

**PURCHASE DIVISION**  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                         |                  |                                |                                                                                                                                                                 |                                                                     |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|
| Date: <b>9/5/22</b>                                                                                                                                                                                                                     |                  | Prepared by: <b>Paab hokar</b> |                                                                                                                                                                 | Serial no.: <b>6-3843</b>                                           |                                                          |
| Supplier name: <b>SSUP</b>                                                                                                                                                                                                              |                  |                                |                                                                                                                                                                 | HO Inward no.:                                                      |                                                          |
| Firm/Company: <b>MPPI</b>                                                                                                                                                                                                               |                  | Project: <b>MPI</b>            |                                                                                                                                                                 | HO received date:                                                   |                                                          |
| PO/WO date: <b>14/4/22</b>                                                                                                                                                                                                              |                  | PO/WO No.: <b>87392</b>        |                                                                                                                                                                 | Scan ID:                                                            |                                                          |
| Sl no.                                                                                                                                                                                                                                  | Bill no.         | Bill date                      | Bill amount                                                                                                                                                     | Original attached                                                   |                                                          |
| 1.                                                                                                                                                                                                                                      | <b>23297</b>     | <b>26/4/22</b>                 | <b>44,604/-</b>                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 2.                                                                                                                                                                                                                                      |                  |                                | <b>1</b>                                                                                                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                          |
| 3.                                                                                                                                                                                                                                      |                  |                                |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                          |
| 4.                                                                                                                                                                                                                                      |                  |                                |                                                                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                          |
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                            |                  |                                |                                                                                                                                                                 | <b>44,604/-</b>                                                     |                                                          |
| Proof of delivery by way of: <input type="checkbox"/> DC's bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                |                                                                                                                                                                 |                                                                     |                                                          |
| MRN nos.:                                                                                                                                                                                                                               |                  |                                | Proof of delivery matches MRN                                                                                                                                   |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                       |                  |                                |                                                                                                                                                                 | <b>-</b>                                                            |                                                          |
| Amount C - Other Debits :                                                                                                                                                                                                               |                  |                                |                                                                                                                                                                 | <b>-</b>                                                            |                                                          |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                             |                  |                                |                                                                                                                                                                 | <b>44,604/-</b>                                                     |                                                          |
| Amount E - PO / WO value:                                                                                                                                                                                                               |                  |                                |                                                                                                                                                                 | <b>53,189/-</b>                                                     |                                                          |
| Amount F - Difference (A - D):                                                                                                                                                                                                          |                  |                                |                                                                                                                                                                 | <b>8,585</b>                                                        |                                                          |
| Quantity received as per PO /WO                                                                                                                                                                                                         |                  |                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |                                                          |
| Close PO / WO                                                                                                                                                                                                                           |                  |                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                                                                     |                                                          |
| Payment due date                                                                                                                                                                                                                        |                  |                                | <b>16/5/22</b>                                                                                                                                                  |                                                                     |                                                          |
| Remarks:                                                                                                                                                                                                                                |                  |                                | <b>Final Bill</b>                                                                                                                                               |                                                                     |                                                          |
| Approved by                                                                                                                                                                                                                             | Purchase Officer | Purchase Manager               | M D                                                                                                                                                             | Accountant                                                          | Accounts Manager                                         |
| Name:                                                                                                                                                                                                                                   |                  |                                |                                                                                                                                                                 |                                                                     |                                                          |
| Sign:                                                                                                                                                                                                                                   |                  |                                |                                                                                                                                                                 |                                                                     |                                                          |
| Date:                                                                                                                                                                                                                                   |                  |                                |                                                                                                                                                                 |                                                                     |                                                          |
| Approval limit                                                                                                                                                                                                                          | Upto 20k         | Above 20k                      | Above 100k                                                                                                                                                      | Upto 20k                                                            | Above 20k                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 3 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

ORIGINAL INVOICE

| Customer Details                           |                                                     |          |     | Invoice No.    | 23297      |          |          |
|--------------------------------------------|-----------------------------------------------------|----------|-----|----------------|------------|----------|----------|
| Modi Properties Private Limited.,          |                                                     |          |     | Invoice Date.  | 26-04-2022 |          |          |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                     |          |     | PO No.         | 87392      |          |          |
|                                            |                                                     |          |     | PO Date.       | 14-04-2022 |          |          |
|                                            |                                                     |          |     | Req ID         | 75573      |          |          |
|                                            |                                                     |          |     | Req Date       | 14-04-2022 |          |          |
|                                            |                                                     |          |     | Loc Req No     | 178506     |          |          |
| GSTIN : 36AABCM4761E1ZM                    |                                                     |          |     | PAN AABCM4761E |            |          |          |
|                                            | Description of Goods                                | HSN/SAC  | Qty | Rate           | Gross      | Tax%     | Tax Amt  |
| 1                                          | 7436 - Plumbing - sanitary - Flush Plate - NA - nos | 39229000 | 15  | 2520.00        | 37,800.00  | 18       | 6,804.00 |
| 2                                          |                                                     |          |     |                |            |          |          |
| 3                                          |                                                     |          |     |                |            |          |          |
| 4                                          |                                                     |          |     |                |            |          |          |
| 5                                          |                                                     |          |     |                |            |          |          |
| 6                                          |                                                     |          |     |                |            |          |          |
| 7                                          |                                                     |          |     |                |            |          |          |
| 8                                          |                                                     |          |     |                |            |          |          |
| 9                                          |                                                     |          |     |                |            |          |          |
| 10                                         |                                                     |          |     |                |            |          |          |
| 11                                         |                                                     |          |     |                |            |          |          |
| 12                                         |                                                     |          |     |                |            |          |          |
| 13                                         |                                                     |          |     |                |            |          |          |
| 14                                         |                                                     |          |     |                |            |          |          |
| 15                                         |                                                     |          |     |                |            |          |          |
| IGST                                       |                                                     |          |     | CGST           |            | SGST     |          |
| Total Taxable Amount                       |                                                     |          |     | 37,800.00      |            | 6,804.00 |          |
| Total Invoice Amount                       |                                                     |          |     | 44,604.00      |            |          |          |

