

## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:         |  | 191       | u/2~        | Prepared    | d by           | You           | she       | Serial no.                             | - 0       |             | 3014           |  |
|---------------|--|-----------|-------------|-------------|----------------|---------------|-----------|--|-----------|-------------|----------------|--|
| Supplier nan  | ne   | Vol       | vid u       | vorld       |                |               |           | HO inward                              |           |             |                |  |
| Firm/Compa    | iny  | Moo       | Li fari     | Project     | HYDL           | , Seri        | w         | HO receiv                              | ed date   |             |                |  |
| PO/WO date    |  | 5/4       | 22          | PO/WO       | No.            | 872           |           | Scan ID.                               |           |             |                |  |
| SI no.        |  | В         | ill no.     | ā           | Bill           | date          |           | Bill amount                            |           |             | attached       |  |
| 1.            |  | 2311      | 1           |             | 5 u            | 2             | 7         | 73 -                                   |           |             | □ No           |  |
| 2.            |  |           |             |             |                |               |           | 1                                      |           |             | □ No           |  |
| 3.            |  |           |             |             |                |               |           |  |           |             | □ No           |  |
| 4.            |  |           |             |             |                |               |           | /                                      |           | □ Yes       | □ No           |  |
| Amount A –    |  |           |             |             |                |               |           |  | -         | 73:         |                |  |
| Proof of deli | very by  | way of:   | DCs/bill    | □ Steel r   | eport  RM      | C pour repor  |           |  | ort 🗆 Ins | tallation r | eport          |  |
| MRN<br>nos.:  |  |           |             | 0           |                |               | Proof o   | f delivery                             |           | Yes o       | No             |  |
| Amount B -(   | Other Co   | adits : 7 | 10600       |             |                |               | materic   | 5 WILLIA                               |           |             |                |  |
| 11            |  |           | Tansportati | on charges  |                |               |           |  | _         |             |                |  |
| Amount C –    |  | $\sim$    | /           |             |                |               |           |  | _         |             |                |  |
| Amount D (I   |  |           |             | credited to | the supplie    | er:           |           |  | 773       | 5/-         |                |  |
| Amount E -    | PO / Wo  | O value:  | :           |             |                |               |           |  | 77:       | 31-         |                |  |
| Amount F -    | Differen   | ice (A –  | E):         | 140         |                |               |           |  | _         | 6           |                |  |
| Quantity rece | eived as   | per PO    | /WO         | _           | Yes o I        | Excess receiv | ved 🗆 Sh  | ort received                           | □ Part re | eceived     |                |  |
| Close PO / W  | 70   |           |             | _           | Yes a !        | No wait for   | r balance | material a                             | Other     |             |                |  |
| Payment - du  | ue date  |           | 1000        |             |                | 18/4/22       |           |  |           |             |                |  |
| Remarks:      |  |           |             |             |                |               |           |  |           |             |                |  |
|               |  |           |             |             |                |               |           |  |           |             |                |  |
| Approved      | by   | Purcha    | se Officer  |             | chase<br>nager | M D           |           | Accoun                                 | tant      |             | ounts<br>nager |  |
| Name:         |  | 910       | 22          | 17141       |                |               |           | in tert community to the second second |           | 1414        |                |  |
| Sign:         |  | 910       | (m)         | ,           |                |               |           |  |           |             |                |  |
| Date          | - Participation of the Partici | 15        | 4/22        |             |                |               |           |  |           |             |                |  |
| Approval lim  | it   | Upto 20   | k           | Above 20    | 0k             | Above 100k    |           | Upto 20k                               |           | Above 2     | 0k             |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## M/s. VIVID WORLD

## A Complete Solution for all your cartridge needs

Flat No. 503, G2 Block, Indu Aranaya Pallavi Apts., Bandlaguda, Nagole, Hyderabad – 500 068, Telangana State. Tel: +91-9246215868

GSTIN: 36AVTPS1528D1ZB

|  |                  |  | ,           | TΑ             | X IN          | VOIC    | E                       |                |                |           |               |            |  |
|--|------------------|--|-------------|----------------|---------------|---------|-------------------------|----------------|----------------|-----------|---------------|------------|--|
| Invoice No.: 2314  |                  |  |             |                |               | Transpo | Transport Mode :        |                |                |           |               |            |  |
| Invoice Date :05/04/2022   |                  |  |             |                |               |         | Vehicle Number :        |                |                |           |               |            |  |
| Reverse Charge (Y/N):  |                  |  |             |                |               |         | Supply:                 |                |                |           |               |            |  |
| State: TELANGANA Code 36   |                  |  |             |                |               |         |                         |                |                |           |               |            |  |
| Bill to Party  |                  |  |             |                |               |         |                         |                | hip to Pa      | arty      |               |            |  |
| Address: M/s. MODI FARM HOUSE,<br>5-4-187/3&4, 2 <sup>ND</sup> FLOOR, SOHAM MANSION, MG RD, SECBAD |                  |  |             |                |               | GATE PA | ASS NO:66               | 668            |                |           |               |            |  |
| GST:   |                  |  |             |                |               | GSTIN : |                         |                |                |           |               |            |  |
| State : TELANGANA  |                  |  |             | Co<br>de       |               | State : |                         |                |                |           |               | Code       |  |
| Product Description  |                  | HSN<br>Code  | U<br>O<br>M | Qty.           | Rate          | Amount  | TAXABLE CGST SGST VALUE |                |                | SGST      | TOTAL         |            |  |
|  | *                |  | IVI         |                |               |         |                         | RATE           | AMT            | RATE      | AMT           |            |  |
| HP 12A LASER TONER REFILLING   |                  | 3707   |             | 01             | 230.00        | 230.00  | 41.40                   | 9%             | 20.70          | 9%        | 20.70         | 271.40     |  |
|  |                  |  |             |                |               |         |                         |                |                |           |               |            |  |
| HP 12A LASER TONER DRUM  |                  | 8443   |             | 01             | 325.00        | 325.00  | 58.50                   | 9%             | 29.25          | 9%        | 29.25         | 383.50     |  |
| HP 12A LASER TONER MAGNET  |                  | 8443   |             | 01             | 100.00        | 100.00  | 18.00                   | 9%             | 9.00           | 9%        | 9.00          | 118.00     |  |
|  |                  | STREET, SQUARE, SQUARE |             | OR THE SECTION | RD            |         |                         |                |                |           |               |            |  |
|  | -                | rd No:   | 1           | 0              | Di: 02        | MAN     |                         |                |                |           |               | -          |  |
|  | Difference as to | No:  |             | 60             | opt:          |         |                         |                |                |           |               |            |  |
|  | Ross             | ived B   | 'n          |                | Sign:/        | 7       |                         |                |                |           |               |            |  |
|  |                  | there  |             | 0.01           | CONTUE        |         | -                       |                |                |           |               | -          |  |
|  | L                | MOO  | P           | KO)            | PERTIE        | 5       | -                       |                |                |           |               |            |  |
|  |                  |  |             |                |               |         |                         |                |                |           |               |            |  |
|  |                  |  |             |                |               | 655.00  | 117.90                  |                |                |           |               | 772.90     |  |
| DC CEVEN HUNDDED CEVENEY   | WO AND           | NINTE.   | D.          | ICE C          | 15 1 1 2 1000 | ALA     |                         |                |                |           |               | 655.00     |  |
| RS. SEVEN HUNDRED SEVENTY T  | WU AND           | MINTY  | PA          | ISE C          | NLY           | RD ON   | ADD :CGS1               | 7 9%           |                |           |               | 58.95      |  |
| (RS.772.90)  |                  |  |             |                | No: 93        | 257     | ADD: SGST 9%            |                |                |           | 58.95         |            |  |
|  |                  |  |             | 1              | * Sign:       | ( ) x   | Total Amou              | nt After Tax   |                |           |               | 772.90     |  |
|  |                  |  |             |                | 18            | 519/    |                         |                |                |           |               |            |  |
| Bank Details   |                  |  |             |                |               |         | Cer                     | tified that tl | ne particulars | given abo | ve are true a | nd correct |  |
| Bank Name : INDIAN BANk  |                  |  |             |                | 0             |         |                         |                | For VIV        | ID WO     | RLD           |            |  |
| Branch : Narayanguda Bran  | nch              |  | _           | 4              |               |         |                         |                | 5/             | (A)       | 4             |            |  |
| Bank A/C : 406746378   |                  |  |             | Y              |               |         |                         |                | Att Anni-      | od Si     | 01. L         |            |  |
| Bank IFSC : IDIB000N015  |                  |  |             | Com            | mon Seal      |         | 1                       |                | Authoriz       | eu sign   | atory         |            |  |

## **Purchase Order**

Page(s) 1 Of 1

11-04-2022 15:54:35

04.04.22 1:33:43

From Company: Modi Farm House (Hyderabad) LLP

5-4-187/3&4, IInd Floor, M.G.Road, Secunderabad-500003.

