PURCHASE DIVISION Advice for approval for credit to supplier



| Date: | 102/05/28 | Prepared | i by | Ramy | 0 | Serial no. | (5) | | 3659 |
|----------------|---------------------------|--|--|---------------|-----------------|-----------------------------------|--|------------|--|
| Supplier nan | | | , 0 st | | | HO inward | d no. | | 4634 |
| Firm/Compa | | Project | | Sov | | HO receiv | ed date | 4 | |
| PO/WO date | 18 [04 [22 Bill no. | DOMO | No. | 8747 | 1 | Scan ID. | | | |
| SI no. | Bill no. | - | Bil | l date | | 3ill amount | | Original | attached |
| Van I | MNS/22-23/0 | 2 | 23/04 | 122 | 247 | 780 F | | La Yes | 5 No |
| 2. | | and the same of th | | | | / | | □ Yes | □ No |
| 73 | | and to go | | | | | The same | □ Yes | n No |
| 4. | | and the second s | | | | | - | □ Yes | □ No |
| Amount A | Bills total (Excluding Tr | ansport & Ha | mali Char | ges): | - | | 24, | 1846 | _ |
| Proof of deliv | very by way of: a DCs/b | ill 🗆 Steel re | port o RA | IC pour repoi | rt 🗆 Soli | d block rep | ort a Insi | allation r | eport |
| MRN | | | | | | f delivery | 15 | Yes o | No |
| nos.: | 106342 | | | | matches | MKN | | | |
| | Other Credits: Transport | ation charges | | - | | and the | | | |
| Amount C -C | Other Debits : | | | | | | | | |
| |)=A+B-C) - Amount to b | oe credited to | the suppli | er: | | | 24, | 780l- | _ |
| Amount E - F | PO / WO value: | | | | | | | 8-75 | |
| Amount F - I | Difference (A – E): | į | | | | 1 | 9.14 | 27 | ************************************** |
| Quantity recei | ived as per PO /WO | | □ Yes ₽ | Excess receiv | ved 🗆 Sho | rt received | □ Part re | ceived | |
| Close PO / W | 0 | andress für kölendlis et tilgibr dett stelle strengen p | O Yes D | No - wait for | balance | material a (| Other | | |
| Payment due | e datc | | onle | 5/2L | Part Photos Co. | | | | |
| Remarks: | | 1 | | l Bill | · | | - | | |
| | h | TO THE STATE OF TH | FINO | X | (| | | | |
| Approved b | Purchase Officer | Purch Mana | | MD | | Account | ant | Acco | 1 |
| Name: | Ramya | NORBY | A CONTRACTOR OF THE PARTY OF TH | | - | Lay to the second second second | | Man | ager |
| Sign: | (P) | 1 | De la | | | - | | | |
| Date | 02/05/9 | O 2 MAY | 2020 | | | the street of the Street or words | and the same of th | | |
| Approval limit | | Above 20k | RCHASE | Above 100k | T. | Jpto 20k | - | Above 20 | k |

Notes: I. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

MANASA NATURAL STONES

H.NO. 15-2-19/3, Opp: Court Line, Guntur Road, MACHERLA-522426. Guntur Dt. A.P. India Tel: 09866664535

