

Construction division.  
Additions & Alteration Charges Approval Form.

|                   |                                    |        |     |
|-------------------|------------------------------------|--------|-----|
| Company Name:     | Sev 116                            | Site:  | Sev |
| Name of Customer: | G. Krishna                         |        |     |
| Villa Flat No.    | 52                                 |        |     |
| Sl. No.           | Description                        | Amount |     |
| 1.                | Total extra charges                | 2000/- |     |
| 2.                | Total refundable amount            | -      |     |
| 3.                | Net amount to be charged (if any)  | 2000/- |     |
| 4.                | Net amount to be refunded (if any) | -      |     |
| Remarks :         |                                    |        |     |
|                   |                                    |        |     |
|                   |                                    |        |     |
|                   |                                    |        |     |

|                                                                                     |                             |                         |                  |
|-------------------------------------------------------------------------------------|-----------------------------|-------------------------|------------------|
| APPROVED BY                                                                         | Approved by Project Manager | Approved by Design Team | Approved by M.D. |
| Date:                                                                               | 4 DEC 2020                  | Date:                   | 16/12/2020       |
| Sign:                                                                               | Project Manager             | Sign:                   | Nagalaam         |
| Notes: 1. For photocopying & V.L.R.P. 2. Send scanned copy by email to pms@mccl.com |                             |                         |                  |
| Maintain originals in A&A file of customers at site.                                |                             |                         |                  |



| ESTIMATE SHEET   |                                        |                        |          |       |         |                                            |                 |
|------------------|----------------------------------------|------------------------|----------|-------|---------|--------------------------------------------|-----------------|
| Company Name     |                                        | Silver Oak Villas L1 P |          |       |         |                                            |                 |
| Project          |                                        | Silver Oak Villas      |          |       |         |                                            |                 |
| Work Description |                                        | Extra Specs            |          |       |         |                                            |                 |
| V No             |                                        | 52                     |          |       |         |                                            |                 |
| Prepared By      |                                        | G chandra Kanth        |          |       |         |                                            |                 |
| Date             |                                        | 15-12-2020             |          |       |         |                                            |                 |
| S No             |                                        | Item Head              |          |       |         |                                            |                 |
| Extra Charges    |                                        | Item Description       |          |       |         |                                            |                 |
| 1                | Electrical Points                      | 15 Amps                | Quantity | Units | Rate    | Amount                                     | Item Head Total |
| 2                | Wash Basin Points near common bathroom | Inlet & Outlet         | 1 00     | Nos   | 3000 00 | 3000 00                                    |                 |
|                  | Washing Machine Point under Salircase  | Inlet & Outlet         | 1 00     | Nos   | 2500 00 | 2500 00                                    |                 |
|                  |                                        |                        | 1 00     | Nos   | 2500 00 | 2500 00                                    |                 |
|                  |                                        |                        |          |       |         | Total Amount -B                            |                 |
|                  |                                        |                        |          |       |         | Grand Total Extra Charges (B-A)            | 8 000 00        |
|                  |                                        |                        |          |       |         | Total payable Amount - Eight Thousand Only | 8000 00         |

APPROVED BY  
  
 15/DEC 2020  
 Project Manager  
 K. purushotham (S.O.V.LLP)

| MEASUREMENT SHEET    |                                        |                       |        |       |        |      |          |       |                 |
|----------------------|----------------------------------------|-----------------------|--------|-------|--------|------|----------|-------|-----------------|
| Company Name         |                                        | Silver Oak Villas LLP |        |       |        |      |          |       |                 |
| Project              |                                        | Silver Oak Villas     |        |       |        |      |          |       |                 |
| Work Description     |                                        | Extra Specs           |        |       |        |      |          |       |                 |
| V No                 |                                        | 52                    |        |       |        |      |          |       |                 |
| Prepared By          |                                        | G chandra Kanth       |        |       |        |      |          |       |                 |
| Date                 |                                        | 15-12-2020            |        |       |        |      |          |       |                 |
| S No                 | Item Head                              | Item Description      | Length | Width | Height | Nos  | Quantity | Units | Item Head Total |
| <b>Refund Amount</b> |                                        |                       |        |       |        |      |          |       |                 |
| <b>Extra Charges</b> |                                        |                       |        |       |        |      |          |       |                 |
| 1                    | Electrical Points                      | 15 Amps               | 1.00   | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |
| 2                    | Wash Basin Points near common bathroom | Inlet & Outlet        | 1.00   | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |
|                      | Washing Machine Point under Satircase  | Inlet & Outlet        | 1.00   | 1.00  | 1.00   | 1.00 | 1.00     | Nos   | 1.00            |

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