

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

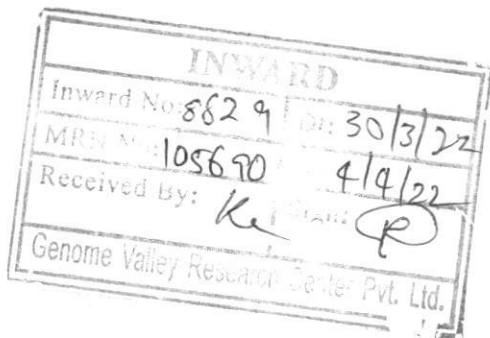
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 08/4/22          | Prepared by                                                                                                                                                     | Prabhas                       | Serial no.                                                          | 2700             |
| Supplier name                                                                                                                                                                                                                          | Naim Enterprises |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                           | AVRL             | Project                                                                                                                                                         | Innopols                      | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 30/3/22          | PO/WO No.                                                                                                                                                       | 86885                         | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 1571             | 30/03/22                                                                                                                                                        | 50,268/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 50,268/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 105690           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 50,268/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 50,268/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 11/04/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Tax Invoice

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Naim Enterprises</b><br>5-5-206, Lalagudi Street,<br>Ranigunj<br>Secunderabad-500003<br>Ph.No.27710348,27713497,66382462,9848021527<br>GSTIN/UIN : 36AACPE1345E1ZC<br>State Name : Telangana, Code : 36<br>E-Mail : naimenterprises@gmail.com<br>Consignee (Ship to)<br><b>G.V. Reserch Centers Pvt Ltd</b><br>5-4-187/384, IInd Floor Soham Mansion,<br>M.G Road, SECUNDERABAD-500003<br>GSTIN/UIN : 36AAHCG4562D1ZP<br>State Name : Telangana, Code : 36<br>Buyer (Bill to)<br><b>G.V. Reserch Centers Pvt Ltd</b><br>5-4-187/384, IInd Floor Soham Mansion,<br>M.G Road, SECUNDERABAD-500003<br>GSTIN/UIN : 36AAHCG4562D1ZP<br>State Name : Telangana, Code : 36 |  | Invoice No. e-Way Bill No. Dated<br><b>1571 30-Mar-22</b><br>Delivery Note Mode/Terms of Payment<br><b>48048</b><br>Reference No. & Date. Other References<br>Buyer's Order No. Dated<br>Dispatch Doc No. Delivery Note Date<br><b>30-Mar-22</b><br>Dispatched through Destination<br>Terms of Delivery |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| SI No | Description of Goods                                                          | HSN/SAC | Quantity | Rate     | per  | Disc. % | Amount                         |
|-------|-------------------------------------------------------------------------------|---------|----------|----------|------|---------|--------------------------------|
| 1     | DASMESH BRASS WATER METER S/E<br>CLASS-B, NO 28419,28420,28427<br>28418,28430 | 9028    | 5 EACH   | 8,520.00 | EACH |         | 42,600.00                      |
|       |                                                                               |         |          |          |      |         | SGST 3,834.00<br>CGST 3,834.00 |
| Total |                                                                               |         | 5 EACH   |          |      |         | ₹ 50,268.00                    |



Amount Chargeable (in words)

INR Fifty Thousand Two Hundred Sixty Eight Only

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 9028    | 42,600.00     | 9%               | 3,834.00           | 9%             | 3,834.00         | 7,668.00         |
| Total   | 42,600.00     |                  | 3,834.00           |                | 3,834.00         | 7,668.00         |

Tax Amount (in words) INR Seven Thousand Six Hundred Sixty Eight Only

Company's Bank Details

A/c Holder's Name: **Naim Enterprises**  
 Bank Name: **CENTRAL BANK OF INDIA**  
 A/c No: **1042200899**  
 Branch & IFS Code: **RANIGANJ, SECUNDERABAD & CBIN0281365**  
 for Naim Enterprises

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorized Signatory

This is a Computer Generated Invoice



## Purchase Order

Page(s) 1 Of 1

31-03-2022 10:48:07 AM

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabar  
G S T No. : 36AAHCG4562D1ZP



16.03.22 2:13:37

**Supplier Details**

NAIM ENTERPRISES  
5-5-206 lalagudi street,Ranigunj,Secunderbad-500 003

**GSTIN** 36AACPE1345E1ZC

040-27713497

9848021527

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 86885      | 164779 |
| <b>Doc Date</b>   | 30-03-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 28-03-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Noman**

Purchase Order for the Supply of following Items.

| Item Name                                                                                           | Qty  | Rate     | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 7173 - Plumbing - other - Water meter - NA - nos<br>Brass Water Meter Screwed End Class B-Size-2" | 5.00 | 8,520.00 | 0.00 | 18.00 | 50,268.00        |
| <b>Total Order Value . . .</b>                                                                      |      |          |      |       | <b>50,268.00</b> |

Rupees : Fifty Thousand Two Hundred Sixty Eight Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** 100% as advance**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** 50268/-vide cheque no\_\_\_\_

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above Order for 2727 OHT Outlet pipes effluent holding tank ourtlet beside UG sumo.Sewage bolding tank outelet beside UG.

**Completion Date** NA**Measurment** Nil**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

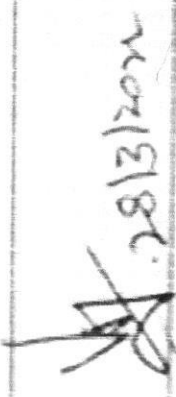
Accepted the above Terms And Conditions

For **NAIM ENTERPRISES**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                                                                                                                  |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|----------|--------------|-----------|--------------------------------------------------------------------------------------------------|--|
| Company Name:                                                                                                                    |                                           | GVRC                                                                                                |          | Date:        |           | 28-03-2022                                                                                       |  |
| Site & Phase :                                                                                                                   |                                           | Imnopolis                                                                                           |          | Time:        |           | 10:30 am                                                                                         |  |
| Supplier                                                                                                                         |                                           | Naim Enterprises                                                                                    |          | Req. No.     |           | 164779                                                                                           |  |
| Material required before date:                                                                                                   |                                           |                                                                                                     |          | ID No.       |           | 75131                                                                                            |  |
| No                                                                                                                               | Description                               | Size                                                                                                | Quantity | Units        | Inward No | Date                                                                                             |  |
| 1                                                                                                                                | Water Meter Brass Srew end-- Dasmesh make | 50 mm                                                                                               | 5        | No           |           |                                                                                                  |  |
| 3                                                                                                                                |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
| 4                                                                                                                                |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
| 5                                                                                                                                |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
| 6                                                                                                                                |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
| 7                                                                                                                                |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
| 8                                                                                                                                |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
| Remarks. Building 2727 OHT outlet pipes, Effluent holding tank outlet beside UG sump. Sewage holding tank outlet beside UG sump. |                                           |                                                                                                     |          |              |           |                                                                                                  |  |
| Prepared By                                                                                                                      |                                           | Waseem                                                                                              |          | Approved by  |           | Ramesh Reddy                                                                                     |  |
| Sign.& Date                                                                                                                      |                                           | <br>28-03-2022 |          | Sign. & Date |           | <br>28/3/2022 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.