

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                             |  |                        |  |                   |  |
|-----------------------------|--|------------------------|--|-------------------|--|
| Date: 26/4/22               |  | Prepared by: P. Prasad |  | Serial no. 3513   |  |
| Supplier name: Srinivas SLP |  |                        |  | HO inward no.     |  |
| Firm/Company: GYRE          |  | Project: Improves      |  | *HO received date |  |
| PO/WO date: 18/4            |  | PO/WO No. 87498        |  | Scan ID.          |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 23263    | 25/4/22   | 1,50,461.80 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                      |                               |                                                                                                                                                                 | 1,50,461.80                                                         |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 106467                                                                                                                                                                                                                                  | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                 |                               |                                                                                                                                                                 | →                                                                   |
| Amount C - Other Debits :                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | →                                                                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                       |                               |                                                                                                                                                                 | 1,50,461.80                                                         |
| Amount E - PO / WO value:                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 1,50,461.80                                                         |
| Amount F - Difference (A - E):                                                                                                                                                                                                                    |                               |                                                                                                                                                                 | →                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment due date                                                                                                                                                                                                                                  |                               | 2/5/22                                                                                                                                                          |                                                                     |
| Remarks:                                                                                                                                                                                                                                          |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                                    |                                                         |           |           | Invoice No.          |           | 23263      |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|-----------|----------------------|-----------|------------|-----------|
| GV Research center Pvt Ltd<br>Sy No. 542, Genome vallaey, Thurkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP                      PAN AAHCG4562D |                                                         |           |           | Invoice Date.        |           | 25-04-2022 |           |
|                                                                                                                                                     |                                                         |           |           | PO No.               |           | 87498      |           |
|                                                                                                                                                     |                                                         |           |           | PO Date.             |           | 18-04-2022 |           |
|                                                                                                                                                     |                                                         |           |           | Req ID               |           | 75625      |           |
|                                                                                                                                                     |                                                         |           |           | Req Date             |           | 16-04-2022 |           |
|                                                                                                                                                     |                                                         |           |           | Loc Req No           |           | 164859     |           |
|                                                                                                                                                     | Description of Goods                                    | HSN/SAC   | Qty       | Rate                 | Gross     | Tax%       | Tax Amt   |
| 1                                                                                                                                                   | 4814 - Electrical - wires - Cu multistand wires yellow  |           | 8         | 989.00               | 7,912.00  | 18         | 1,424.16  |
| 2                                                                                                                                                   | 4816 - Electrical - wires - Cu multistand wires Red - 1 |           | 4         | 989.00               | 3,956.00  | 18         | 712.08    |
| 3                                                                                                                                                   | 4817 - Electrical - wires - Cu multistand wires Green - |           | 6         | 989.00               | 5,934.00  | 18         | 1,068.12  |
| 4                                                                                                                                                   | 4815 - Electrical - wires - Cu multistand wires Black - | 8544      | 4         | 989.00               | 3,956.00  | 18         | 712.08    |
| 5                                                                                                                                                   | 4818 - Electrical - wires - Cu multistand wires yellow  |           | 8         | 2290.00              | 18,320.00 | 18         | 3,297.60  |
| 6                                                                                                                                                   | 4820 - Electrical - wires - Cu multistand wires Green - |           | 4         | 2290.00              | 9,160.00  | 18         | 1,648.80  |
| 7                                                                                                                                                   | 4819 - Electrical - wires - Cu multistand wires Black - |           | 8         | 2290.00              | 18,320.00 | 18         | 3,297.60  |
| 8                                                                                                                                                   | 4821 - Electrical - wires - Cu multistand wires Blue -  |           | 8         | 3482.00              | 27,856.00 | 18         | 5,014.08  |
| 9                                                                                                                                                   | 4822 - Electrical - wires - Cu multistand wires Black - |           | 8         | 3482.00              | 27,856.00 | 18         | 5,014.08  |
| 10                                                                                                                                                  | 4710 - Electrical - wires - TV wire - RG-6 - mtrs       | 85442010  | 200       | 17.50                | 3,500.00  | 18         | 630.00    |
| 11                                                                                                                                                  | 4585 - Electrical - other - Insulation tape - NA - nos  | 8546      | 20        | 10.00                | 200.00    | 18         | 36.00     |
| 12                                                                                                                                                  | 4647 - Electrical - other - Spring wire - NA - mtrs     | 7229      | 30        | 18.00                | 540.00    | 18         | 97.20     |
| 13                                                                                                                                                  |                                                         |           |           |                      |           |            |           |
| 14                                                                                                                                                  |                                                         |           |           |                      |           |            |           |
| 15                                                                                                                                                  |                                                         |           |           |                      |           |            |           |
| IGST                                                                                                                                                |                                                         | CGST      | SGST      | Total Taxable Amount |           | 127,510.00 | 22,951.80 |
|                                                                                                                                                     |                                                         | 11,475.90 | 11,475.90 | Total Invoice Amount |           | 150,461.80 |           |
| Rupees : One Lakh(s) Fifty Thousand Four Hundred Sixty One and Paise Eighty Only.                                                                   |                                                         |           |           |                      |           |            |           |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 2

