

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date                                                                                                                                                                                                                                   | 6/05/22          | Prepared by                                                                                                                                                     | Vanajathi   | Serial no.                                                          | 3775             |
| Supplier name                                                                                                                                                                                                                          | SSLK             | Project                                                                                                                                                         | GHT         | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                           | namakkal         | PO/WO No.                                                                                                                                                       | 83095       | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 6/04/22          | Scan ID                                                                                                                                                         |             |                                                                     |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 23385            | 27/04/22                                                                                                                                                        | 63,561/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                           |                  |                                                                                                                                                                 |             | 63,561/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 106614           | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 63,561/-                                                            |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 63,561/-                                                            |                  |
| Amount F - Difference (A - D):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                             |             |                                                                     |                  |
| Payment due date                                                                                                                                                                                                                       |                  | 9/05/22                                                                                                                                                         |             |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  | Final Bill                                                                                                                                                      |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vanajathi        |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 6/05/22          |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 23385 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

06-05-2022 16:23:46

Origin:



87095

04.04.22 1:33:42

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

| Supplier Details                                               |            |            |        |
|----------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                               | Doc No     | 87095      | 141348 |
| 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad | Doc Date   | 06-04-2022 |        |
| GSTIN 36ACQFS2014C1Z7                                          | Quote No   | Nil        |        |
| 040-66335551                                                   | Quote Date | 06-04-2022 |        |
| 9618244433                                                     | SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty    | Rate  | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 8534 - Stone - granite - Tan Brown - 19mm - Sft                        | 900.00 | 59.85 | 0.00 | 18.00 | 63,560.70 |
| Total Order Value . . .                                                  |        |       |      |       | 63,560.70 |
| Rupees : Sixty Three Thousand Five Hundred Sixty and Paise Seventy Only. |        |       |      |       |           |

### Terms and Conditions :-

|                   |                                                                                                                                                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of 19mm thickness slabs. The above rates only for material supply.                                                                                                                                                            |
| Payment Terms     | After delivery & Production of bill                                                                                                                                                                                                              |
| Tax               | All taxes included in above price.                                                                                                                                                                                                               |
| Delivery Date     | Next day.                                                                                                                                                                                                                                        |
| Delivery Location | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                                                                                                                                                  |
| Penalty For Delay | Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills.                                                                                                |
| Transportation    | Included in above price.                                                                                                                                                                                                                         |
| Warranty          | Nil                                                                                                                                                                                                                                              |
| Advance Paid      | Nil                                                                                                                                                                                                                                              |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for Elevation compound wall purpose.                                                                                                              |
| Completion Date   | Nil                                                                                                                                                                                                                                              |
| Measurment        | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                                                                                                                   |
| Security          | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                                                                                                                 |
| Remarks           | 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.' |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact :-



# DELIVERY CHALLAN SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003  
Tel: 040 - 6633 5551

M/s *Meharmani Realty LLP*  
(Kondur)  
Site: \_\_\_\_\_

DC No. : *1515*  
Date : *27/4/22*  
Vehicle No. : *AP24V1063*  
P.O. / W.O. No. : *87095*  
P.O. / W.O. Date : *6/4/22*

| Sl. No. | PARTICULARS                     | Quantity            |
|---------|---------------------------------|---------------------|
| 1       | <i>tan brown granite (19mm)</i> | <i>900.00 sq ft</i> |
| 2       |                                 |                     |
| 3       |                                 |                     |
| 4       |                                 |                     |
| 5       |                                 |                     |
| 6       |                                 |                     |
| 7       |                                 |                     |
| 8       |                                 |                     |
| 9       |                                 |                     |
| 10      |                                 |                     |
| 11      |                                 |                     |
| 12      |                                 |                     |
| 13      |                                 |                     |
| 14      |                                 |                     |
| 15      |                                 |                     |
| 16      |                                 |                     |
| 17      |                                 |                     |
| 18      |                                 |                     |
| 19      |                                 |                     |
| 20      |                                 |                     |

INWARD  
Inward No: *12461* Dt: *29/04/22*  
MRN No: *10664* Dt: *29/04/22*  
Received By: *[Signature]*  
*17.02*

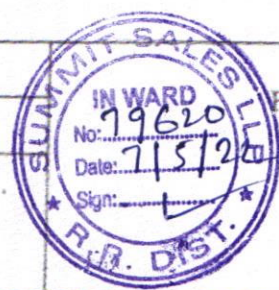
**GSTIN :**

Received the above materials in good condition.

Received by : *[Signature]*

Stamp: *[Signature]*

Date : *27/4/22*



For SUMMIT SALES LLP

*[Signature]*  
Authorised Signatory