

**Authorization form for handing over the possession.**

|                 |                   |
|-----------------|-------------------|
| Flat /Villa No. | 72                |
| Project         | SILVER OAK VILLAS |
| Name of Buyer   | SIVA PRASAD       |

|    |                                          |                                                                                             |
|----|------------------------------------------|---------------------------------------------------------------------------------------------|
| A. | Total sale consideration.                | 43,00,000                                                                                   |
| B. | Less: Discount for on time payments.     | NIL                                                                                         |
| C. | Less: Other discounts                    | NIL                                                                                         |
| D. | Add: Reg. Charges + Mutation charges     | Paid by customer                                                                            |
| E. | Add: GST (also add GST on other charges) | 3,87,000 +1,404 +596 =3,89,000                                                              |
| F. | Add: Service Tax + VAT                   | NIL                                                                                         |
| G. | Add: A&A charges (negative for refund)   | 3,310                                                                                       |
| H. | Add: Misc. Charges (negative for refund) | 7,800 +390 +75,000(int.)12,500<br>+30,000+50+ 18,150=1,43,890                               |
| I. | Interest Payable                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 75,000              |
| J. | Total payable (sum A to I)               | 48,36,200                                                                                   |
| K. | Less: Amount paid                        | 48,36,200                                                                                   |
| L. | Balance amount due (negative for refund) | NIL                                                                                         |
| M. | Refund to be made                        | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs. NIL      |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from             | 01-02-2021                                                                                  |
| O. | Buyer Info database balance              | Rs. NIL                                                                                     |
| P. | Tally balance                            | Rs. NIL                                                                                     |
| Q. | Remarks:                                 |                                                                                             |
|    |                                          |                                                                                             |
|    |                                          |                                                                                             |

|    | Check List                                                            | Yes / No                            |
|----|-----------------------------------------------------------------------|-------------------------------------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | <input checked="" type="checkbox"/> |
| 2. | No Due Certificate signed                                             | <input checked="" type="checkbox"/> |
| 3. | Undertaking for possession signed                                     | <input checked="" type="checkbox"/> |
| 3. | 6 PDC for Maintenance Charges collected                               | <input checked="" type="checkbox"/> |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | <input checked="" type="checkbox"/> |
| 5. | Corpus fund collected                                                 | <input checked="" type="checkbox"/> |
| 6. | Association membership fee collected                                  | <input checked="" type="checkbox"/> |

Authorized by:

|                                                                                                                           |                                                                                                                                 |                                                                                                                         |                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>K. Krishna Prasad<br>Date: 19/4/21 | <br>K. Ambico<br>Accountant<br>Date: 24/4/21 | <br>Samba Siva Rao<br>Date: 24/4/21 | <br>Managing Partner:<br>Soham Modi<br>Date: 26 APR 2021<br><b>APPROVED BY</b><br><b>SOHAM MODI</b><br><b>MANAGING DIRECTOR</b> |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|