

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(F)

|                                       |  |                      |  |                 |  |
|---------------------------------------|--|----------------------|--|-----------------|--|
| Date: 23/04/22                        |  | Prepared by: Ranya   |  | Serial no. 345  |  |
| Supplier name: P. B. SHAH & CO. (HYD) |  | Project: BRGV        |  | HO inward no.   |  |
| Firm/Company: MRGV                    |  | PO/WO date: 24/03/22 |  | PO/WO No. 86715 |  |
| Scan ID.                              |  | HO received date     |  |                 |  |

  

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 17396    | 06/04/22  | 19,690/-    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

  

|                                                                                                                                                                                                                                        |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                                                                                                 |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                                                                                                 |                                                                     |
| MRN nos.: 106171                                                                                                                                                                                                                       | Proof of delivery matches MRN                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                                                                                                 | 19,690                                                              |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                                                                                                 | 19,690/-                                                            |
| Amount F – Difference (A – E).                                                                                                                                                                                                         |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO /WO                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment due date                                                                                                                                                                                                                       | 02/04/22                                                                                                                                                        |                                                                     |
| Remarks: Final Bill                                                                                                                                                                                                                    |                                                                                                                                                                 |                                                                     |

  

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Ranya            |                  |            |            |                  |
| Sign:          | <i>Ranya</i>     |                  |            |            |                  |
| Date           | 23/04/22         |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**P. B. SHAH & CO. (HYD.)**Machinery, Tools, Hardware, Metals & Refractories Manufacturers,  
Stockists & Representatives

5-2-152, RASHTRAPATHI ROAD, SECUNDERABAD - 500 003.

e-mail : pbsahhyd@gmail.com website : www.pbsah.com

M/s. Modi Realty Genome Valley LLP.36ABFFM3063 P1ZU.

GSTIN No. \_\_\_\_\_

Order No. 95155 46784 Date \_\_\_\_\_Bill No. 17396Date 6-4-22.

D. C. No. \_\_\_\_\_

Date \_\_\_\_\_

| DESCRIPTION OF GOODS  | QTY.  | Unit Price | TOTAL<br>Rs. P. |
|-----------------------|-------|------------|-----------------|
| Grass cutter H. Shear | 1     |            | 900-00          |
| Pruning Cutter        | 1     |            | 400-00          |
| brush cutter          | 1 no. |            | 12500-00        |
| Manual sprayer        | 1 no. |            | 1850-00         |
| Brass sprinkler 3/4"  | 1 No  |            | 1400-00         |
|                       |       |            | 17050-00        |
|                       | 9     |            | 1125-00         |
|                       | 9     |            | 1125-00         |
|                       | 6     |            | 195-00          |
|                       | 6     |            | 195-00          |
| TOTAL                 |       |            |                 |
| CGST @                |       |            |                 |
| SGST @                |       |            |                 |
| IGST @                |       |            |                 |
| GRAND TOTAL           |       |            | 19696-00        |



CGST on 12500

SGST on 12500

CGST on 3250

SGST on 3250

| INWARD                        |                   |
|-------------------------------|-------------------|
| Inward No: 1790               | Dt: 09/4/22       |
| MRN No: 18617                 | Dt: 16/4/22       |
| Received By: [Signature]      | Sign: [Signature] |
| MODI REALTY GENOME VALLEY LLP |                   |

Interest at the rate of 21% per annum unless paid within 30 days.  
Our responsibility ceases on the delivery of goods given on railway or transport.  
Subject to Secunderabad Jurisdiction.

E &amp; O. E.

For P. B. SHAH &amp; CO.