Original for Recipient Duplicate for Transporter Triplicate for Supplier

| | | ub. | - 111 | . 07 | AU | KPB0 | 152 | L12 | W | | | | | | | | |
|-----------|---------------------------------------|--------|--------|----------|---|--------------|-------|-----------|--------|---------|--------------|----------|--------------|---------|------------|--|------------|
| Inv | oice No: MNS/2022-2 | 12/02 | | | | Ta | X : | Inv | 70 | ic | е | | | | | 100000000000000000000000000000000000000 | - Contract |
| | oice date: 23-04-2022 | | | | | | | Trans | spor | t Mod | de: LORRY | , | | E FEMA | | | |
| | erse Charge (Y/N): | | | | | | | | | | r: AP07T | | , | | | - N T | |
| | e: Andhra Pradesh | | | | | | | | | | : 23-04-2 | | | | - In | | |
| Stat | e: Andhra Pradesh | | | | | Code | 37 | | | | : MACHE | | | | | | |
| | 建筑建筑 | Bill | to Par | rtv | | | - | | | appiy | · WACHE | KLA | | | | | |
| Nam | e: MODI HOUSING P | VT. LT | D | | | | | N- | | | 建計 | Shi | ip to Part | У | 1977 | | |
| Addi | ress: 5-4-187/3 &4, 2 | ND FL | OOR, | M.G.R | OAD, | The last | 985 | Address | s: 5-4 | ODI H | OUSING F | OOD A | TD | | - | | |
| | JNDERABAD-500003. N: 36AADCM5906D2 | | | | | | | | | ,- | &4, 2ND FI | OOK, N | vi.G.ROAD, | SECUNI | DERABAD. | 500003. | |
| | : TELANGANA | 20 | | | | In . | | GSTIN | : 36 | AADC | M5906D2 | ZO | | | | | |
| | 李永弘為 新 妻 伊沙田本山 2 | | | | | Code | 36 | State: | TEL | ANGA | NA | | | | | Code | Г |
| S. Io. | Product Description | HSN | иом | Qty | Rate | Amount | Disco | - 1.1 · | | 1990 | CGST | | SGST | | | | _ |
| | | 2521 | | 1.4.1 | | | unt | Taxable \ | /alue | Rate | Amount | Rate | Amount | Rate | Amount | Tot | al |
| + | | 0000 | | | | | | | | | | | | nuce | Amount | | |
| | ME BLACK 11"X11" 18-25 | | NOS | 613.00 | 38.50 | 23600.00 | | 2360 | 0.00 | | | | | | | | |
| - " | HICKNESS NATURAL | | | 100 | | | | 2000 | 0.00 | | | | | 5.00 | 1180.00 | 24 | 78 |
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| 200 | thru - | | | | | | | | | | | | | | | | |
| | Total | | | | | Reference of | | | + | | | | | | | | |
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| | lotal | Invoic | e amo | ount ir | word | S | | | To | tal An | nount be | - | | | 1180.00 | 24780. | 0 |
| , | RUPEES TWENTY FOUR | THOU | SAND | SEVEN | HUNDE | ED EIGHT | ONLY | 1) 2 | | d: CG | | rore Ta | ax | | | 23600. | 00 |
| | | laws | ed No. | 31) | 7 | Dt: 14 | u v) | 1 | - | d: SGS | | | | | | 0.0 | 00 |
| | | MRN | No: / | 069 | 40 | Dt: AG | 116 | 3 | _ | d: IGS | 250-17-2 | | | | | 0.0 | |
| | | Rose | ived B | | Hill Street Contract | Sign: | ** | + | | | | | | | | 1180.0 | |
| 表情 | Committee and the second | | | - | OWE | 2 | 1 | J. | | | Amount | | | | | | |
| | Bank Detail | F- | IVIZA | L de bet | | ALTI | | 8 | | | ount afte | | | | | 1180.0 | - |
| nan | ne : State Bank Of Ind | lia, M | acher | la | 7/ | WIT | AI | 1 | GST | on Re | everse Ch | arge | | | | 24780.0 | 0 |
| IE | /C No. 400944 | 12 | 122 | | 7/5 | JANA I | JRD. | 10 | | Ceritif | ied that the | particul | ars given at | ove are | true and o | OFFICE AND ADDRESS OF THE PARTY | 4 |
| IF | SC: SBIN0001010 | | | | S | Mo: 126 | 77 | 1511 | | | For | Manas | sa Natura | al Ston | es | niect | 1 |
| | Terms & conditi | ions | | | 1/1+ | Sinne | - | 1011 | | | | | | | | 2 | 1 |
| | | | | | 111 | La comment | | | | For | MANA | SAN | MIUIL | IL 2 | IONE | 7 | 1 |
| | | | | | 1 | 200 | 1 | | | For | MANA | SAN | Z | IL 3 | TONE | | 1 |



