

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 10/5/22                                                                                                                                                                                                                                     |                  | Prepared by: <i>Flow</i>                                                                                                                                        |                               | Serial no.: 3850                                                    |                                                                     |
| Supplier name: SSKW                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               | HO inward no.:                                                      |                                                                     |
| Firm/Company: MPL                                                                                                                                                                                                                                 |                  | Project: MPL                                                                                                                                                    |                               | HO received date:                                                   |                                                                     |
| PO/WO date: 16/4/22                                                                                                                                                                                                                               |                  | PO/WO No.: 87245                                                                                                                                                |                               | Scan ID:                                                            |                                                                     |
| B. no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                                | 23318            | 27/4/22                                                                                                                                                         | 108,154.08/-                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | 108,154.08/-                                                        |                                                                     |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCA bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN no.:                                                                                                                                                                                                                                          | 106381           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount C - Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | 108,154/-                                                           |                                                                     |
| Amount E - PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 330,270.79/-                                                        |                                                                     |
| Amount F - Difference (A - D):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | 222,116.71/-                                                        |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment due date                                                                                                                                                                                                                                  |                  | 16/5/22                                                                                                                                                         |                               |                                                                     |                                                                     |
| Remarks: part B911                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by:                                                                                                                                                                                                                                      | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                             | <i>Flow</i>      | <i>Prabha</i>                                                                                                                                                   |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                             | <i>Flow</i>      | <i>Prabha</i>                                                                                                                                                   | APPROVED                      |                                                                     |                                                                     |
| Date:                                                                                                                                                                                                                                             | 10/5/22          | 13 MAY 2022                                                                                                                                                     |                               |                                                                     |                                                                     |
| Approval limit:                                                                                                                                                                                                                                   | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and bill does not match, accountants to prepare JV for 100% of credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                 |                                                   |          |  | Invoice No.    |     | 23318                |           |            |           |
|----------------------------------------------------------------------------------|---------------------------------------------------|----------|--|----------------|-----|----------------------|-----------|------------|-----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad  |                                                   |          |  | Invoice Date.  |     | 27-04-2022           |           |            |           |
|                                                                                  |                                                   |          |  | PO No.         |     | 87245                |           |            |           |
|                                                                                  |                                                   |          |  | PO Date.       |     | 16-04-2022           |           |            |           |
|                                                                                  |                                                   |          |  | Req ID         |     | 75399                |           |            |           |
|                                                                                  |                                                   |          |  | Req Date       |     | 08-04-2022           |           |            |           |
|                                                                                  |                                                   |          |  | Loc Req No     |     | 178493               |           |            |           |
| GSTIN : 36AABCM4761E1ZM                                                          |                                                   |          |  | PAN AABCM4761E |     |                      |           |            |           |
|                                                                                  | Description of Goods                              |          |  | HSN/SAC        | Qty | Rate                 | Gross     | Tax%       | Tax Amt   |
| 1                                                                                | 9117 - Tiles - urabnwood Dark - 200mm X 1200mm -  |          |  |                | 70  | 804.00               | 56,280.00 | 18         | 10,130.40 |
| 2                                                                                | 9103 - Tiles - Urbanwood light - 200mm x 1200mm - |          |  |                | 44  | 804.00               | 35,376.00 | 18         | 6,367.68  |
| 3                                                                                |                                                   |          |  |                |     |                      |           |            |           |
| 4                                                                                |                                                   |          |  |                |     |                      |           |            |           |
| 5                                                                                |                                                   |          |  |                |     |                      |           |            |           |
| 6                                                                                |                                                   |          |  |                |     |                      |           |            |           |
| 7                                                                                |                                                   |          |  |                |     |                      |           |            |           |
| 8                                                                                |                                                   |          |  |                |     |                      |           |            |           |
| 9                                                                                |                                                   |          |  |                |     |                      |           |            |           |
| 10                                                                               |                                                   |          |  |                |     |                      |           |            |           |
| 11                                                                               |                                                   |          |  |                |     |                      |           |            |           |
| 12                                                                               |                                                   |          |  |                |     |                      |           |            |           |
| 13                                                                               |                                                   |          |  |                |     |                      |           |            |           |
| 14                                                                               |                                                   |          |  |                |     |                      |           |            |           |
| 15                                                                               |                                                   |          |  |                |     |                      |           |            |           |
| IGST                                                                             |                                                   | CGST     |  | SGST           |     | Total Taxable Amount |           | 91,656.00  | 16,498.08 |
|                                                                                  |                                                   | 8,249.04 |  | 8,249.04       |     | Total Invoice Amount |           | 108,154.08 |           |
| Rupees : One Lakh(s) Eight Thousand One Hundred Fifty Four and Paise Eight Only. |                                                   |          |  |                |     |                      |           |            |           |

for Summit Sales LLP



Authorised signatory

Subject to Hyderabad Jurisdiction

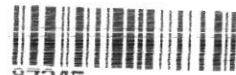




# Purchase Order

Page(s) 1 Of 2

20-04-2022 4:20:26 PM



87245

04.04.22 1:33:43

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 87245      | 178493 |
| Doc Date   | 16-04-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 08-04-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty   | Rate   | Dis% | GST   | Amount            |
|-------------------------------------------------------------|-------|--------|------|-------|-------------------|
| 1 9130 - Tiles - Dyna - 600mm X 1200mm - Boxes              | 47.00 | 682.50 | 0.00 | 18.00 | 37,851.45         |
| 2 9127 - Tiles - Bottochino Florito - 600x1200mm - Boxes    | 32.00 | 800.00 | 0.00 | 18.00 | 30,208.00         |
| 3 9108 - Tiles - Crema Marfil - 600mm x 1200mm - Boxes      | 41.00 | 673.00 | 0.00 | 18.00 | 32,559.74         |
| 4 9099 - Tiles - Regal Beige - 600 mm X 1200 mm - Boxes     | 41.00 | 672.00 | 0.00 | 18.00 | 32,511.36         |
| 5 9126 - Tiles - Travertine Carolina - 600X1200mm - Boxes   | 41.00 | 800.00 | 0.00 | 18.00 | 38,704.00         |
| 6 9117 - Tiles - Urbanwood Dark - 200mm X 1200mm - Boxes    | 70.00 | 804.00 | 0.00 | 18.00 | 66,410.40         |
| 7 9103 - Tiles - Urbanwood light - 200mm x 1200mm - Boxes   | 44.00 | 804.00 | 0.00 | 18.00 | 41,743.68         |
| 8 9104 - Tiles - Urbanwood natural - 200mm x 1200mm - Boxes | 53.00 | 804.00 | 0.00 | 18.00 | 50,282.16         |
| Total Order Value . . .                                     |       |        |      |       | <b>330,270.79</b> |

Rupees : Three Lakh(s) Thirty Thousand Two Hundred Seventy and Paise Seventy Nine Only.

## Terms and Conditions :-

Specification / All tiles brand will be Nitco, 800x1600 tiles box sft is 27.56, 2 tiles in a box. Rate per sft is Rs. 80/-, vitrified tiles box sft is 15.5, 4 tiles in a box. Rate per sft is 36/-

Payment Terms After delivery and production of bills

Tax Included in the above prices

Delivery Date Within in a day

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

Penalty For Delay Nil

Transportation Nil

Warranty Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

## PART DELIVERY DETAILS

| S.no. | Bill no. | Bill Dt. | Amount     |
|-------|----------|----------|------------|
| 1.    | 22158    | 18/4/22  | 87,883.45  |
| 2.    | 23312    | 27/4/22  | 108,154.00 |
| 3.    |          |          |            |
| 4.    |          |          |            |
| 5.    |          |          |            |

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : 11

## Purchase Order

Of 2

20-04-2022 4:20:26 PM

Original / Office Copy / Purchase Div. Copy

ance Paid

Nil

Other Terms

We reserve the rights to reject the items if not as specified, damage is in suppliers account, above order is for B-702 B-1003 B-1004 C-106 & C-303 flats Purpose.

Completion Date

Nil

Measurement

Nil

Security

Nil

Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Modi Properties Pvt. Ltd.**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



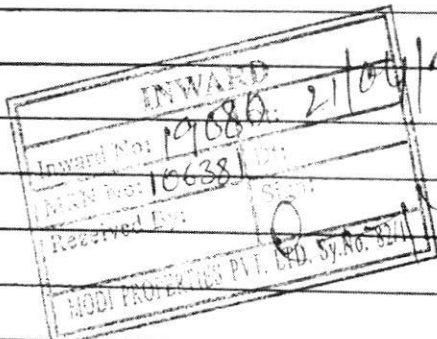
## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Modi Properties Pvt. Ltd.DC No. : 4400Date : 21/01/22Vehicle No. AP 68 420Site: MPLP.O. / W.O. No. : 51245P.O. / W.O. Date : 21/01/22

| Sl. No. | PARTICULARS                  | Quantity |
|---------|------------------------------|----------|
| 1       | Whitewood Ply 200mm x 1200mm | 70 Bk    |
| 2       | Whitewood Ply 190mm x 1200mm | 44 Bk    |
| 3       |                              |          |
| 4       |                              |          |
| 5       |                              |          |
| 6       |                              |          |
| 7       |                              |          |
| 8       |                              |          |
| 9       |                              |          |
| 10      |                              |          |
| 11      |                              |          |
| 12      |                              |          |
| 13      |                              |          |
| 14      |                              |          |
| 15      |                              |          |
| 16      |                              |          |
| 17      |                              |          |
| 18      |                              |          |
| 19      |                              |          |
| 20      |                              |          |
|         |                              | 114 Bk   |



GSTIN :

Received the above materials in good condition.

Received by :

Stamp:

Date :



For SUMMIT SALES LLP

Authorised Signatory