

**PURCHASE DIVISION**  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                                                                                                                                                      |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 08/05/22         | Prepared by                                                                                                                                          | Ramya       | Serial no.                                                          | 3646             |
| Supplier name                                                                                                                                                                                                                          | SS LLP           | Project                                                                                                                                              | SOV-211     | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                           | SS LLP           | PO/WO No.                                                                                                                                            | 87688       | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 24/04/22         | Scan ID.                                                                                                                                             |             |                                                                     |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                            | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 23458            | 05/05/22                                                                                                                                             | 80.336/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                           |                  |                                                                                                                                                      |             | 80.336/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                      |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 106777           | Proof of delivery matches MRN                                                                                                                        |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                      |             | -                                                                   |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                      |             | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                      |             | 80.336/-                                                            |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                      |             | 90.053/-                                                            |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |                                                                                                                                                      |             | 9.717/-                                                             |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                       |             |                                                                     |                  |
| Payment due date                                                                                                                                                                                                                       |                  | 16/05/22                                                                                                                                             |             |                                                                     |                  |
| Remarks: Part Bill                                                                                                                                                                                                                     |                  |                                                                                                                                                      |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                     | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Ramya            |                                                                                                                                                      |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                      |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 08/05/22         |                                                                                                                                                      |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                            | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bill total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                           |  |  |  | Invoice No. |  | 23458 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

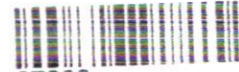
Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

28-04-2022 10:26:00 AM



Copy

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

87688  
20.04.22 3:07:38

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 87688      | 184109 |
| <b>Doc Date</b>   | 24-04-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 23-04-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|------------------|
| 1 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 2.00   | 989.00   | 0.00 | 18.00 | 2,334.04         |
| 2 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 6.00   | 989.00   | 0.00 | 18.00 | 7,002.12         |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 3.00   | 989.00   | 0.00 | 18.00 | 3,501.06         |
| 4 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 4.00   | 989.00   | 0.00 | 18.00 | 4,668.08         |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 4.00   | 2,290.00 | 0.00 | 18.00 | 10,808.80        |
| 6 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 2.00   | 2,290.00 | 0.00 | 18.00 | 5,404.40         |
| 7 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 4.00   | 2,290.00 | 0.00 | 18.00 | 10,808.80        |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 4.00   | 3,482.00 | 0.00 | 18.00 | 16,435.04        |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 4.00   | 3,482.00 | 0.00 | 18.00 | 16,435.04        |
| 10 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                  | 100.00 | 17.50    | 0.00 | 18.00 | 2,065.00         |
| 11 3509 - Computers and Peripherals - Internet Cable - NA - mtrs                      | 305.00 | 27.00    | 0.00 | 18.00 | 9,717.30         |
| 12 4585 - Electrical - other - Insulation tape - NA - nos                             | 20.00  | 10.00    | 0.00 | 18.00 | 236.00           |
| 13 4647 - Electrical - other - Spring wire - NA - mtrs                                | 30.00  | 18.00    | 0.00 | 18.00 | 637.20           |
| <b>Total Order Value . . .</b>                                                        |        |          |      |       | <b>90,052.88</b> |

Rupees : Ninty Thousand Fifty Two and Paise Eighty Eight Only.

### Terms and Conditions :-

**Specification /** All items shall be of "Gloster" brand, FRLSH grade.

**Payment Terms** Within 30 days of delivery.

For **Silver Oak Villas LLP**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| S.No. | Particulars                             | Bill No. | Amount  |
|-------|-----------------------------------------|----------|---------|
| 1.    | 23458                                   | 05/05/22 | 80.3361 |
| 2.    |                                         |          |         |
| 3.    |                                         |          |         |
| 4.    | Accepted the above Terms And Conditions |          |         |
| 5.    | For <b>Summit Sales LLP</b>             |          |         |
| 6.    |                                         |          |         |

## Purchase Order

Original / Office Copy / Purchase Div. Copy

Page(s) 2 Of 2

28-04-2022 10:26:00 AM

**Tax** GST included in above price.

**Delivery Date** Within 3 days

**Delivery Location** Silver Oak Villas Part III  
Sy. No. 11, 12, 14, 15, 16, 17, 18, 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for villa no- 134 purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **Silver Oak Villas LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Electrical Wires For Villas |                                 |                 |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
|------------------------------------------------|---------------------------------|-----------------|--------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                        |                                 | SOV LLP-III     |                                | Site & Phase                                |                                             | SOV-III                                     |                   |                       |                           |           |      |
| Req. no.                                       |                                 | 184109          |                                | Req. Date                                   |                                             | 23-04-2022                                  |                   |                       |                           |           |      |
| Material required before                       |                                 | Urgent          |                                | ID no.                                      |                                             | 75888                                       |                   |                       |                           |           |      |
| Prepared by:                                   |                                 | G.chandra kanth |                                | Remarks                                     |                                             |                                             |                   |                       |                           |           |      |
| Flat / Block no:                               |                                 | For V no:- 134  |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| Name of the Supplier :-                        |                                 | Villas          |                                | Approved by (sign):                         |                                             |                                             |                   |                       |                           |           |      |
| Type A1 1100 Sft 2BHK Order Value:             |                                 | 0               |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A2 1100 Sft 2BHK Order Value:             |                                 | 0               |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| S No.                                          | Item Description                | Units           | Qty required for 3BHK Bungalow | Qty required for Type A1 1100 Sft 2BHK flat | Qty required for Type A2 1100 Sft 2BHK flat | Qty required for Type A1 2040 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                              | Cu-Multistand wire-1/18 -Red    | 90 Mtrs         | 2.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 2.0                       |           |      |
| 2                                              | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs         | 6.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 6.0                       |           |      |
| 3                                              | Cu-Multistand wire-1/18 -Green  | 90 Mtrs         | 3.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 3.0                       |           |      |
| 4                                              | Cu-Multistand wire-1/18 -Black  | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 5                                              | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 6                                              | Cu-Multistand wire-3/20 -Green  | 90 Mtrs         | 2.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 2.0                       |           |      |
| 7                                              | Cu-Multistand wire-3/20 -Black  | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 8                                              | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 9                                              | Cu-Multistand wire-7/20 -Black  | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 11                                             | RG6 T V Cable                   | 100 Mtrs        | 1.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 1.0                       |           |      |
| 12                                             | Internet Cabel - 1 pair         | 305 Mtrs        | 1.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 1.0                       |           |      |
| 13                                             | Insulation tape                 | Box             | 2.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 2.0                       |           |      |
| 14                                             | spring box                      | Box             | 1.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 1.0                       |           |      |
| Total                                          |                                 |                 | 38                             | -                                           | -                                           | -                                           | 13                | -                     | 38.0                      |           |      |



**Summit Sales LLP**

S-4-187 3 &amp; 4 II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplied Customer Transporter: A/c

GSTIN/UT: 36AC QFS2044C1Z7

Tot: 05/05/2022

**Customer Details**

Silver Oak Villas LLP

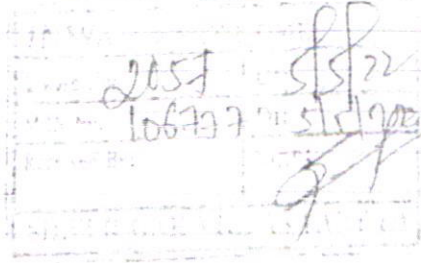
Silver Oak Villas Part III, S/N No. 11, 12, 14, 15, 16, 17, 18, 204, cherlapally hyd

DC No 20047  
 DC Date 05-05-2022  
 PO No 87688  
 PO Date 24-04-2022  
 Req ID 75868  
 Req Date 23-04-2022  
 Loc Req No 184109

GSTIN 36ADBFS3288A2Z7

**Description of Goods**

|                                                                                       | HSN/SAC  | Qty |
|---------------------------------------------------------------------------------------|----------|-----|
| 1 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      |          | 2   |
| 2 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   |          | 6   |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    |          | 3   |
| 4 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 8544     | 4   |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle |          | 4   |
| 6 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  |          | 2   |
| 7 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  |          | 4   |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     |          | 4   |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    |          | 4   |
| 10 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                  | 85442010 | 100 |
| 11 4585 - Electrical - other - Insulation tape - NA - nos                             | 8546     | 20  |
| 12 4647 - Electrical - other - Spring wire - NA - mtrs                                | 7229     | 30  |
| 13                                                                                    |          |     |
| 14                                                                                    |          |     |
| 15                                                                                    |          |     |
| 16                                                                                    |          |     |
| 17                                                                                    |          |     |
| 18                                                                                    |          |     |
| 19                                                                                    |          |     |
| 20                                                                                    |          |     |
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| 22                                                                                    |          |     |
| 23                                                                                    |          |     |
| 24                                                                                    |          |     |
| 25                                                                                    |          |     |
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| 27                                                                                    |          |     |
| 28                                                                                    |          |     |
| 29                                                                                    |          |     |
| 30                                                                                    |          |     |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorized Signatory