

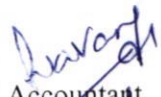
**Authorization form for handing over the possession.**

|                 |                        |
|-----------------|------------------------|
| Flat /Villa No. | <b>140</b>             |
| Project         | <b>NILGIRI ESTATES</b> |
| Name of Buyer . | <b>K. MALLA REDDY</b>  |

|    |                                          |                                                                                  |
|----|------------------------------------------|----------------------------------------------------------------------------------|
| A. | Total sale consideration.                | 28,50,000/-                                                                      |
| B. | Less: Discount for on time payments.     | NIL                                                                              |
| C. | Less: Other discounts                    | NIL                                                                              |
| D. | Add: Reg. Charges + Mutation charges     | Paid by customer.                                                                |
| E. | Add: GST (also add GST on other charges) | 2,56,500 + 1,404 + 2,808 =2,60,712                                               |
| F. | Add: Service Tax + VAT                   | NIL                                                                              |
| G. | Add: A&A charges (negative for refund)   | 15,600                                                                           |
| H. | Add: Misc. Charges (negative for refund) | 7,800 + 390 +30,000(int.) +30,000 +9,000 +50 =77,240                             |
| I. | Interest Payable                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs.30,000    |
| J. | Total payable (sum A to I)               | 32,03,552                                                                        |
| K. | Less: Amount paid                        | 32,03,552                                                                        |
| L. | Balance amount due (negative for refund) | NIL                                                                              |
| M. | Refund to be made                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs. NIL      |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from             | 01-07-2020                                                                       |
| O. | Buyer Info database balance              | Rs. <u>NIL</u>                                                                   |
| P. | Tally balance                            | Rs. <u>NIL</u>                                                                   |
| Q  | Remarks:                                 |                                                                                  |
|    |                                          |                                                                                  |
|    |                                          |                                                                                  |

|    | Check List                                                            | Yes / No                            |
|----|-----------------------------------------------------------------------|-------------------------------------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | <input checked="" type="checkbox"/> |
| 2. | No Due Certificate signed                                             | <input checked="" type="checkbox"/> |
| 3. | Undertaking for possession signed                                     | <input checked="" type="checkbox"/> |
| 3. | 6 PDC for Maintenance Charges collected                               | <input checked="" type="checkbox"/> |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | <input checked="" type="checkbox"/> |
| 5. | Corpus fund collected                                                 | <input checked="" type="checkbox"/> |
| 6. | Association membership fee collected                                  | <input checked="" type="checkbox"/> |

Authorized by:

|                                                                                                                                   |                                                                                                                            |                                                                                                                                 |                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>K. Krishna Prasad<br>Date: <u>14/12/20</u> | <br>Accountant<br>Date: <u>14/12/20</u> | <br>Samba Siva Rao<br>Date: <u>15/12/20</u> | <br>Managing Partner:<br>Soham Modi<br>Date: <u>21 DEC 2020</u> |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

