

## Form for closure of purchase order

|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|--------------------------------|-----------------|
| Data required from site/engineers: <i>part material received, keep po open.</i>                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| PO no.:                                                                                                                                                                                                                                    | <i>85407</i>                                                                                                                                                                                                                                                                                                 | PO date:        | <i>11/02/22</i>                                           | Req. no.:                      | <i>141188</i>   |
| MRN nos. related to PO                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                              | <i>103644</i>   |                                                           |                                |                 |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                        | Part material received.                                                                                                                                                                                                                                                                                      |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Full material received.                                                                                                                                                                                                                                                                                      |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Material not received.                                                                                                                                                                                                                                                                                       |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Close PO – Balance material will be re-ordered by new requisition.                                                                                                                                                                                                                                           |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Cancel PO. Material not required.                                                                                                                                                                                                                                                                            |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Cancel PO. Material will be re-ordered by new requisition.                                                                                                                                                                                                                                                   |                 |                                                           |                                |                 |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                        | Keep PO open. Material required.                                                                                                                                                                                                                                                                             |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Keep PO open. Work under progress.                                                                                                                                                                                                                                                                           |                 |                                                           |                                |                 |
| Remarks by engineer: <i>part material received, keep po open, material Required.</i>                                                                                                                                                       |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| Notes: 1. Provide details of material received by way of separate attachment. 2. Provide hardcopy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be sent by way of hard copy to Ashaiya. |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| Prepared by                                                                                                                                                                                                                                | Sign                                                                                                                                                                                                                                                                                                         | Date            | Project manager                                           | Sign                           | Date            |
| <i>K. Sneh</i>                                                                                                                                                                                                                             | <i>Sneh</i>                                                                                                                                                                                                                                                                                                  | <i>05/04/22</i> | <i>A. Suman</i>                                           | <i>U</i>                       | <i>05/04/22</i> |
| Data required from accounts:                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Checked with E&D for receipt of bills.                                                                                                                                                                                                                                                                       |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Bills not received against this PO.                                                                                                                                                                                                                                                                          |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Part bill received against this PO.                                                                                                                                                                                                                                                                          |                 | Bill nos.                                                 |                                |                 |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                        | All bills received against this PO. <i>✓ bill No. 22061 dt. 12-02-22 Amt. 33601/- by bill No. 22070 dt. 5</i>                                                                                                                                                                                                |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Advance paid against this PO.                                                                                                                                                                                                                                                                                |                 | Amount paid                                               | <i>Amt. 7694/-</i>             |                 |
| Remarks by Accountants: <i>All bills Received</i>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| Notes: 1. Pos issued for false ceiling and such works may have been processed by E&D. Check before filling the above.                                                                                                                      |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| Prepared by                                                                                                                                                                                                                                | Sign                                                                                                                                                                                                                                                                                                         | Date            | Accounts manager (approval required for PO more than 10k) | Sign                           | Date            |
| <i>S. Suman</i>                                                                                                                                                                                                                            | <i>S</i>                                                                                                                                                                                                                                                                                                     | <i>21-04-22</i> |                                                           |                                |                 |
| Advice by MD - action to be taken by purchase:                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Get certified bill from supplier (not original).                                                                                                                                                                                                                                                             |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Prepare bill in SSLP for material supplied.                                                                                                                                                                                                                                                                  |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Get proof of delivery from site.                                                                                                                                                                                                                                                                             |                 |                                                           |                                |                 |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                        | Barcoded PO missing – get certified copy from Accounts.                                                                                                                                                                                                                                                      |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Thereafter, prepare advice to credit to supplier and send to HO for processing.                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                        | Close PO                                                                                                                                                                                                                                                                                                     |                 | <input checked="" type="checkbox"/>                       | Keep PO open. Material awaited |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Send barcoded PO to MDs desk. PO to be closed thereafter.                                                                                                                                                                                                                                                    |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Accounts to be reconciled with supplier. Suppliers ledger required from 1.4.2021.                                                                                                                                                                                                                            |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Accounts to be reconciled with supplier. Suppliers ledger required from 1.4.2020.                                                                                                                                                                                                                            |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | RMC supplier – suppliers ledger required from 1.4.2020. Process bill after thoroughly checking both the ledgers and all pour reports. Pour reports from day one to be thoroughly checked with Pos/Bills. Thereafter, prepare advice to credit to supplier and send to HO for processing. Close all open POs. |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | E&D to check receipt of bill and enter comments below.                                                                                                                                                                                                                                                       |                 |                                                           |                                |                 |
| <input type="checkbox"/>                                                                                                                                                                                                                   | Details of material supplied and balance material to be supplied is required.                                                                                                                                                                                                                                |                 |                                                           |                                |                 |
| Remarks:                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |                 |                                                           |                                |                 |
| Prepared by                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              | Sign            |                                                           |                                |                 |



## Purchase Order

Page (s) 1 of 1

05-04-2022 10:21:34

Original / Office Copy / Purchase Div.Copy

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 85407      | 141188 |
| <b>Doc Date</b>   | 11-02-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 11-02-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                       | Qty   | Rate     | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos                        | 5.00  | 3,366.00 | 0.00 | 18.00 | 19,859.40        |
| 2 7321 - Plumbing - sanitary - Washbasin - other - nos                          | 8.00  | 998.55   | 0.00 | 18.00 | 9,426.31         |
| 3 7348 - Plumbing - sanitary - Pedastal - NA - nos                              | 8.00  | 815.00   | 0.00 | 18.00 | 7,693.60         |
| 4 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs                 | 10.00 | 168.00   | 0.00 | 18.00 | 1,982.40         |
| 5 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos                   | 6.00  | 317.00   | 0.00 | 18.00 | 2,244.36         |
| 6 6046 - Miscellaneous - Teflon tapes - NA - nos                                | 5.00  | 15.00    | 0.00 | 18.00 | 88.50            |
| <b>Total Order Value . . .</b>                                                  |       |          |      |       | <b>41,294.57</b> |
| Rupees : Fourty One Thousand Two Hundred Ninty Four and Paise Fifty Seven Only. |       |          |      |       |                  |

**Terms and Conditions :-****Specification /** All items are Parryware brand- Cascade model, white colour.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.No 258 purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Summit Sales LLP

#5-4-187/3 & 4, 1st Floor, Sonam Mahsion, M.G.Road, Secunderabad - 500003

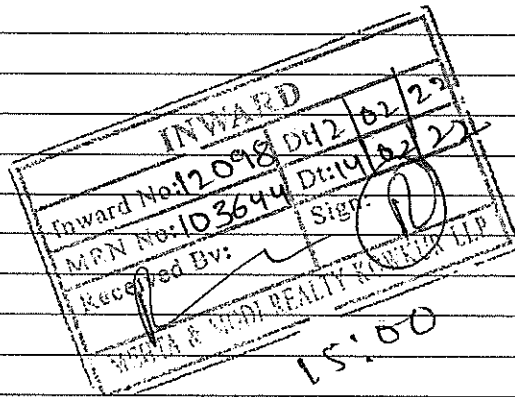
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 12-02-2022

| Customer Details                      |                                                               | DC No.     | 18880      |
|---------------------------------------|---------------------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP        |                                                               | DC Date.   | 12-02-2022 |
| Sy No. 196, Kowkur, Hyderabad, 500010 |                                                               | PO No.     | 85407      |
|                                       |                                                               | PO Date.   | 11-02-2022 |
|                                       |                                                               | Req ID     | 73708      |
|                                       |                                                               | Req Date   | 10-02-2022 |
| GSTIN: 36ABLFM7631F1Z3                |                                                               | Loc Req No | 141188     |
|                                       | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                                     | 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos        |            | 5          |
| 2                                     | 7321 - Plumbing - sanitary - Washbasin - other - nos          | 69101000   | 8          |
| 3                                     | 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs | 7318       | 10         |
| 4                                     | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos   | 7318       | 6          |
| 5                                     | 6046 - Miscellaneous - Teflon tapes - NA - nos                |            | 5          |
| 6                                     |                                                               |            |            |
| 7                                     |                                                               |            |            |
| 8                                     |                                                               |            |            |
| 9                                     |                                                               |            |            |
| 10                                    |                                                               |            |            |
| 11                                    |                                                               |            |            |
| 12                                    |                                                               |            |            |
| 13                                    |                                                               |            |            |
| 14                                    |                                                               |            |            |
| 15                                    |                                                               |            |            |
| 16                                    |                                                               |            |            |
| 17                                    |                                                               |            |            |
| 18                                    |                                                               |            |            |
| 19                                    |                                                               |            |            |
| 20                                    |                                                               |            |            |
| 21                                    |                                                               |            |            |
| 22                                    |                                                               |            |            |
| 23                                    |                                                               |            |            |
| 24                                    |                                                               |            |            |
| 25                                    |                                                               |            |            |
| 26                                    |                                                               |            |            |
| 27                                    |                                                               |            |            |
| 28                                    |                                                               |            |            |
| 29                                    |                                                               |            |            |
| 30                                    |                                                               |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

11-02-2022 12:45:46



85407

31.01.22 4:53:35

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-51  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 85407      | 141188 |
| <b>Doc Date</b>   | 11-02-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 11-02-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                       | Qty   | Rate     | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
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| 6 6046 - Miscellaneous - Teflon tapes - NA - nos                                | 5.00  | 15.00    | 0.00 | 18.00 | 88.50            |
| <b>Total Order Value . . .</b>                                                  |       |          |      |       | <b>41,294.57</b> |
| Rupees : Fourty One Thousand Two Hundred Ninty Four and Paise Fifty Seven Only. |       |          |      |       |                  |