# Purchase Order



86715

16.03.22 2:13:34

Page(s) 1 Of 1

31-03-2022 11:23:49 AM

From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

## Supplier Details

P.B. Shah & Co.  
5-2-152, R.P. Road, Sec-Bad -500 003

2754-2241 / 27538130

2754-2241

Doc No 86715 95089  
Doc Date 24-03-2022  
Quote No NIL  
Quote Date 24-03-2022  
SupplyType Supply

**Kind Attn : Mr. Pranav.**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty  | Rate      | Dis% | GST%  | Amount    |
|-------------------------------------------------------------------------|------|-----------|------|-------|-----------|
| 1 9532 - Tools - Grass cutter - NA - nos<br>Grass cutter & Hedge cutter | 1.00 | 900.00    | 0.00 | 0.00  | 900.00    |
| 2 9609 - Tools - Prunning Cutter - STD - Nos<br>Regular                 | 1.00 | 400.00    | 0.00 | 0.00  | 400.00    |
| 3 9610 - Tools - Weeding Removing Machine - STD - Nos                   | 1.00 | 12,500.00 | 0.00 | 18.00 | 14,750.00 |
| 4 9572 - Tools - Sprayer - NA - nos<br>Masand-Manuel                    | 1.00 | 1,850.00  | 0.00 | 12.00 | 2,072.00  |
| 5 7344 - Plumbing - other - Sprinkler - brass - 3/4 In - Nos            | 1.00 | 1,400.00  | 0.00 | 12.00 | 1,568.00  |
| Total Order Value . . .                                                 |      |           |      |       | 19,690.00 |

Rupees : Ninteen Thousand Six Hundred Ninty Only.

## Terms and Conditions :-

|                       |                                                                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | Above Item shall be of ' Proton Make LAWN MOVER WITH 2.0 HP MOTOR                                                                     |
| Payment Terms         | Within 7 days of delivery.                                                                                                            |
| Tax                   | Included above price                                                                                                                  |
| Delivery Date         | Within 4 days                                                                                                                         |
| Delivery Location     | Bloomdale Residency at Genome Valley<br>Murharipalli, servey no-31& 32<br>Phone. Madhu Site Engineer - 9502211499                     |
| Penalty For Delay     | Nil                                                                                                                                   |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                                  |
| Warranty              | 6 Months from the date of Delivery                                                                                                    |
| Advance Paid          | Nil                                                                                                                                   |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Gardening purpose at site purpose. |
| Completion Date       | NA                                                                                                                                    |
| Measurment            | NA                                                                                                                                    |
| Security              | NA                                                                                                                                    |
| Remarks               |                                                                                                                                       |

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **P.B. Shah & Co.**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

**Estimate**

Page(s) 1 Of 2

24-03-2022 10:10:46 AM

Original / Office Copy / Purchase Div. Copy

From Company : **Modi Realty Genome Valley LLP**  
 5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
 G S T No. : 36ABFFM3063P1ZU

**Supplier Details**

P.B. Shah & Co.  
 5-2-152, R.P. Road, Sec-Bad -500 003

2754-2241 / 27538130

2754-2241

**Doc No** 86715 95089  
**Doc Date** 24-03-2022  
**Quote No** NIL  
**Quote Date** 24-03-2022  
**SupplyType** Supply

**Kind Attn : Mr. Pranav.**

Estimate for the Supply of following Items.

| Item Name                                                                                | Qty  | Rate      | Dis% | GST%  | Amount           |
|------------------------------------------------------------------------------------------|------|-----------|------|-------|------------------|
| 1 5031 - <del>Equipment</del> machinery - Lawn Mower - NA - nos<br><del>PROTON 2HP</del> | 1.00 | 36,500.00 | 0.00 | 12.00 | 40,880.00        |
| 2 9532 - Tools - Grass cutter - NA - nos<br>Grass cutter & Hedge cutter                  | 1.00 | 900.00    | 0.00 | 0.00  | 900.00           |
| 3 9609 - Tools - Pruning Cutter - STD - Nos<br>Regular                                   | 1.00 | 400.00    | 0.00 | 0.00  | 400.00           |
| 4 9610 - Tools - Weeding Removing Machine - STD - Nos                                    | 1.00 | 12,500.00 | 0.00 | 18.00 | 14,750.00        |
| 5 9572 - Tools - Sprayer - NA - nos<br>Masand-Manuel                                     | 1.00 | 1,850.00  | 0.00 | 12.00 | 2,072.00         |
| 6 7344 - Plumbing - other - Sprinkler - brass - 3/4 In - Nos                             | 1.00 | 1,400.00  | 0.00 | 12.00 | 1,568.00         |
| <b>Total Order Value . . .</b>                                                           |      |           |      |       | <b>60,570.00</b> |