24-04-2022 11:21:26 AM



87498

04.04.22 1:33:44

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderaba  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 87498      | 164859 |
|                                                                                                                                                | <b>Doc Date</b>   | 18-04-2022 |        |
|                                                                                                                                                | <b>Quote No</b>   | NIL        |        |
|                                                                                                                                                | <b>Quote Date</b> | 16-04-2022 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount            |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|-------------------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 12.00  | 989.00   | 0.00 | 18.00 | 14,004.24         |
| 2 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 4.00   | 989.00   | 0.00 | 18.00 | 4,668.08          |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 6.00   | 989.00   | 0.00 | 18.00 | 7,002.12          |
| 4 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 4.00   | 989.00   | 0.00 | 18.00 | 4,668.08          |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 8.00   | 2,290.00 | 0.00 | 18.00 | 21,617.60         |
| 6 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 4.00   | 2,290.00 | 0.00 | 18.00 | 10,808.80         |
| 7 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 8.00   | 2,290.00 | 0.00 | 18.00 | 21,617.60         |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 8.00   | 3,482.00 | 0.00 | 18.00 | 32,870.08         |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 8.00   | 3,482.00 | 0.00 | 18.00 | 32,870.08         |
| 10 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                  | 200.00 | 17.50    | 0.00 | 18.00 | 4,130.00          |
| 11 4585 - Electrical - other - Insulation tape - NA - nos                             | 20.00  | 10.00    | 0.00 | 18.00 | 236.00            |
| 12 4647 - Electrical - other - Spring wire - NA - mtrs                                | 60.00  | 18.00    | 0.00 | 18.00 | 1,274.40          |
| <b>Total Order Value . . .</b>                                                        |        |          |      |       | <b>155,767.08</b> |

Rupees : One Lakh(s) Fifty Five Thousand Seven Hundred Sixty Seven and Paise Eight Only.

**Terms and Conditions :-****Specification /** All items shall be of "Gloster"brand, FRLSH grade.**Payment Terms** Within 30 days of delivery.**Tax** GST included in above price.**Delivery Date** Within 3 daysFor **G V Reserch Centers Pvt Ltd**

Accepted the above Terms And Conditions

Authorised Signatory

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                             | 26/4/22          | Prepared by                                                                                                                                                     | paabhyar                      | Serial no.                                                          | 3513             |
| Supplier name                                                                                                                                                                                                                                     | Suroor Sals LLP  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                                      | BYRC             | Project                                                                                                                                                         | Impoles                       | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                                        | 18/4             | PO/WO No.                                                                                                                                                       | 87498                         | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 23263            | 25/4/22                                                                                                                                                         | 1,50,461.80                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | 1,50,461.80                                                         |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         | 106467           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount C - Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | 1,50,461.80                                                         |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 1,50,461.80                                                         |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment due date                                                                                                                                                                                                                                  |                  | 26/4/22                                                                                                                                                         |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                                          |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Purchase Order

Page(s) 2 Of 2

24-04-2022 11:21:26 AM

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for villa no-107, 123 purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Estimate/Draft PO

Page(s) 1 Of 2

20-04-2022 12:35:36 PM

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 87498      | 164859 |
| Doc Date   | 18-04-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 16-04-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount            |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|-------------------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 12.00  | 989.00   | 0.00 | 18.00 | 14,004.24         |
| 2 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 4.00   | 989.00   | 0.00 | 18.00 | 4,668.08          |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 6.00   | 989.00   | 0.00 | 18.00 | 7,002.12          |
| 4 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 4.00   | 989.00   | 0.00 | 18.00 | 4,668.08          |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 8.00   | 2,290.00 | 0.00 | 18.00 | 21,617.60         |
| 6 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 4.00   | 2,290.00 | 0.00 | 18.00 | 10,808.80         |
| 7 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 8.00   | 2,290.00 | 0.00 | 18.00 | 21,617.60         |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 8.00   | 3,482.00 | 0.00 | 18.00 | 32,870.08         |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 8.00   | 3,482.00 | 0.00 | 18.00 | 32,870.08         |
| 10 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                  | 200.00 | 17.50    | 0.00 | 18.00 | 4,130.00          |
| 11 4585 - Electrical - other - Insulation tape - NA - nos                             | 20.00  | 10.00    | 0.00 | 18.00 | 236.00            |
| 12 4647 - Electrical - other - Spring wire - NA - mtrs                                | 60.00  | 18.00    | 0.00 | 18.00 | 1,274.40          |
| <b>Total Order Value . . .</b>                                                        |        |          |      |       | <b>155,767.08</b> |

Rupees : One Lakh(s) Fifty Five Thousand Seven Hundred Sixty Seven and Paise Eight Only.

### Terms and Conditions :-

Specification / All items shall be of "Gloster" brand, FRLSH grade.

Payment Terms Within 30 days of delivery.

Tax GST included in above price.

Delivery Date Within 3 days

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



**For MDs APPROVAL**  
☒ High Value/quantity beyond limits.  
☒ Po/Req. processed post approval.  
☒ Approval for technical details/clarification  
☒ Replenishing SSSLP stock  
☒ Other.  
Accepted the above Terms And Conditions  
For **Summit Sales LLP**

## Estimate/Draft PO

Page(s) 2 Of 2

20-04-2022 12:35:36 PM

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for villa no-107, 123 purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Electrical Wires For Villas |                                 |              |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
|------------------------------------------------|---------------------------------|--------------|--------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                        |                                 | SOV LLP-III  |                                | Site & Phase                                |                                             | SOV-III                                     |                   |                       |                           |           |      |
| Req. no.                                       |                                 | 184096       |                                | Req. Date                                   |                                             | 18-04-2022                                  |                   |                       |                           |           |      |
| Material required before                       |                                 | 23-04-2022   |                                | ID no.                                      |                                             | 75682                                       |                   |                       |                           |           |      |
| Prepared by:                                   |                                 | B.Meenakshi  |                                | Remarks :-                                  |                                             |                                             |                   |                       |                           |           |      |
| Flat / Block no:                               |                                 | V.No 107,123 |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| Name of the Supplier :-                        |                                 |              |                                | Approved by (sign):                         |                                             |                                             |                   |                       |                           |           |      |
| Type A1 1100 Sft 2BHK Order Value:             |                                 | 2            | Villas                         |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A2 1100 Sft 2BHK Order Value:             |                                 | 0            | Villas                         |                                             |                                             |                                             |                   |                       |                           |           |      |
| S No.                                          | Item Description                | Units        | Qty required for 3BHK Bungalow | Qty required for Type A1 1100 Sft 2BHK flat | Qty required for Type A2 1100 Sft 2BHK flat | Qty required for Type A1 2040 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                              | Cu-Multistand wire-1/18 -Red    | 90 Mtrs      | 2.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 4.0                       |           |      |
| 2                                              | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs      | 6.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 12.0                      |           |      |
| 3                                              | Cu-Multistand wire-1/18 -Green  | 90 Mtrs      | 3.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 6.0                       |           |      |
| 4                                              | Cu-Multistand wire-1/18 -Black  | 90 Mtrs      | 2.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 4.0                       |           |      |
| 5                                              | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs      | 4.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 8.0                       |           |      |
| 6                                              | Cu-Multistand wire-3/20 -Green  | 90 Mtrs      | 2.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 4.0                       |           |      |
| 7                                              | Cu-Multistand wire-3/20 -Black  | 90 Mtrs      | 4.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 8.0                       |           |      |
| 8                                              | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs      | 4.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 8.0                       |           |      |
| 9                                              | Cu-Multistand wire-7/20 -Black  | 90 Mtrs      | 4.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 8.0                       |           |      |
| 11                                             | RG6 T.V Cable                   | 100 Mtrs     | 1.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 2.0                       |           |      |
| 12                                             | Telephone wire - 1 pair         | 100 Mtrs     | -                              | -                                           | -                                           | -                                           | -                 | -                     | -                         |           |      |
| 13                                             | Insulation tape                 | Box          | 1.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 2.0                       |           |      |
| 14                                             | spring box                      | Box          | 1.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 2.0                       |           |      |
| Total                                          |                                 |              | 34                             | -                                           | -                                           | -                                           | 24                | -                     | 68.0                      |           |      |

