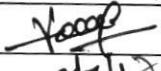
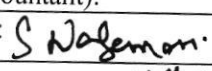
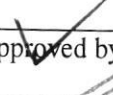


Sale Agreement Authorization Form

Check List

| Items to be checked                                                                       | Mention details here                                                                      | Sale Agreement, booking form & plan tally?                                                              |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Project Name                                                                              | SILVER OAK VILLAS                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Vendor                                                                                    | SILVER OAK LLP                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Flat no.                                                                                  | 03                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Land area (sq. yds.)                                                                      | 161                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Built-up-area (sft)                                                                       | 2040                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Car Parking No                                                                            |                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                |
| Type                                                                                      | <input type="checkbox"/> Semi-deluxe <input checked="" type="checkbox"/> Deluxe           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Buyers name, age, address, etc.                                                           | A2, Duplex- 3 BHK                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Schedule of flat                                                                          |                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Boundaries: North                                                                         | PLOT NO. 02                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| South                                                                                     | PLOT NO. 04                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| East                                                                                      | PLOT NOS. 09 & 08                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| West                                                                                      | 30' wide road                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Total sale Consideration (as per declaration form)                                        | 53,00,000/-                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| PPT No.                                                                                   | 101                                                                                       |                                                                                                         |
| Sale Deed value                                                                           | 53,00,000/-                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Construction contract value                                                               |                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Installments                                                                              |                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Date of completion                                                                        | 31.12.2018                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     |
| Remarks                                                                                   |                                                                                           |                                                                                                         |
|                                                                                           |                                                                                           |                                                                                                         |
|                                                                                           |                                                                                           |                                                                                                         |
|                                                                                           |                                                                                           |                                                                                                         |
| Prepared by<br>: Venkatramana Reddy                                                       | Checked by<br>: K. Krishna Prasad                                                         | Checked by<br>(Accountant): Nagamani                                                                    |
| Sign:  | Sign:  | Sign:               |
| Date: 28/8/17                                                                             | Date: 28/8/17                                                                             | Date: 29/8/17                                                                                           |
|                                                                                           |                                                                                           | Approved by (MD):  |
|                                                                                           |                                                                                           | Sign:              |
|                                                                                           |                                                                                           | Date: 30 AUG 2017                                                                                       |

APPROVED BY  
30 AUG 2017  
SOHAW MUNDI  
MANAGING DIRECTOR