

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

⑥

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 18/4/22          | Prepared by                                                                                                                                                     | Kavitha                       | Serial no.                                                          | 3286             |
| Supplier name                                                                                                                                                                                                                          | SFS Hardware     | HO inward no.                                                                                                                                                   |                               |                                                                     |                  |
| Firm/Company                                                                                                                                                                                                                           | GMR              | Project                                                                                                                                                         | GMR                           | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 4/04/22          | PO/WO No.                                                                                                                                                       | 87017                         | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 07               | 8/4/22                                                                                                                                                          | 71928/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 71928/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 105987           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 71928/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 71928/-                                                             |                  |
| Amount F – Difference (A – E).                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment due date                                                                                                                                                                                                                       |                  | 25/04/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | Kavitha          |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 18/4/22          |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# GST INVOICE

## SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 07

Delivery challan no :

Dated: 08-04-2022

Dated :

PO NO : 87017 - 193007

PO Date : 04-04-2022

Buyer:

M/s. MODI REALTY MALLAPUR LLP.

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAEFM1459R1ZP

Despatched Through :

BY HAND / DRIVER

Despatched Date :

08-04-22

State Code: 36

| S.No                      | Description of Goods            | HSN  | Quantity   | Rate       | GST %  | Amount   |
|---------------------------|---------------------------------|------|------------|------------|--------|----------|
| 1                         | GI THD ROD SIZE : 12 MM X 2 MTR | 7318 | 18.00 NOS  | 183.00     | 18.00% | 3,294.00 |
| 2                         | GI THD NUT SIZE : 12 MM         | 7318 | 150.00 NOS | 4.50       | 18.00% | 675.00   |
| 3                         | GI HI TECH CLAMP SIZE : 300 MM  | 7318 | 50.00 NOS  | 55.00      | 18.00% | 2,750.00 |
|                           |                                 |      |            |            |        | 0.00     |
| TOTAL :                   |                                 |      |            |            |        | 6,719.00 |
| Total Tax Amount: 1209.42 |                                 |      |            | CGST @ 9 % | 604.71 |          |
|                           |                                 |      |            | SGST @ 9 % | 604.71 |          |
| Round off                 |                                 |      |            |            |        | -0.42    |
| Grand Total               |                                 |      |            |            |        | 7,928.00 |

Amount Chargeable (in words)

Rs: SEVEN THOUSAND NINE HUNDRED AND TWENTY EIGHT ONLY

### Company's Bank Details

Current A/c No : 3719725147

Bank Name : CENTRAL BANK OF INDIA

IFSC Code : CBIN0283477

Branch : TRIMULGHEERY , HYD

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.

For SFS HARDWARE

Authorised Signatory



## Purchase Order

Page(s) : 1 Of 1

04-04-2022 11:31:58 AM



87017

04.04.22 1:33:41

From Company : **Modi Reality Mallapur LLP**

5-4-187/3&amp;3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No. : 36AAEFM1459R1ZP

### Supplier Details

SFS Hardware

30-26,III Floor,Plot no 36,Burhani Housing Society,RTC  
Colony,Tirumulgery,Secunderabad-15

9550505717

Doc No 87017 193007

Doc Date 04-04-2022

Quote No NIL

Quote Date 04-04-2022

SupplyType Supply

Kind Attn : Mr Khuzem

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty    | Rate   | Dis% | GST%  | Amount   |
|-----------------------------------------------------------------------|--------|--------|------|-------|----------|
| 1 7382 - Plumbing - GI - GI Thread Rod - Others - nos<br>12MM X 2MTRS | 18.00  | 183.00 | 0.00 | 18.00 | 3,886.92 |
| 2 6095 - Miscellaneous - Thread Nut - Others - nos<br>GI-12MM         | 150.00 | 4.50   | 0.00 | 18.00 | 796.50   |
| 3 7329 - Plumbing - GI - Clamp - other - nos<br>HI-TECH CLAMP-300MM   | 50.00  | 55.00  | 0.00 | 18.00 | 3,245.00 |
| Total Order Value . . .                                               |        |        |      |       | 7,928.42 |

Rupees : Seven Thousand Nine Hundred Twenty Eight and Paise Fourty Two Only.

### Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Day.

Delivery Location Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone: Contact: Security \_\_\_\_\_, Admin 9502211011

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid NIL

Other Terms Payment will be made only after inspection of material.Above material for rain water line from A,B Blocks sump work purpose.

Completion Date NA

Measurment Nil

Security Nil

Remarks

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

04/04/2022

Name :

Accepted the above Terms And Conditions

For **SFS Hardware**

Date : \_/\_/

# Requisition Form

Company Name: MODI REALTY MALLAPUR LLP Date: 28.03.22  
 Site & Phase: GUMMOTAR RESIDENCY Time: 10.30  
 Supplier: Req. No: 193007  
 Material required before date: 30.03.22 ID No: 75071

| No | Description                   | Size             | Quantity | Units  | Inward No | Date     |
|----|-------------------------------|------------------|----------|--------|-----------|----------|
| 1  | MS pipe B-class (300 mm pipe) | 6mts x 5mm thick | 21       | Length | 9248      | 28.03.22 |
| 2  | MS elbow (300mm elbow)        | 6mts x 5mm thick | 8        | No's   |           |          |
| 3  | GI thread rod                 | 12mm dia (2mts)  | 18       | Length | 183       |          |
| 4  | GI nut round                  | 12mm dia         | 180      | No's   | 4/20      |          |
| 5  | GI Hi-tech clamp              | 300mm            | 50       | No's   | 55        |          |
| 6  | Anchor bolt type              | 12mm x 65mm      | 50       | No's   |           |          |
| 7  | Red oxide (Asian paint)       |                  | 12       | Ltrs   |           |          |
| 8  | Blue paint (Asian paint)      |                  | 12       | Ltrs   |           |          |
| 9  | Turpente oil                  |                  | 10       | Ltrs   |           |          |

Remarks: For rain water line from A,B blocks to B-blocks sump work purpose at GMR site.

Prepared By: A Janaki Approved by: Ram prasad  
 Sign. & Date: 28.03.22 Sign. & Date:  
 Note:

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.
- ☐ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification
- ☐ Replenishing SCLLP stock
- ☒ Other

T. D. S. S. S.  
 25/3/22

28 MAR 2022  
 PROJECT MANAGER