Rupees : Sixty Thousand Five Hundred Seventy Only.

**Terms and Conditions :-****Specification / Brand** Above Item shall be of 'Proton Make LAWN MOVER WITH 2.0 HP MOTOR**Payment Terms** Within 7 days of delivery.**Tax** Included above price**Delivery Date** Within 4 days

**Delivery Location** Bloomdale Residency at Genome Valley  
 Murharipalli, survey no-31& 32

Phone. Madhu Site Engineer - 9502211499

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** 6 Months from the date of Delivery**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Gardening purpose at site purpose.**Completion Date** NA**Measurement** NAFor **Modi Realty Genome Valley LLP**

Authorised Signatory

**For MDs APPROVAL**

- ☐ High Value/quantity beyond limits.  
☐ Pay/Req. processed-post approval.  
☒ Approval for technical details/clarification  
☐ Replenishing SSSLP stock  
☐ Other



Accepted the above Terms And Conditions

For **P.B. Shah & Co.**

Name :

Name :

Date : / /

24/03/2022

# Estimate

Page(s) 2 Of 2

24-03-2022 10:10:46 AM

Original / Office Copy / Purchase Div. Copy

Security

NA

Remarks

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Name : 24/03/2022

Accepted the above Terms And Conditions

For **P.B. Shah & Co.**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |            |          |            |
|--------------------------------|------------|----------|------------|
| Company Name:                  | MRGV       | Date:    | 16-03-2022 |
| Site & Phase :                 | BRGV       | Time:    | 10:30AM    |
| Supplier                       |            | Req. No. | 95089      |
| Material required before date: | 18-03-2022 | ID No.   | 74728      |

| No | Description              | Size          | Quantity | Units | Inward No | Date    |
|----|--------------------------|---------------|----------|-------|-----------|---------|
| 1  | Lawn mover               | Profore - 2HP | 01       | No's  |           |         |
| 2  | Grass Cutter             | Same          | 01       | No's  | 900/-     | Sub/100 |
| 3  | Hedge Cutter             |               | 01       | No's  |           |         |
| 4  | Pruning Cutter - Regular |               | 01       | No's  | 400/-     | "       |
| 5  | Weed removing machine    |               | 01       | No's  | 12500/-   | +181    |
| 6  | Sprayer (Masand)         | Hand          |          | No's  | 12        |         |
| 7  | Brass Sprinkler          |               |          | No's  | 12        |         |
| 8  |                          |               |          |       |           |         |
| 9  |                          |               |          |       |           |         |

For BDD APPROVAL

- ☐ High value quantity beyond limits. 18.50
- ☐ E/R/R processed-post approval. 1400
- ☐ Approval for technical details/clarification
- ☐ Replenishing SSSLF stock
- ☐ Other

APPROVED BY  
17 MAR 2022  
SOHAM MODI  
MANAGING DIRECTOR

Remarks: Towards BRGV Gardening work purpose

|              |             |              |          |
|--------------|-------------|--------------|----------|
| Prepared By  | Pushpalatha | Approved by  | sarwar   |
| Sign. & Date | 16-03-22    | Sign. & Date | 16-03-22 |

Note: On receipt of material at site write inward number and date in last 2 columns.

Estimate  
86715

APPROVED BY  
30 MAR 2022  
SOHAM MODI  
MANAGING DIRECTOR

*[Signature]*