

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

⑥

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                            |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 10/5/22                                                                                                                                                                                                                                     |                  | Prepared by: Memon                                                                                                                                                         |             | Serial no.: 3845                                                    |                  |
| Supplier name: SShp                                                                                                                                                                                                                               |                  |                                                                                                                                                                            |             | HO inward no.:                                                      |                  |
| Firm/Company: MPPL                                                                                                                                                                                                                                |                  | Project: MPPL                                                                                                                                                              |             | HO received date:                                                   |                  |
| PO/WO date: 30/4/22                                                                                                                                                                                                                               |                  | PO/WO No.: 87868                                                                                                                                                           |             | Scan ID:                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                                  | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 23514            | 9/5/22                                                                                                                                                                     | 3,458/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                      |                  |                                                                                                                                                                            |             | 3,458/-                                                             |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                            |             |                                                                     |                  |
| MRN nos.: 10787                                                                                                                                                                                                                                   |                  | Proof of delivery matches MRN                                                                                                                                              |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                            |             | -                                                                   |                  |
| Amount C - Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                            |             | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                            |             | 3,458/-                                                             |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                            |             | 3741.52/-                                                           |                  |
| Amount F - Difference (A - D):                                                                                                                                                                                                                    |                  |                                                                                                                                                                            |             | 283.19/-                                                            |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                             |             |                                                                     |                  |
| Payment due date                                                                                                                                                                                                                                  |                  | 10/5/22                                                                                                                                                                    |             |                                                                     |                  |
| Remarks: part B911                                                                                                                                                                                                                                |                  |                                                                                                                                                                            |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                           | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | Memon            |                                                                                                                                                                            |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             | Memon            |                                                                                                                                                                            |             |                                                                     |                  |
| Date:                                                                                                                                                                                                                                             | 10/5/22          |                                                                                                                                                                            |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                                  | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                               |  |  |  | Invoice No. |  | 23514 |  |
|----------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



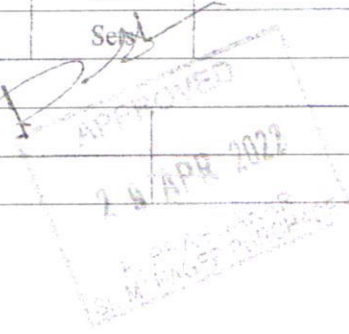
for Summit Sales LLP

Authorised signatory

# Requisition Form

| Company Name:                  |                                     | Modi Properties Pvt Ltd |          | Date:        |           | 29-04-2022 |       |
|--------------------------------|-------------------------------------|-------------------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                 |                                     | Mayflower Platinum      |          | Time:        |           | 11 am      |       |
| Supplier                       |                                     | Summit Sales LLP        |          | Req. No.     |           | 167062     |       |
| Material required before date: |                                     |                         |          |              | ID No.    |            | 76030 |
| No                             | Description                         | Size                    | Quantity | Units        | Inward No | Date       |       |
| 1                              | Signora ware dinner plate - 6 qty   | 8x8 1/2                 | 1        | Sets         |           |            |       |
| 2                              | Signora ware quarter plate - 6 qty  |                         |          |              |           |            |       |
| 3                              | Signora ware Katori - 6 qty         |                         |          |              |           |            |       |
| 4                              | Signora ware 1 ltr bowl - 1 qty     |                         |          |              |           |            |       |
| 5                              | Parage coffee spoons - 6 qty        |                         | 1        | Sets         |           |            |       |
| 6                              | Parage dinner spoon - 6 qty         |                         | 1        | Sets         |           |            |       |
| 7                              | Parage serving spoon - 1 qty        |                         | 1        | Sets         |           |            |       |
| 8                              | Urmila polycarbonate glass - 12 qty |                         | 1        | Sets         |           |            |       |
| 9                              | Coffee cup - 12 qty                 |                         | 1        | Sets         |           |            |       |
| 10                             | Tea cup and Saucer - 6 qty          |                         | 1        | Sets         |           |            |       |
| Remarks:                       |                                     |                         |          |              |           |            |       |
| Prepared By                    |                                     | Prasad                  |          | Approved by  |           |            |       |
| Sign. & Date                   |                                     |                         |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



