Booking declaration form

|   |                     | CORING GOOT  |                 |                                 |                               |                |  |  |
|---|---------------------|--|-----------------|---------------------------------|-------------------------------|----------------|--|--|
| Name of customer N  |                     | A. Bhasker Reddy Date of Birth-  |                 | 04-03-1979                      |                               |                |  |  |
| Spouse Name   | Mrs. A              | .Jyothi  | Da              | Date of Birth                   |                               |                |  |  |
| Spouse Company  | Home                | me maker Spouse designation  |                 | l .                             |                               |                |  |  |
| Wedding anniversary   | 25 <sup>th</sup> Ma | ay   | Da              | te of completion                |                               | (24) months 15 |  |  |
| Project   | SOV                 |  | Fla             | at/Bungalow No                  | ).                            | 26-Type-A2     |  |  |
| Constructed area in sft   | 1100                |  | То              | tal land area in                | Sq. yds.                      | 161            |  |  |
| Booking taken by  | Nagarj              | garjuna Booking amount received on   |                 | 30-06-2017                      |                               |                |  |  |
| Booking Amount  | 25,000              | 25,000/- Cheque No. / Cash   |                 |                                 | 000020                        |                |  |  |
| Booking form no.  | 1115                |  | Во              | Booking form date               |                               | 26-07-2017     |  |  |
| PPT No.   | 101                 |  | PF              | PPT base price (Rs. Per sft)    |                               |                |  |  |
| List price (without extra land)   | - A 40,00,0         | 000/-  | 0/- Land rate   |                                 |                               | 12,500/-       |  |  |
| Additional land area (adjusted)   |                     |  | Di              | Discounted land rate applied -  |                               |                |  |  |
| Additional land charges - B =   |                     |  |                 |                                 |                               |                |  |  |
| Total list price – A+B  |                     |  |                 |                                 |                               | 40,00,000/-    |  |  |
| Net sale consideration (after discount – before on time payment discount) |                     |  |                 |                                 |                               | 30,00,000/-    |  |  |
| Discount in Rs. Per sft   | 909                 | <b>\</b>   |                 | Discount in Rs.                 |                               | 10,00,000/- <  |  |  |
| On time payment discount in Rs. Per sft                                   |                     |  |                 | On time payment discount in Rs. |                               | NIL            |  |  |
| HL required   | YES                 |  | I               | referred bank                   |                               | SBI            |  |  |
| Туре  | □ Ser               | □ Semi deluxe □ Deluxe □ Luxury  |                 |                                 |                               |                |  |  |
| Registration charges  | , Pa                | □ Paid by Buyer □ Paid by Builder  |                 |                                 |                               |                |  |  |
| GST   |                     | ☐ Paid by Buyer ☐ Paid by Builder ☐ Not applicable   |                 |                                 |                               |                |  |  |
| False ceiling   |                     | □ Provide free of cost □ Do not provide  |                 |                                 |                               |                |  |  |
| Modular kitchen   |                     | □ Do not provide □ Provide free of cost (□ conditional □ unconditional)  |                 |                                 |                               |                |  |  |
|   | SPL                 | . INAGURA  | L OFFER         |                                 |                               |                |  |  |
| Details of special offer, if any:   |                     |  |                 |                                 |                               |                |  |  |
|   |                     |  |                 |                                 |                               |                |  |  |
|   |                     |  |                 |                                 |                               |                |  |  |
| Remarks   |                     |  |                 |                                 |                               |                |  |  |
|   | Cus                 | tomer shifte   | d from v.no.6   | 6 to 26                         |                               |                |  |  |
| CIS No. 85577   | Source of End       |  | ) sir reference |                                 | First Contact type Phone call |                |  |  |
| Calar Eugentine   | Sales Manager       |  | Project Acc     | ountant                         | M.D.                          |                |  |  |
| Sales Executive   |                     | and the second s |                 | 1                               |                               | WOBY           |  |  |
| Name:   | Name:               | ame:   |                 | Name: Nedan and                 |                               | /60            |  |  |

| Sign:         | Sign:                               | Sign:                                      | Uni   | Sign. ppke                                      |
|---------------|-------------------------------------|--|---|---|
| Date:         | Date:                               | Date:                                      | 23/8/18   | Date: SEP                                       |
| Notes: 1. Thi | is form to be filled by sales execu | ntive/manager for every se booking form is | very booking taken. 2. A being signed on later of | Accountants shall block date, this form must be |

Name:

flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, and sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration//GST offers are conditional and subject to approval/ review.