Purchase Order

P-3e(s) 1 Of 1

18-04-2022 12:06:18

04.04.22 1:33:44

From Company: Modi Housing Pvt.Ltd

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AADCM5906D2Z0

| Supplier Details | | | |
|--|-------------------|----------------------|--------|
| Manasa Natural Stones | Doc No | 87471 | 185180 |
| Ground floor, 15-2-19/3, Opp. to Court, Guntur Road, Macherla, Guntur, Andhra Pradesh - 522426 | Doc Date | 18-04-202 | 22 |
| | Quote No | Nil | |
| GSTIN 37A0KPB0752L1ZW | Quote Date | 18-04-2022 Supply | |
| 9866664535 | SupplyType | | |

Kind Attn: Mr. Nagaraju

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | IGST | Amount |
|--|--------|----------|----------|------|-----------|
| 1 8519 - Stone - other - Macherala stone - other - sft Lime Black colour - 11" x 11" Thickness 18 to 25 Natural | 595.00 | 25.00 | 0.00 | 5.00 | 15,618.75 |
| upees : Fifteen Thousand Six Hundred Eighteen and Paise S | | Total Or | der Valu | e | 15,618.75 |

Terms and Conditions :-

Specification /

All items shall be of min.20mm maximum 25mm thickness, weigh bill must be attach.

Payment Terms

100% Advance payment.

Tax

All taxes included in above price.

Delivery Date

Within 4days.

Delivery Location

Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18, 294

Phone. 0

Penality For Delay Nil

Transportation

Extra.

Warranty

Nil

Nil

Advance Paid

Rs. 15,619/- to be pay vide cheque no. dt.

Other Terms

We reserve the right to reject items not conforming to qlty and specs, with full refund of money. Breakage in your a/c. Order for V.No 115 to 128 purpose.Ldng charges Rs.0.50/- per sft, UL @ our cost.Royalty extra Rs. 200/- per ton.

Completion Date

NA

Measurment

Final payment as per actual measurements on site.

Security

Remarks

| For Modi Housing | t.Ltd |
|------------------|-------|
|------------------|-------|

Accepted the above Terms And Conditions

Authorised Signatory

For Manasa Natural Stones

| Name : | 18 | 04 | 2022 |
|----------|----|----|------|
| marrie . | | | - |

| Name | | | | |
|------|--|--|--|--|
| | | | | |

| Date :// | | _ |
|----------|--|---|
|----------|--|---|

Requisition Form

| | | MHPLSOV | requisition Fo | 1111 | | | | |
|------------|-----------------------|-----------------|----------------|---------------|----------|-----------|------|--|
| Company | Name: | Date: | | | 13.04.22 | | | |
| Site & Ph | nase : | MHPLSOV -III | Time: | | | 10.00 | | |
| Supplier | | | Req. N | No. | | 185180 | | |
| Material 1 | required before date: | urgent | ID No | ١. | | 79570 | | |
| No | Desc | ription | Size | Quantity | Units | Inward No | Date | |
| 1 Ma | acharla Stone (Black | Colour) | 1'X1' | 500 | Nos | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
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| | | | ĺ h | PPROVED | | | | |
| | | | - | A SHOW WASH | Dulla | | | |
| | | | | 8 APR 2027 | | | | |
| Remarks: | - For Footpath from V | no 115 to 128 | | MINEL PARIK | Н | | | |
| Prepared 1 | Ву | G.chandra kanth | Appro | YEER YPROCUES | | | | |
| Sign.& D | ate | 13.04.22 | Sign. | | | | | |

Note: On receipt of material at site write inward number and date in last 2 columns.