# Purchase Order

Page(s) 1 Of 2

30-04-2022 15:31:07

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM



20.04.22 3:07:39

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 87868      | 167062 |
| <b>Doc Date</b>   | 30-04-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 29-04-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate   | Dis% | GST   | Amount |
|----------------------------------------------------------------------------|-------|--------|------|-------|--------|
| 1 6192 - Miscellaneous - Dinner Set - NA - Nos<br>set of 6 no's            | 6.00  | 73.66  | 0.00 | 18.00 | 521.51 |
| 2 4115 - Consumables - Small Bowl - NA - Nos<br>set of 6 no's-Katori       | 6.00  | 27.50  | 0.00 | 18.00 | 194.70 |
| 3 4114 - Consumables - Quarter Plate - NA - Nos<br>set of 6 no's           | 6.00  | 38.83  | 0.00 | 18.00 | 274.92 |
| 4 4116 - Consumables - Bowl 1 Ltr - NA - Nos                               | 1.00  | 193.00 | 0.00 | 18.00 | 227.74 |
| 5 4120 - Consumables - Coffee Spoon - NA - Nos<br>set of 6 quantity        | 6.00  | 20.00  | 0.00 | 18.00 | 141.60 |
| 6 4117 - Consumables - Dinner Spoon - NA - Nos<br>set of 6 quantity        | 6.00  | 20.00  | 0.00 | 18.00 | 141.60 |
| 7 4119 - Consumables - Serving Spoon - NA - Nos                            | 1.00  | 46.00  | 0.00 | 18.00 | 54.28  |
| 8 4031 - Consumables - Glass - NA - nos<br>set of 12 drinking glass        | 12.00 | 44.41  | 0.00 | 18.00 | 628.85 |
| 9 4017 - Consumables - Cup - NA - sets<br>set of 12 no's coffee cups       | 12.00 | 66.16  | 0.00 | 18.00 | 936.83 |
| 10 4018 - Consumables - Cups & Saucers - NA - sets<br>set of 6 with saucer | 6.00  | 87.50  | 0.00 | 18.00 | 619.50 |

**Total Order Value ...****3,741.52**

Rupees : Three Thousand Seven Hundred Forty One and Paise Fifty Two Only.

**Terms and Conditions :-**

**Specification /** All items are amazon brand  
**Payment Terms** After delivery  
**Tax** Included in the above prices  
**Delivery Date** With in a day  
**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Amount  |
|-------|----------|----------|---------|
| 1.    | 23514    | 9/5/22   | 3458.33 |
| 2.    |          |          |         |
| 3.    |          |          |         |
| 4.    |          |          |         |
| 5.    |          |          |         |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

## Purchase Order

Original / Office Copy / Purchase Div.Copy

2 Of 2

30-04-2022 15:31:07

Penalty For Delay Nil  
Transportation Nil  
Warranty Nil  
Advance Paid Nil  
Other Terms  
Completion Date Nil  
Measurement Nil  
Security Nil  
Remarks Nil

We reserve the right to reject items not conforming to quality and specifications, above order is for customers, purpose

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 09.05.2022

Supplier / Customer / Transporter - Copy

## Customer Details

Modi Properties Private Limited,

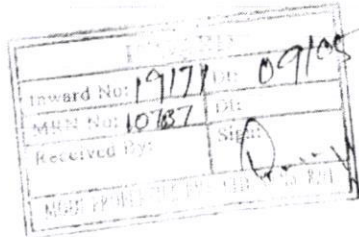
Sy No. 82/1, Mallapur, Nacharam, Hyderabad

DC No 20085  
DC Date 09-05-2022  
PO No 87868  
PO Date 30-04-2022  
Req ID 76030  
Req Date 29-04-2022  
Loc Req No 167062

GSTIN: 36AABCM4761E1ZM

## Description of Goods

|                                                   | HSN/SAC | Qty |
|---------------------------------------------------|---------|-----|
| 1 6192 - Miscellaneous - Dinner Set - NA - Nos    |         | 6   |
| 2 4115 - Consumables - Small Bowl - NA - Nos      |         | 6   |
| 3 4114 - Consumables - Quarter Plate - NA - Nos   |         | 6   |
| 4 4116 - Consumables - Bowl 1 Ltr - NA - Nos      |         | 1   |
| 5 4119 - Consumables - Serving Spoon - NA - Nos   |         | 1   |
| 6 4031 - Consumables - Glass - NA - nos           |         | 12  |
| 7 4017 - Consumables - Cup - NA - sets            |         | 12  |
| 8 4018 - Consumables - Cups & Saucers - NA - sets |         | 6   |
| 9                                                 |         |     |
| 10                                                |         |     |
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for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction

