

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

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|                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                                                                                                                                 |                  |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: <b>9/5/22</b>                                                                                                                                                                                                                    |                                                                                                                                                                                                | Prepared by: <b>Paabhakar</b>                                                                                                                                   |                  | Serial no.: <b>3844</b>                                             |                                                                     |
| Supplier name: <b>Don upar windows And Door SCLIP</b>                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                 |                  | HO inward no.:                                                      |                                                                     |
| Firm/Company: <b>MPP1</b>                                                                                                                                                                                                              |                                                                                                                                                                                                | Project: <b>MP1</b>                                                                                                                                             |                  | HO received date:                                                   |                                                                     |
| PO/WO date: <b>2/11/22</b>                                                                                                                                                                                                             |                                                                                                                                                                                                | PO/WO No.: <b>87708</b>                                                                                                                                         |                  | Scan ID:                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                                                                                                                                       | Bill date                                                                                                                                                       | Bill amount      | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                     | <b>23499</b>                                                                                                                                                                                   | <b>8/5/22</b>                                                                                                                                                   | <b>40,728.81</b> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                 | /                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
|                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                                                                                                                                 |                  |                                                                     |                                                                     |
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <b>40,728.81</b>                                                    |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                                                                                                                                |                                                                                                                                                                 |                  |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | <b>106895</b>                                                                                                                                                                                  |                                                                                                                                                                 |                  | Proof of delivery matches MRN                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <b>—</b>                                                            |                                                                     |
| Amount C - Other Debits :                                                                                                                                                                                                              |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <b>—</b>                                                            |                                                                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <b>40,728.81</b>                                                    |                                                                     |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <b>79,351.32</b>                                                    |                                                                     |
| Amount F - Difference (A - D):                                                                                                                                                                                                         |                                                                                                                                                                                                |                                                                                                                                                                 |                  | <b>38,622.51</b>                                                    |                                                                     |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                                                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                  |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                  |                                                                     |                                                                     |
| Payment due date                                                                                                                                                                                                                       |                                                                                                                                                                                                | <b>16/5/22</b>                                                                                                                                                  |                  |                                                                     |                                                                     |
| Remarks:                                                                                                                                                                                                                               |                                                                                                                                                                                                | <b>Part bill</b>                                                                                                                                                |                  |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                                                                                                                               | Purchase Manager                                                                                                                                                | M D              | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                  | <div style="border: 2px solid blue; padding: 10px; display: inline-block;"> <b>APPROVED</b><br/><br/> <b>12 MAY 2022</b><br/><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |                                                                                                                                                                 |                  |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                 |                  |                                                                     |                                                                     |
| Date:                                                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                 |                  |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                                                                                                                                       | Above 20k                                                                                                                                                       | Above 100k       | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

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**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                               |                                                      |          |  | Invoice No.    |     | 23499                |           |           |          |
|--------------------------------------------------------------------------------|------------------------------------------------------|----------|--|----------------|-----|----------------------|-----------|-----------|----------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                      |          |  | Invoice Date.  |     | 08-05-2022           |           |           |          |
|                                                                                |                                                      |          |  | PO No.         |     | 87708                |           |           |          |
|                                                                                |                                                      |          |  | PO Date.       |     | 25-04-2022           |           |           |          |
|                                                                                |                                                      |          |  | Req ID         |     | 75901                |           |           |          |
|                                                                                |                                                      |          |  | Req Date       |     | 23-04-2022           |           |           |          |
| GSTIN : 36AABCM4761E1ZM                                                        |                                                      |          |  | PAN AABCM4761E |     | Loc Req No           |           | 178523    |          |
|                                                                                | Description of Goods                                 |          |  | HSN/SAC        | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                              | 9072 - Tiles - Bathroom wall tiles malashiyan brown  |          |  |                | 60  | 211.83               | 12,709.80 | 18        | 2,287.76 |
| 2                                                                              | 9073 - Tiles - Bathroom wall tiles malashiyan brown  |          |  |                | 40  | 211.83               | 8,473.20  | 18        | 1,525.18 |
| 3                                                                              | 9074 - Tiles - Bathroom malashiyan brown HL - 10     |          |  |                | 18  | 211.83               | 3,812.94  | 18        | 686.32   |
| 4                                                                              | 9090 - Tiles - Bathroom floor jaipur panna - 12 in X |          |  |                | 20  | 476.00               | 9,520.00  | 18        | 1,713.60 |
| 5                                                                              |                                                      |          |  |                |     |                      |           |           |          |
| 6                                                                              |                                                      |          |  |                |     |                      |           |           |          |
| 7                                                                              |                                                      |          |  |                |     |                      |           |           |          |
| 8                                                                              |                                                      |          |  |                |     |                      |           |           |          |
| 9                                                                              |                                                      |          |  |                |     |                      |           |           |          |
| 10                                                                             |                                                      |          |  |                |     |                      |           |           |          |
| 11                                                                             |                                                      |          |  |                |     |                      |           |           |          |
| 12                                                                             |                                                      |          |  |                |     |                      |           |           |          |
| 13                                                                             |                                                      |          |  |                |     |                      |           |           |          |
| 14                                                                             |                                                      |          |  |                |     |                      |           |           |          |
| 15                                                                             |                                                      |          |  |                |     |                      |           |           |          |
| IGST                                                                           |                                                      | CGST     |  | SGST           |     | Total Taxable Amount |           | 34,515.94 | 6,212.86 |
|                                                                                |                                                      | 3,106.43 |  | 3,106.43       |     | Total Invoice Amount |           | 40,728.81 |          |
| Rupees : Fourty Thousand Seven Hundred Twenty Eight and Paise Eighty One Only. |                                                      |          |  |                |     |                      |           |           |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