G S T No. : 36

| Supplier Details           |                    |                   |            |    |  |
|----------------------------|--------------------|-------------------|------------|----|--|
| Vivid World                | Doc No             | 87297             | 183480     |    |  |
| 204, Kubera Towers, Naraya | naguda, Hyderabad. | Doc Date          | 05-04-2022 |    |  |
|                            |                    | Quote No          | Nil .      |    |  |
| GSTIN 36AVTPS1528D1ZB      |                    | <b>Quote Date</b> | 05-04-202  | 22 |  |
| 6682-3161/6682-3171        | 92462-15868        | SupplyType        | Supply     |    |  |

Kind Attn: Mr. Vishal

Purchase Order for the Supply of following Items.

| Item Name  | Qty  | Rate     | Dis%      | GST   | Amount |
|--|------|----------|-----------|-------|--------|
| 1 3523 - Computers and Peripherals - Toner refill - NA - nos<br>HP 12A | 1.00 | 230.00   | 0.00      | 18.00 | 271.40 |
| 2 3522 - Computers and Peripherals - Toner drum - NA - nos             | 1.00 | 325.00   | 0.00      | 18.00 | 383.50 |
| 3 3530 - Computers and Peripherals - Toner Magnet - Other - nos        | 1.00 | 100.00   | 0.00      | 18.00 | 118.00 |
|  |      | Total Or | der Value | e     | 772.90 |

| -     |     | C 1'4'     | 18 |
|-------|-----|------------|----|
| Terms | and | Conditions | -  |

Specification /

As per details given in the quotation

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Same Day

Delivery Location Serene Farms

Sy no-44, Yenkepally Village, Chevella Mandal, RR. Dist-501 503

Phone. ..

Penality For Delay Nil

Transportation

Included in the above price.

Warranty

Nil

**Advance Paid** 

Nil

Other Terms

We reserve the right items not conforming to quality and specifications. Above order for HO Purpose.

Completion Date

Nil

Measurment

Nil

Security Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For Modi Farm House (Hyderabad) LLP

Accepted the above Terms And Conditions

Authorised Signatory

For Vivid World

| lame : | Name : | Date .:// |
|--------|--------|-----------|
|        |        | Date//    |

Requisition Form

| Company Name:                  |                      | Modi Farr  | n House | Date:  |          |       | 05-04-2022         |      |  |
|--------------------------------|----------------------|------------|---------|--------|----------|-------|--------------------|------|--|
| Site & Phase :                 |                      | Site offic | e       | Time:  |          |       |                    |      |  |
| Supp                           | lier                 |            |         | Req. N | 0.       |       | 183480             |      |  |
| Material required before date: |                      |            |         | ID No. |          |       |                    |      |  |
| No                             | Description          |            |         | ize    | Quantity | Units | 75418<br>Inward No | Date |  |
| 1                              | 12A toner refilling  | ,          |         |        | 1        | No    |                    |      |  |
| 2                              |                      |            |         |        |          |       |                    |      |  |
| 3                              |                      |            |         |        |          |       |                    |      |  |
| 4                              |                      | - 01       |         |        |          |       |                    |      |  |
| 5                              | 87                   | 297        |         |        |          |       |                    |      |  |
| 6                              |                      |            |         |        |          |       |                    |      |  |
| 7                              |                      |            |         |        |          |       |                    |      |  |
| 8                              |                      |            |         |        |          |       |                    |      |  |
| 9                              |                      |            |         |        |          |       |                    |      |  |
| 10                             |                      |            |         |        |          |       |                    |      |  |
| Rem                            | arks: This is for HO |            |         |        |          |       |                    |      |  |
| Prepared By S                  |                      | Suneel     |         | Appro  | ved by   |       |                    |      |  |
| Sign & Date                    |                      | 05-04-20   | 22      | Sign.  | & Date   |       |                    |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.