

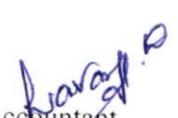
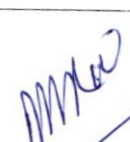
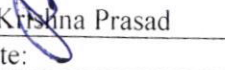
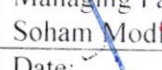
**Authorization form for handing over the possession.**

|                 |                 |
|-----------------|-----------------|
| Flat /Villa No. | 154             |
| Project         | NILGIRI ESTATES |
| Name of Buyer   | VAMSI KRISHNA   |

|    |                                          |                                                                                  |
|----|------------------------------------------|----------------------------------------------------------------------------------|
| A. | Total sale consideration.                | 36,50,000                                                                        |
| B. | Less: Discount for on time payments.     | 50,000                                                                           |
| C. | Less: Other discount -GST offer          | NIL                                                                              |
| D. | Add: Reg. Charges + Mutation charges     | 1,27,774                                                                         |
| E. | Add: GST (also add GST on other charges) | 3,28,500 + 1,404 + 936 = 3,30,840                                                |
| F. | Add: Service Tax + VAT                   | NIL                                                                              |
| G. | Add: A&A charges (negative for refund)   | 5,200                                                                            |
| H. | Add: Misc. Charges (negative for refund) | 7,800 + 390 = 8,190                                                              |
| I. | Interest Payable                         | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Rs.(2,227)   |
| J. | Total payable (sum A to I)               | 40,72,084                                                                        |
| K. | Less: Amount paid                        | 40,65,868                                                                        |
| L. | Balance amount due (negative for refund) | 6,136                                                                            |
| M. | Refund to be made                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. NIL      |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from             | 01-03-2021 @ Rs.1,500/-p.m                                                       |
| O. | Buyer Info database balance              | Rs. 6,136                                                                        |
| P. | Tally balance                            | Rs. 6,136                                                                        |
| Q. | Remarks:                                 |                                                                                  |
|    |                                          |                                                                                  |
|    |                                          |                                                                                  |

|    | Check List                                                            | Yes / No                            |
|----|-----------------------------------------------------------------------|-------------------------------------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | <input checked="" type="checkbox"/> |
| 2. | No Due Certificate signed                                             | <input checked="" type="checkbox"/> |
| 3. | Undertaking for possession signed                                     | <input checked="" type="checkbox"/> |
| 3. | 6 PDC for Maintenance Charges collected                               | <input checked="" type="checkbox"/> |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | <input checked="" type="checkbox"/> |
| 5. | Corpus fund collected                                                 | <input checked="" type="checkbox"/> |
| 6. | Association membership fee collected                                  | <input checked="" type="checkbox"/> |

Authorized by:

|                                                                                           |                                                                                     |                                                                                     |                                                                                             |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|        |  |  |        |
| K. Krishna Prasad                                                                         | Accountant                                                                          | Samba Siva Rao                                                                      | Managing Partner<br>Soham Modi                                                              |
| Date:  | Date: 11/2/2021                                                                     | Date: 12/2/21                                                                       | Date:  |

