

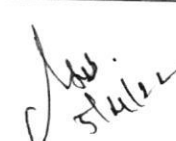
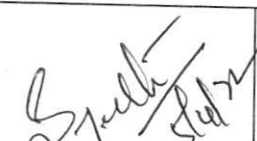
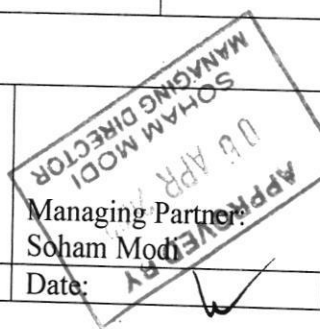
**Authorization form for handing over the possession.**

|                 |                                 |
|-----------------|---------------------------------|
| Flat /Villa No. | <b>A-105</b>                    |
| Project         | <b>Mayflower Platinum</b>       |
| Name of Buyer   | <b>Mrs Rahila Bhanu Liaquat</b> |

|         |                                          |                                                                                  |
|---------|------------------------------------------|----------------------------------------------------------------------------------|
| A.      | Total sale consideration.                | Rs. 64,74,500/-                                                                  |
| B.      | Less: Discount for on time payments.     | Rs. Nil                                                                          |
| C.      | Less: Other discounts                    | Rs. 1,00,000/- ( special discount allowed by MD)                                 |
| D.      | Add: Reg. Charges + Mutation charges     | Rs. 4,93,012/-                                                                   |
| E.      | Add: GST (also add GST on other charges) | Rs. 3,23,725/-                                                                   |
| F.      | Add: Service Tax + VAT                   | Rs. NA                                                                           |
| G.      | Add: A&A charges (negative for refund)   | Rs. Nil                                                                          |
| H.      | Add: Misc. Charges (negative for refund) | Rs. 5,428/-                                                                      |
| I.      | Interest Payable                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs.          |
| J.      | Total payable (sum A to I)               | Rs. 71,96,665/-                                                                  |
| K.      | Less: Amount paid                        | Rs. 72,15,500/-                                                                  |
| L.      | Balance amount due (negative for refund) | Rs. (18,835)                                                                     |
| M.      | Refund to be made                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs.          |
| N.      | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N.      | Maintenance charges due from             | Jan 2022                                                                         |
| O.      | Buyer Info database balance              | Rs. (18,835)                                                                     |
| P.      | Tally balance                            | Rs. (18,835)                                                                     |
| Q.      | Remarks:                                 |                                                                                  |
| 18000/- |                                          |                                                                                  |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | No       |
| 2. | No Due Certificate signed                                             | No       |
| 3. | Undertaking for possession signed                                     | No       |
| 3. | 6 PDC for Maintenance Charges collected                               | No       |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | No       |
| 5. | Corpus fund collected                                                 | No       |
| 6. | Association membership fee collected                                  | No       |

Authorized by:

|                                                                                                       |                                                                                                   |                                                                                                        |                                                                                                                         |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <br>G. B. Ram Babu | <br>Accountant | <br>Samba Siya Rao | <br>Managing Partner<br>Soham Modi |
| Date:                                                                                                 | Date:                                                                                             | Date:                                                                                                  | Date:                                                                                                                   |