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

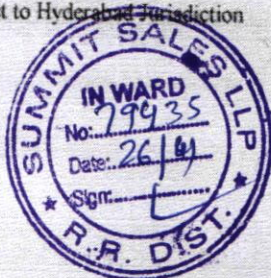
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-04-2022

| Customer Details                                   |                                                                                     | DC No.     | 19890      |
|----------------------------------------------------|-------------------------------------------------------------------------------------|------------|------------|
| GV Research center Pvt Ltd                         |                                                                                     | DC Date.   | 25-04-2022 |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad |                                                                                     | PO No.     | 87498      |
|                                                    |                                                                                     | PO Date.   | 18-04-2022 |
|                                                    |                                                                                     | Req ID     | 75625      |
|                                                    |                                                                                     | Req Date   | 16-04-2022 |
| GSTIN : 36AAHCG4562D1ZP                            |                                                                                     | Loc Req No | 164859     |
|                                                    | Description of Goods                                                                | HSN/SAC    | Qty        |
| 1                                                  | 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   |            | 8          |
| 2                                                  | 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      |            | 4          |
| 3                                                  | 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    |            | 6          |
| 4                                                  | 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 8544       | 4          |
| 5                                                  | 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle |            | 8          |
| 6                                                  | 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  |            | 4          |
| 7                                                  | 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  |            | 8          |
| 8                                                  | 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     |            | 8          |
| 9                                                  | 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    |            | 8          |
| 10                                                 | 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                   | 85442010   | 200        |
| 11                                                 | 4585 - Electrical - other - Insulation tape - NA - nos                              | 8546       | 20         |
| 12                                                 | 4647 - Electrical - other - Spring wire - NA - mtrs                                 | 7229       | 30         |
| 13                                                 |                                                                                     |            |            |
| 14                                                 |                                                                                     |            |            |
| 15                                                 |                                                                                     |            |            |
| 16                                                 |                                                                                     |            |            |
| 17                                                 |                                                                                     |            |            |
| 18                                                 |                                                                                     |            |            |
| 19                                                 |                                                                                     |            |            |
| 20                                                 |                                                                                     |            |            |
| 21                                                 |                                                                                     |            |            |
| 22                                                 |                                                                                     |            |            |
| 23                                                 |                                                                                     |            |            |
| 24                                                 |                                                                                     |            |            |
| 25                                                 |                                                                                     |            |            |
| 26                                                 |                                                                                     |            |            |
| 27                                                 |                                                                                     |            |            |
| 28                                                 |                                                                                     |            |            |
| 29                                                 |                                                                                     |            |            |
| 30                                                 |                                                                                     |            |            |

Subject to Hyderabad Jurisdiction



| INWARD                                  |                   |
|-----------------------------------------|-------------------|
| Inward No: 9001                         | Dt: 26/4/22       |
| MRN No: 106457                          | Dt: 26/4/22       |
| Received By: [Signature]                | Sign: [Signature] |
| Genome Valley Research Center Pvt. Ltd. |                   |

for Summit Sales LLP

Authorised signatory