**Terms and Conditions :-****Specification /** All items are Parryware brand- Cascade model, white colour.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.No 258 purpose.**Completion Date** Nil

Nil

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

| PART DELIVERY DETAILS |          |          |           |
|-----------------------|----------|----------|-----------|
| S.no.                 | Bill no. | Bill Dt. | Amount    |
| 1.                    | 22061    | 12/2/22  | 23,601.00 |
| 2.                    |          |          |           |
| 3.                    |          |          |           |
| 4.                    |          |          |           |
| 5.                    |          |          |           |

## Purchase Order

Page(s) 2 Of 2

11-02-2022 12:45:46

Original / Office Copy / Purchase Div.Copy

**Measurement**

**Security**

Nil

**Remarks**

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.  
Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Sanitary       |                                           |                  |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
|-----------------------------------|-------------------------------------------|------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                           |                                           | MMRK LLP         |                                             | Site & Phase                                |                                             | GHT                                         |                   |                       |                           |           |      |
| Req. no.                          |                                           | 141188           |                                             | Req. Date                                   |                                             | 10 February 2022                            |                   |                       |                           |           |      |
| Material required before          |                                           | 13 February 2022 |                                             | ID no.                                      |                                             | 73708                                       |                   |                       |                           |           |      |
| Prepared by:                      |                                           | A Suresh         |                                             | Approved by (sign):                         |                                             |                                             |                   |                       |                           |           |      |
| Flat / Block no:                  |                                           | CLUB HOUSE       |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A 1820 Sft 3BHK Order Value: |                                           | 1 No             |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type B 1820 Sft 3BHK Order Value: |                                           |                  |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
| S No.                             | Item Description                          | Units            | Qty required for Type B 1820 Sft 3BHK villa | Qty required for Type B 1820 Sft 3BHK villa | Qty required for Type B 1820 Sft 3BHK villa | Qty required for Type B 1820 Sft 3BHK villa | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                 | Wall Hang WC with seat covers ( - White ) | sets             | 5.00                                        |                                             |                                             |                                             | 5.0               |                       | 5.00                      |           |      |
| 2                                 | Wash Basin white color                    | sets             | 8.00                                        |                                             |                                             |                                             | 8.0               |                       | 8.00                      |           |      |
| 3                                 | wal hung 3/4 peadsteal white color        | sets             | 8.00                                        |                                             |                                             |                                             | 8.0               |                       | 8.00                      |           |      |
| 4                                 | teflan tape                               | Nos              | 5.00                                        |                                             |                                             |                                             | 5.0               |                       | 5.00                      |           |      |
| 5                                 | Urinals                                   | Nos              | 3.00                                        |                                             |                                             |                                             | 3.0               |                       | 3.00                      |           |      |
| 6                                 | Partiations with Fitting                  | Nos              | 3.00                                        |                                             |                                             |                                             | 3.0               |                       | 3.00                      |           |      |
| 7                                 | WC RACK BOLT                              | sets             | 6.00                                        |                                             |                                             |                                             | 6.0               |                       | 6.00                      |           |      |
| 8                                 | Wash Basin rack bolt                      | sets             | 10.00                                       |                                             |                                             |                                             | 10.0              |                       | 10.00                     |           |      |
|                                   | Total                                     |                  |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |

APPROVED  
12 FEB 2022  
MINISH PARUKH  
MANAGER PROCUREMENT

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 8/4/22                                                                                                                                                                                                                                     |                  | Prepared by: P. Manick                                                                                                                                          |                               | Serial no.: 2948                                                    |                                                                     |
| Supplier name: SSKLP                                                                                                                                                                                                                             |                  |                                                                                                                                                                 |                               | HO inward no.:                                                      |                                                                     |
| Firm/Company: MIMPKLP                                                                                                                                                                                                                            |                  | Project: GHT                                                                                                                                                    |                               | HO received date:                                                   |                                                                     |
| PO / WO date: 11/4/22                                                                                                                                                                                                                            |                  | PO / WO No.: 85407                                                                                                                                              |                               | Scan ID:                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                           | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                               | 22970            | 8/4/22                                                                                                                                                          | 7,693.60                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               | 7,693.60                                                            |                                                                     |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DC bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                                        | 105774           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount C - Other Debits :                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount D (D=A-B-C) - Amount to be credited to the supplier:                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | 7,693.60                                                            |                                                                     |
| Amount E - PO / WO value:                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               | 41,294.57                                                           |                                                                     |
| Amount F - Difference (A - E).                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               | 33,601                                                              |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment due date                                                                                                                                                                                                                                 |                  | 11/4/22                                                                                                                                                         |                               |                                                                     |                                                                     |
| Remarks: Final Bill                                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                                      | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                            | P. Manick        |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                            | P. Manick        |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Date:                                                                                                                                                                                                                                            | 8/4/22           |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                                   | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|               |                    |             |                    |                  |      |
|---------------|--------------------|-------------|--------------------|------------------|------|
| Date:         | 11/2/22            | Prepared by | T.D. N. / 11/02/22 | Serial no.       | 2844 |
| Supplier name | Sourcet Scales Lab |             |                    | HO inward no.    |      |
| Firm/Company  | MMRKLUP            | Project     | GHT                | HO received date |      |
| PO/WO date    | 11/2/22            | PO/WO No.   | 85407              | Scan ID.         |      |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 22061    | 12/2/22   | 33,601-00   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount A - Bills total (Excluding Transport & Hamali Charges): 33,601-00

Proof of delivery by way of: ☒ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|          |        |                               |                                                                     |
|----------|--------|-------------------------------|---------------------------------------------------------------------|
| MRN nos. | 103644 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|----------|--------|-------------------------------|---------------------------------------------------------------------|

Amount B - Other Credits : Transportation charges -

Amount C - Other Debits : -

Amount D (D=A+B-C) - Amount to be credited to the supplier: 33,601-00

Amount E - PO / WO value: 41,295-00

Amount F - Difference (A - E): -7,694-00

Quantity received as per PO / WO ☐ Yes ☐ Excess received ☐ Short received ☒ Part received

Close PO / WO ☐ Yes ☒ No - wait for balance material ☐ Other

Payment - due date 21/2/22

Remarks: Part bill received.

|                |                    |                  |            |            |                  |
|----------------|--------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer   | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          | T.D. N. / 11/02/22 |                  |            |            |                  |
| Sign:          |                    |                  |            |            |                  |
| Date           | 11/2/22            |                  |            |            |                  |
| Approval limit | Upto 20k           | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

**Customer Details**

Mehta &amp; Modi Realty Kowkur LLP

Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN : 36ABLFM7631F1Z3

PAN ABLFM7631F

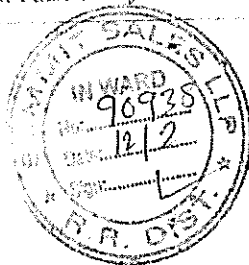
|               |            |
|---------------|------------|
| Invoice No.   | 22061      |
| Invoice Date. | 12-02-2022 |
| PO No.        | 85407      |
| PO Date.      | 11-02-2022 |
| Req ID        | 73708      |
| Req Date      | 10-02-2022 |
| Loc Req No    | 141188     |

| Description of Goods                                    | HSN/SAC  | Qty | Rate    | Gross     | Tax% | Tax Amt  |
|---------------------------------------------------------|----------|-----|---------|-----------|------|----------|
| 1 7296 - Plumbing - sanitary - EWC -Wall hung - NA -    |          | 5   | 3366.00 | 16,830.00 | 18   | 3,029.40 |
| 2 7321 - Plumbing - sanitary - Washbasin - other - nos  | 69101000 | 8   | 998.55  | 7,988.40  | 18   | 1,437.92 |
| 3 7323 - Plumbing - sanitary - Washbasin rag bolts -    | 7318     | 10  | 168.00  | 1,680.00  | 18   | 302.40   |
| 4 7319 - Plumbing - sanitary - Wall hung rag bolts - NA | 7318     | 6   | 317.00  | 1,902.00  | 18   | 342.36   |
| 5 6046 - Miscellaneous - Teflon tapes - NA - nos        |          | 5   | 15.00   | 75.00     | 18   | 13.50    |
| 6                                                       |          |     |         |           |      |          |
| 7                                                       |          |     |         |           |      |          |
| 8                                                       |          |     |         |           |      |          |
| 9                                                       |          |     |         |           |      |          |
| 10                                                      |          |     |         |           |      |          |
| 11                                                      |          |     |         |           |      |          |
| 12                                                      |          |     |         |           |      |          |
| 13                                                      |          |     |         |           |      |          |
| 14                                                      |          |     |         |           |      |          |
| 15                                                      |          |     |         |           |      |          |

|      |          |          |                      |           |          |
|------|----------|----------|----------------------|-----------|----------|
| IGST | CGST     | SGST     | Total Taxable Amount | 28,475.40 | 5,125.58 |
|      | 2,562.79 | 2,562.79 | Total Invoice Amount | 33,600.97 |          |

Rupees Thirty Three Thousand Six Hundred and Paise Ninty Seven Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory