISH |  | Serial no. 2796  |  |
| Supplier name: Shubham Enterprises. |  |                     |  | HO inward no.    |  |
| Firm/Company: SELLER                |  | Project: SHLLP      |  | HO received date |  |
| PO/WO date: 21/03/22                |  | PO/WO No. 86589     |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date  | Bill amount | Original attached                                                   |
|--------|----------|------------|-------------|---------------------------------------------------------------------|
| 1.     | 3159     | 31/03/2022 | 3,894/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 3,894/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                  |                               |                                                                     |
|------------------|-------------------------------|---------------------------------------------------------------------|
| MRN nos.: 105663 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|-------------------------------|---------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges

Amount C – Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier: 3,894/-

Amount E – PO / WO value: 3,894/-

Amount F – Difference (A – E): NIL

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 11/04/2022

Remarks:

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Ph : (O) : 66318150  
: 66568151  
: 29308151



# SHUBHAM ENTERPRISES

# 5-2-282/301, 3rd Floor, Mahavir Complex, Hyderbasti, R.P. Road, Secunderabad-500 003. T.S.

E-mail : [shubhamentp1999@yahoo.co.uk](mailto:shubhamentp1999@yahoo.co.uk)

Invoice No. : SE/21-22/3159      Date : 31-Mar-22      P.O. No. : 86589 // 169586      Date : 31-Mar-22

Reverse Charge (Y/N) : No D.C. No. : BY MAIL Date : 31-Mar-22

State : Telangana      State Code : 36      Vehicle No. :      E-Way Bill No. :

**Bill to Party :** **SUMMIT SALES LLP**  
5-4-187 / 3 & 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

Ship to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

[illegible]

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®**



**Bharat M.S. Pipes**



**HAVELLS**



**MODI'S**

CASING 'N' CAPPING | CONDUIT PIPES  
THINKINGS | TAPES | FLEX FIT

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.

E.&amp;O.E.

For **SHUBHAM ENTERPRISES**

**4. Cheque return Charges Rs. 500/-**

5. Bank Details : **PUNJAB NATIONAL BANK, Account No. : 3631001600000013**

**IFS Code : PUNB0363100**



# Purchase Order



86589

16.03.22 2:13:32

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21-03-2022 11:50:47

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Shubham Enterprises  
5-2-288/D, Hyderbasti, R.P. Road, Lane Opp. Arya Samaj, sec-bad-500 003

**GSTIN** 36AELFS6374J1ZC

6656-8151..

040-66318150/23468151

9849153774

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 86589      | 169586 |
| <b>Doc Date</b>   | 21-03-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 13-01-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                     | Qty    | Rate | Dis% | GST   | Amount          |
|-----------------------------------------------|--------|------|------|-------|-----------------|
| 1 9537 - Tools - Hacksaw blade - double - nos | 300.00 | 9.00 | 0.00 | 18.00 | 3,186.00        |
| 2 9538 - Tools - Hacksaw blade - single - nos | 100.00 | 6.00 | 0.00 | 18.00 | 708.00          |
| <b>Total Order Value . . .</b>                |        |      |      |       | <b>3,894.00</b> |

Rupees : Three Thousand Eight Hundred Ninty Four Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of Sudhkar brand**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next day

**Delivery Location** Summit Housing LLP  
Chertapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation Cost** Included in the above price.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for stock replenishing purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                  |         |            |
|--------------------------------|------------------|---------|------------|
| Company Name:                  | SUMMIT SALES LLP | Date:   | 17.03.2022 |
| Site & Phase :                 | SHLLP            | Time:   | 10:57      |
| Supplier                       |                  | Rcq.No. | 169586     |
| Material required before date: |                  | ID No.  | 74829      |

| No | Description                 | Size | Quantity | Units  | Inward No | Date |
|----|-----------------------------|------|----------|--------|-----------|------|
| 1  | Gova rope 86585             |      | 60       | Bundle |           |      |
| 2  | Spade with handle           |      | 20       | Nos    |           |      |
| 3  | Helemets staff and visitors |      | 50       | Nos    |           |      |
| 4  | Hacksaw blade double        |      | 300      | Box    |           |      |
| 5  | Hacksaw blade single 86589  |      | 100      | Box    |           |      |

Remarks: For Stock Replenishing purpose.

|              |             |              |  |
|--------------|-------------|--------------|--|
| Prepared By  | Vanajakshi  | Approved by  |  |
| Sign. & Date | 17.03..2022 | Sign. & Date |  |

**APPROVED BY**

**17 MAR 2022**

SOHAM MODI  
MANAGING DIRECTOR

Note: On receipt of material at site write inward number and date in last 2 columns.