

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 12/05/22                                                                                                                                                                                                                         |                  | Prepared by: Vanajathi                                                                                                                                          |                               | Serial no. 3927                                                     |                  |
| Supplier name: SCLP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: mfm24                                                                                                                                                                                                                    |                  | Project: Gmt                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 10/05/22                                                                                                                                                                                                                   |                  | PO/WO No. 88130                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 23591            | 11/05/22                                                                                                                                                        | 19,104.20/-                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 19,104.20/-                                                         |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 107036           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 19,104.20/-                                                         |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 19,104.20/-                                                         |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 16/05/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vanajathi        |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 12/05/22         |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 23591 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

11-05-2022 11:45:28 AM

Copy



88130

27.04.22 12:24:12

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad  
G S T No. : 36AAEFM1459R1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 88130      | 193103 |
| <b>Doc Date</b>   | 10-05-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 10-05-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In - len             | 20.00 | 510.00 | 0.00 | 18.00 | 12,036.00        |
| 2 10039 - Plumbing - PVC - PVC Rigid Elbow - 1 1/2 In - nos            | 70.00 | 25.00  | 0.00 | 18.00 | 2,065.00         |
| 3 7440 - Plumbing - PVC - Rigid 45 degree Elbow - Others - nos<br>50mm | 40.00 | 32.00  | 0.00 | 18.00 | 1,510.40         |
| 4 7367 - Plumbing - PVC - Reducer - 6 In - nos                         | 10.00 | 296.00 | 0.00 | 18.00 | 3,492.80         |
| <b>Total Order Value . . .</b>                                         |       |        |      |       | <b>19,104.20</b> |

Rupees : Nineteen Thousand One Hundred Four and Paise Twenty Only.

### Terms and Conditions :-

**Specification /** All items shall be of 'Prince' / 'Sudhakar' brand.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NEt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for C Block flat no-404, 405, 406, 407, 504 internal plumbing work purpose

**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Company Name:                  |                                       | MODI REALTY MALLAPUR LLP |          | Requisition Form |           | Date:   |  | 19.04.2022 |  |
|--------------------------------|---------------------------------------|--------------------------|----------|------------------|-----------|---------|--|------------|--|
| Site & Phase :                 |                                       | GULMOHAR RESIDENCY       |          | Time:            |           | 11:00   |  |            |  |
| Supplier                       |                                       |                          |          | Req. No.         |           | 193103  |  |            |  |
| Material required before date: |                                       | urgent                   |          | ID No.           |           | 75724   |  |            |  |
| No                             | Description                           | Size                     | Quantity | Units            | Inward No | Date    |  |            |  |
| 1.                             | PVC pipe ✓                            | 4"                       | 30       | No's             | 8284      | 5/5/22  |  |            |  |
| 2.                             | PVC plane bend ✓                      | 4"                       | (30) 50  | No's             | 8243      | 28/4/22 |  |            |  |
| 3.                             | PVC 45degree bend ✓                   | 4"                       | 10       | No's             | ✓         | ✓       |  |            |  |
| 4.                             | PVC pipe ✓                            | 3"                       | 25       | No's             | 8284      | 5/5/22  |  |            |  |
| 5.                             | PVC Plne tee ✓                        | 3"                       | 15       | No's             | 8243      | 28/4/22 |  |            |  |
| 6.                             | PVC door tee ✓                        | 3"                       | 10       | No's             | ✓         | ✓       |  |            |  |
| 7.                             | PVC floor trap ✓                      | 3"                       | 10       | No's             | ✓         | ✓       |  |            |  |
| 8.                             | PVC Nani trap ✓                       | 3"                       | 10       | No's             | ✓         | ✓       |  |            |  |
| 9.                             | PVC 45degree bend ✓                   | 3"                       | 40       | No's             | ✓         | ✓       |  |            |  |
| 10.                            | PVC bush ✓                            | 75x50mm                  | 10       | No's             | ✓         | ✓       |  |            |  |
| 11.                            | Fastner <i>bolt Type 8mm x 50mm</i> ✓ | 8mm                      | 25       | No's             | ✓         | ✓       |  |            |  |
| 12.                            | Tread rod 3' length                   | 8mm                      | 5        | No's             | ✓         | ✓       |  |            |  |
| 13.                            | Hi-tech clamp                         | 4"                       | 20       | No's             | ✓         | ✓       |  |            |  |
| 14.                            | Hi-tech clamp                         | 2"                       | 15       | No's             | ✓         | ✓       |  |            |  |
| 15.                            | Hi-tech clamp                         | 3"                       | 10       | No's             | ✓         | ✓       |  |            |  |
| 16.                            | Chanel bracket                        | 6"                       | 30       | No's             | ✓         | ✓       |  |            |  |
| 17.                            | PVC solvent ✓                         | 250ml                    | 5        | No's             | ✓         | ✓       |  |            |  |
| 18.                            | PVC pipe 50mm                         | 50mm                     | 20       | No's             | ✓         | ✓       |  |            |  |
| 19.                            | PVC Elbow                             | 50mm                     | 70       | No's             | ✓         | ✓       |  |            |  |
| 20.                            | PVC 45 degree Elbow                   | 50mm                     | 40       | No's             | ✓         | ✓       |  |            |  |
| 21.                            | PVC reducer                           | 6"X4"                    | 10       | No's             | ✓         | ✓       |  |            |  |

Remarks: For C-block flat no: 404,405,406,407,504 internal plumbing work purpose at GMR site.

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Madhan     | Approved by  |  |
| Sign. & Date | 19.04.2022 | Sign. & Date |  |

Note:

APPROVED BY  
19 APR 2022  
SAD  
PROJECT MANAGER

88130  
APPROVED

11 MAY 2022

MINISH PARIKH  
MANAGER PROCUREMENT

87581

# Summit Sales LLP

Plot No. 10 & 11, 1st Floor, Sreeharish Mall, M.G. Road, Secunderabad - 500005  
Email: purchase@summitsales.com

GSTIN IN: 36AC QFS7044C1Z7

Customer Details

M/s. Kuber Mallapur LLP

By Mr. B. Malapuri, Hyderabad, Nizam SFC Railway Over Bridge, Sec 10

DC No. 20149  
DC Date 11-03-2022  
PO No. 88130  
PO Date 10-05-2022  
Req ID 75724  
Req Date 19-04-2022  
Loc Ray Nil

INSTR: 36AABFM1459R1Z3

| Sl. No. | Description of Goods                                         | HSN SAC  | Qty |
|---------|--------------------------------------------------------------|----------|-----|
| 1       | 10040 - Plumbing - PVC - PVC Rigid Pipe - 1.5 in - Len       | 39174000 | 20  |
| 2       | 10030 - Plumbing - PVC - PVC Rigid Elbow - 1.5 in - nos      | 39174100 | 70  |
| 3       | 7440 - Plumbing - PVC - Rigid 45 degree Elbow - Others - nos |          | 40  |
| 4       | 7367 - Plumbing - PVC - Reducer - 6 in - nos                 | 3917     | 10  |

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INWARD

100 REALTY, MALAPUR  
Date 28/2/22 or 11/05/22

100. 107/36 02/05/22

100. 107/36 02/05/22

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