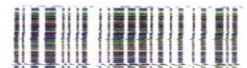


# Purchase Order

Page(s) 1 Of 2

25-04-2022 3:34:38 PM

C



87708

20.04.22 3:07:38

From Company: **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 87708      | 178523 |
| Doc Date   | 25-04-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 23-04-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                   | Qty   | Rate   | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 9069 - Tiles - Bathroom Wall tiles -ultra sprinkle LT - 10 in X 15 in X 8 pieces - Boxes  | 60.00 | 211.83 | 0.00 | 18.00 | 14,997.56 |
| 2 9070 - Tiles - Bathroom wall tiles - Ultra sprinkle DK - 10 IN X 15 IN X 8 pieces - Boxes | 40.00 | 211.83 | 0.00 | 18.00 | 9,998.38  |
| 3 9071 - Tiles - Bathroom wall tiles ultra sprinkle HL - 10 IN x 15 IN x 8 Pieces - Boxes   | 18.00 | 211.83 | 0.00 | 18.00 | 4,499.27  |
| 4 9092 - Tiles - Bathroom floor - Maharaja Off white - 12 in X 12 in X 12 in - Boxes        | 20.00 | 386.75 | 0.00 | 18.00 | 9,127.30  |
| 5 9072 - Tiles - Bathroom wall tiles malashiyan brown LT - 10 INx 15 IN x 8 PIECES - Boxes  | 60.00 | 211.83 | 0.00 | 18.00 | 14,997.56 |
| 6 9073 - Tiles - Bathroom wall tiles malashiyan brown DK - 10 IN X 15 IN x 8 Pieces - Boxes | 40.00 | 211.83 | 0.00 | 18.00 | 9,998.38  |
| 7 9074 - Tiles - Bathroom malashiyan brown HL - 10 IN X 15 IN X 8 Pieces - Boxes            | 18.00 | 211.83 | 0.00 | 18.00 | 4,499.27  |
| 8 9090 - Tiles - Bathroom floor jaipur panna - 12 in X 12 in X12 pieces - Boxes             | 20.00 | 476.00 | 0.00 | 18.00 | 11,233.60 |

Total Order Value . . .

79,351.32

Rupees : Seventy Nine Thousand Three Hundred Fifty One and Paise Thirty Two Only.

## PART DELIVERY DETAILS

### Terms and Conditions :-

Specification / All items shall be Nitco brand Rate per Sft is Rs. 40.00/-, 31.00/-46/-, 10"X15"-8/07 Sft, 12"x12"-11.62 Sft

Payment Terms After delivery and production of bill

Tax Included in the above prices

Delivery Date With in a day

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam,  
Phone. 7680971999

Penalty For Delay Nil

Transportation Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Contact :-

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

| Sl No | Qty   | Rate   | Amount   |
|-------|-------|--------|----------|
| 1     | 23499 | 815/22 | 40,729/- |
| 2     |       | 8      |          |
| 3     |       |        |          |
| 4     |       |        |          |
| 5     |       |        |          |

Bmc: 88,623/-

## Purchase Order

Page(s): 2 Of 2

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Original - Office Copy / Purchase Div. Copy

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account, above order is for A-203 A-204 B-203 A-205 A-206, purpose.

**Completion Date** Nil

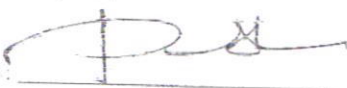
**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name: 

Contact: ..

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name: \_\_\_\_\_

Date: \_\_/\_\_/\_\_

| Requisition Form - Bathroom Tiles - I-Eluxe flat |                                                  |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
|--------------------------------------------------|--------------------------------------------------|---------------------|---------------------|-------|--------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------------|-----------------------|--------------------------------|------------------------------------|-----------|------|
| Company                                          | Modi properties pvt ltd                          | Site & Phase        | May flower platinum |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| Req. no.                                         | 178523                                           | Req. Date           | 23/04/2022          |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| Material required before                         | 27/04/2022                                       | ID no.              | 75961               |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| Prepared by:                                     | A. Sravani                                       | Approved by (sign): | K. Narendar reddy   |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| Flat / Block no:                                 | Towards A 203 - A 204 B 203 A 205 A 206 Flooring |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| Tiles required for                               |                                                  |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| 5 Bath Rooms                                     |                                                  |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| S No.                                            | Name of tile                                     | Brand / Company     | Size                | Units | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |
| 1                                                | LUNA LT - Light                                  | NITCO               | 10" x 15"           | sft   | 97.0                                 | 8.0                        | 12.1                                       | 5.0                                           | 60.0                  | 100.0                          | 40.0                               |           |      |
| 2                                                | LUNA DK - Dark                                   | NITCO               | 10" x 15"           | sft   | 65.0                                 | 8.0                        | 8.1                                        | 5.0                                           | 40.0                  | 50.0                           | 10.0                               |           |      |
| 3                                                | LUNA HL - HL                                     | NITCO               | 10" x 15"           | sft   | 30.0                                 | 8.0                        | 3.8                                        | 5.0                                           | 18.0                  | 40.0                           | 22.0                               |           |      |
| 4                                                | MAHARAJA BEIGE - Floor                           | NITCO               | 12" x 12"           | sft   | 40.0                                 | 10.0                       | 4.0                                        | 5.0                                           | 20.0                  | 150.0                          | 130.0                              |           |      |
| Total                                            |                                                  |                     |                     |       |                                      |                            |                                            |                                               | 138.0                 | 340.0                          | 202.0                              |           |      |
| Tiles required for                               |                                                  |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| 2 Bath Rooms                                     |                                                  |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| S No.                                            | Name of tile                                     | Brand / Company     | Size                | Units | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |
| 1                                                | ULTRA SPRINKLE LT - Light                        | NITCO               | 10" x 15"           | sft   | 97.0                                 | 8.0                        | 12.1                                       | 5.0                                           | 60.0                  | -                              | 60.0                               |           |      |
| 2                                                | ULTRA SPRINKLE DK - Dark                         | NITCO               | 10" x 15"           | sft   | 65.0                                 | 8.0                        | 8.1                                        | 5.0                                           | 40.0                  | -                              | 40.0                               |           |      |
| 3                                                | ULTRA SPRINKLE HL - HL                           | NITCO               | 10" x 15"           | sft   | 30.0                                 | 8.0                        | 3.8                                        | 5.0                                           | 18.0                  | -                              | 18.0                               |           |      |
| 4                                                | JAIPUR MOJI - Floor                              | NITCO               | 12" x 12"           | sft   | 40.0                                 | 10.0                       | 4.0                                        | 5.0                                           | 20.0                  | -                              | 20.0                               |           |      |
| Total                                            |                                                  |                     |                     |       |                                      |                            |                                            |                                               | 138.0                 | -                              | 138.0                              |           |      |
| Tiles required for                               |                                                  |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| 1 Bath Rooms                                     |                                                  |                     |                     |       |                                      |                            |                                            |                                               |                       |                                |                                    |           |      |
| S No.                                            | Name of tile                                     | Brand / Company     | Size                | Units | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes | Qty Available at site in boxes | Balance Qty to be ordered in boxes | Inward No | Date |
| 1                                                | MAI AYSIAN BROWN LT - Light                      | NITCO               | 10" x 15"           | sft   | 97.0                                 | 8.0                        | 12.1                                       | 5.0                                           | 50.0                  | -                              | 50.0                               |           |      |
| 2                                                | MAI AYSIAN BROWN DK - Dark                       | NITCO               | 10" x 15"           | sft   | 65.0                                 | 8.0                        | 8.1                                        | 5.0                                           | 40.0                  | -                              | 40.0                               |           |      |
| 3                                                | MAI AYSIAN BROWN HL - HL                         | NITCO               | 10" x 15"           | sft   | 30.0                                 | 8.0                        | 3.8                                        | 5.0                                           | 18.0                  | -                              | 18.0                               |           |      |
| 4                                                | JAIPUR PANAMA - Floor                            | NITCO               | 12" x 12"           | sft   | 40.0                                 | 10.0                       | 4.0                                        | 5.0                                           | 20.0                  | -                              | 20.0                               |           |      |
| Total                                            |                                                  |                     |                     |       |                                      |                            |                                            |                                               | 138.0                 | -                              | 138.0                              |           |      |



DELIVERY CHALLAN  
**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s ..... Madi Properties Pvt Ltd

Site: ..... M.P.L

DC No. : 4467

Date : 6/05/2022

Vehicle No. : AP36X4268

P.O. / W.O. No. : 87708

P.O. / W.O. Date : 25/04/2022

Sl.  
No.

PARTICULARS

Quantity

1 Malashyan Brown LT

60 Bags

2 Malashyan Brown DK

40 "

3 Malashyan Brown HL

18 "

4 Jaipur Panna

20 "

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

138 Bags

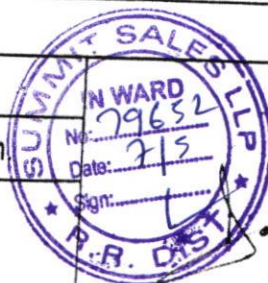
**GSTIN :**

Received the above materials in good condition

Received by : Ramulu

Stamp:

Date : 6/05/2022



For SUMMIT SALES LLP

[Signature]  
6/05/2022  
Authorised Signatory