Rupees : Fourty Four Thousand Six Hundred Four Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



9.11.1944



# Purchase Order

Page(s) 1 Of 1

14-04-2022 13:02:52

.Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

87392  
04.04.22 1:33:44

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 87392      | 178506 |
| <b>Doc Date</b>   | 14-04-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 14-04-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate     | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7436 - Plumbing - sanitary - Flush Plate - NA - nos           | 15.00 | 2,520.00 | 0.00 | 18.00 | 44,604.00        |
| 2 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos   | 15.00 | 317.00   | 0.00 | 18.00 | 5,610.90         |
| 3 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs | 15.00 | 168.00   | 0.00 | 18.00 | 2,973.60         |
| <b>Total Order Value . . .</b>                                  |       |          |      |       | <b>53,188.50</b> |

Rupees : Fifty Three Thousand One Hundred Eighty Eight and Paise Fifty Only.

## Terms and Conditions :-

|                          |                                                                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of Item No 1to 8 Parryware brand, Jasper moder quarter turn range                                                                                                                                                             |
| <b>Payment Terms</b>     | Within 01 days of delivery.                                                                                                                                                                                                                      |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                                                                               |
| <b>Delivery Date</b>     | Within 3 days                                                                                                                                                                                                                                    |
| <b>Delivery Location</b> | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                                                                                                                                         |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                              |
| <b>Transportation</b>    | Included by us !                                                                                                                                                                                                                                 |
| <b>Warranty</b>          | 7 years warranty                                                                                                                                                                                                                                 |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                              |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for Part-1 flats use purpose.                                                                                                                     |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                              |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                              |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                              |
| <b>Remarks</b>           | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

| PART DELIVERY DETAILS |          |          |         |
|-----------------------|----------|----------|---------|
| S.no                  | Bill no. | Bill Dt. | Amount  |
| 1.                    | 23121    | 14/4/22  | 8,585/- |
| 2.                    |          |          |         |
| 3.                    |          |          |         |
| 4.                    |          |          |         |
| 5.                    |          |          |         |

Binc: 44604/-

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 14/04/2022

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                         |         |            |
|--------------------------------|-------------------------|---------|------------|
| Company Name:                  | Modi Properties Pvt Ltd | Date:   | 14.04.2022 |
| Site & Phase :                 | May Flower Platinum     | Time:   | 11:32      |
| Supplier                       |                         | Req.No. | 178506     |
| Material required before date: | 18.04.2022              | ID No.  | 75573      |

| No | Description          | Size | Quantity | Units | Inward No | Date |
|----|----------------------|------|----------|-------|-----------|------|
| 1  | Flush plate          | std  | 15       | nos   |           |      |
| 2  | Wall hang rack bolts | std  | 15       | nos   |           |      |
| 3  | Washbasin rack bolts | std  | 15       | nos   |           |      |
| 4  |                      |      |          |       |           |      |
| 5  |                      |      |          |       |           |      |
| 6  |                      |      |          |       |           |      |
| 7  |                      |      |          |       |           |      |
| 8  |                      |      |          |       |           |      |
| 9  |                      |      |          |       |           |      |
| 10 |                      |      |          |       |           |      |

Remarks: Towards part-1 flats use purpose.

|             |            |              |                  |
|-------------|------------|--------------|------------------|
| Prepared By | N.Subhash  | Approved by  | K.Narender Reddy |
| Sign.& Date | 14.04.2022 | Sign. & Date |                  |

Note: On receipt of material at site write inward number and date in last 2 columns.



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

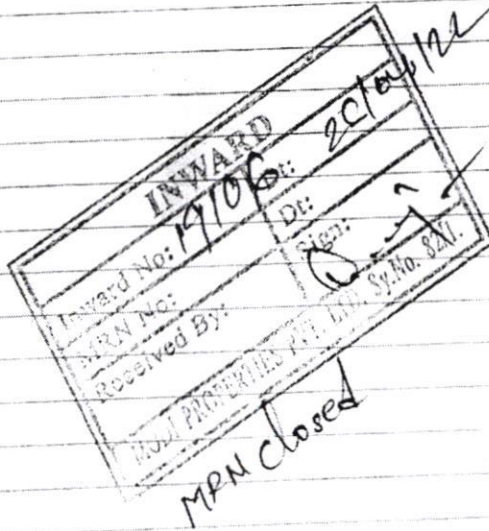
Email: purchase@modiproperties.com

1 of 1 : 26-04-2022

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

| Customer Details                                      |          | DC No      | 19921      |
|-------------------------------------------------------|----------|------------|------------|
| Modi Properties Private Limited.,                     |          | DC Date    | 26-04-2022 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad            |          | PO No.     | 87392      |
|                                                       |          | PO Date    | 14-04-2022 |
|                                                       |          | Req ID     | 75573      |
|                                                       |          | Req Date   | 14-04-2022 |
|                                                       |          | Loc Req No | 178506     |
| GSTIN : 36AABCM4761E1ZM                               |          |            |            |
| Description of Goods                                  | HSN/SAC  | Qty        |            |
| 1 7436 - Plumbing - sanitary - Flush Plate - NA - nos | 39229000 | 15         |            |
| 2                                                     |          |            |            |
| 3                                                     |          |            |            |
| 4                                                     |          |            |            |
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction