

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                  |               |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date:                                                                                                                                                                                                                                  |                  | 11/05/22         |               | Prepared by                                                                                                                                                     | Vanajash                      | Serial no.                                                          | 3977                                                                |
| Supplier name                                                                                                                                                                                                                          |                  | SSUP             |               |                                                                                                                                                                 | HO inward no.                 |                                                                     |                                                                     |
| Firm/Company                                                                                                                                                                                                                           |                  | SOVUP            |               | Project                                                                                                                                                         | SOV-III                       | HO received date                                                    |                                                                     |
| PO/WO date                                                                                                                                                                                                                             |                  | 28/04/22         |               | PO/WO No.                                                                                                                                                       | 87809                         | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                  | Bill date     |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                     | 23561            |                  | 10/05/22      |                                                                                                                                                                 | 80,123.18/-                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                     |                  |                  |               |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                     |                  |                  |               |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                     |                  |                  |               |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |               |                                                                                                                                                                 |                               | 80,123.18/-                                                         |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |               |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              |                  | 107053           |               |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |               |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |               |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |               |                                                                                                                                                                 |                               | 80,123.18/-                                                         |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |               |                                                                                                                                                                 |                               | 80,123.18/-                                                         |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |               |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                  |               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  |               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                  |                  |               | 16/05/22                                                                                                                                                        |                               |                                                                     |                                                                     |
| Remarks:                                                                                                                                                                                                                               |                  |                  |               |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|                                                                                                                                                                                                                                        |                  |                  |               |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | M D           |                                                                                                                                                                 | Accountant                    | Accounts Manager                                                    |                                                                     |
| Name:                                                                                                                                                                                                                                  | Vanajash         |                  |               |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                  | 12 MAY 2022   |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                   | 11/05/22         |                  | MINISH PARIKH |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k    | Upto 20k                                                                                                                                                        | Above 20k                     |                                                                     |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                   |                                                         |          |     | Invoice No.   |           | 23561      |          |
|------------------------------------------------------------------------------------|---------------------------------------------------------|----------|-----|---------------|-----------|------------|----------|
| Silver Oak Villas LLP                                                              |                                                         |          |     | Invoice Date. |           | 10-05-2022 |          |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                         |          |     | PO No.        |           | 87809      |          |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                         |          |     | PO Date.      |           | 28-04-2022 |          |
| PAN ADBFS3288A                                                                     |                                                         |          |     | Req ID        |           | 76002      |          |
|                                                                                    |                                                         |          |     | Req Date      |           | 28-04-2022 |          |
|                                                                                    |                                                         |          |     | Loc Req No    |           | 184132     |          |
|                                                                                    | Description of Goods                                    | HSN/SAC  | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                                  | 4816 - Electrical - wires - Cu multistand wires Red - 1 |          | 2   | 989.00        | 1,978.00  | 18         | 356.04   |
| 2                                                                                  | 4814 - Electrical - wires - Cu multistand wires yellow  |          | 6   | 989.00        | 5,934.00  | 18         | 1,068.12 |
| 3                                                                                  | 4817 - Electrical - wires - Cu multistand wires Green - |          | 3   | 989.00        | 2,967.00  | 18         | 534.06   |
| 4                                                                                  | 4817 - Electrical - wires - Cu multistand wires Green - |          | 4   | 989.00        | 3,956.00  | 18         | 712.08   |
| 5                                                                                  | 4818 - Electrical - wires - Cu multistand wires yellow  |          | 4   | 2290.00       | 9,160.00  | 18         | 1,648.80 |
| 6                                                                                  | 4820 - Electrical - wires - Cu multistand wires Green - |          | 2   | 2290.00       | 4,580.00  | 18         | 824.40   |
| 7                                                                                  | 4819 - Electrical - wires - Cu multistand wires Black - |          | 4   | 2290.00       | 9,160.00  | 18         | 1,648.80 |
| 8                                                                                  | 4821 - Electrical - wires - Cu multistand wires Blue -  |          | 4   | 3482.00       | 13,928.00 | 18         | 2,507.04 |
| 9                                                                                  | 4822 - Electrical - wires - Cu multistand wires Black - |          | 4   | 3482.00       | 13,928.00 | 18         | 2,507.04 |
| 10                                                                                 | 4710 - Electrical - wires - TV wire - RG-6 - mtrs       | 85442010 | 100 | 17.50         | 1,750.00  | 18         | 315.00   |
| 11                                                                                 | 4585 - Electrical - other - Insulation tape - NA - nos  | 8546     | 2   | 10.00         | 20.00     | 18         | 3.60     |
| 12                                                                                 | 4647 - Electrical - other - Spring wire - NA - mtrs     | 7229     | 30  | 18.00         | 540.00    | 18         | 97.20    |
| 13                                                                                 |                                                         |          |     |               |           |            |          |
| 14                                                                                 |                                                         |          |     |               |           |            |          |
| 15                                                                                 |                                                         |          |     |               |           |            |          |
| IGST                                                                               |                                                         |          |     | CGST          |           | SGST       |          |
|                                                                                    |                                                         |          |     | 6,111.09      |           | 6,111.09   |          |
| Total Taxable Amount                                                               |                                                         |          |     | 67,901.00     |           | 12,222.18  |          |
| Total Invoice Amount                                                               |                                                         |          |     | 80,123.18     |           |            |          |

Rupees : Eighty Thousand One Hundred Twenty Three and Paise Eighteen Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order

Page(s) 1 Of 2

29-04-2022 2:32:22 PM



87809

20.04.22 3:07:38

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 87809      | 184132 |
| Doc Date   | 28-04-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 28-04-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 2.00   | 989.00   | 0.00 | 18.00 | 2,334.04  |
| 2 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 6.00   | 989.00   | 0.00 | 18.00 | 7,002.12  |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 3.00   | 989.00   | 0.00 | 18.00 | 3,501.06  |
| 4 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 4.00   | 989.00   | 0.00 | 18.00 | 4,668.08  |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 4.00   | 2,290.00 | 0.00 | 18.00 | 10,808.80 |
| 6 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 2.00   | 2,290.00 | 0.00 | 18.00 | 5,404.40  |
| 7 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 4.00   | 2,290.00 | 0.00 | 18.00 | 10,808.80 |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 4.00   | 3,482.00 | 0.00 | 18.00 | 16,435.04 |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 4.00   | 3,482.00 | 0.00 | 18.00 | 16,435.04 |
| 10 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                  | 100.00 | 17.50    | 0.00 | 18.00 | 2,065.00  |
| 11 4585 - Electrical - other - Insulation tape - NA - nos                             | 2.00   | 10.00    | 0.00 | 18.00 | 23.60     |
| 12 4647 - Electrical - other - Spring wire - NA - mtrs                                | 30.00  | 18.00    | 0.00 | 18.00 | 637.20    |
| Total Order Value . . .                                                               |        |          |      |       | 80,123.18 |

Rupees : Eighty Thousand One Hundred Twenty Three and Paise Eighteen Only.

## Terms and Conditions :-

Specification / All items shall be of "Gloster" brand, FRLSH grade.

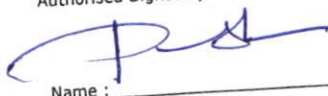
Payment Terms Within 30 days of delivery.

Tax GST included in above price.

Delivery Date Within 3 days

For Silver Oak Villas LLP

Authorised Signatory

  
Name : \_\_\_\_\_



## For MDs APPROVAL

- ☐ High Value/quantity beyond limits.  
☐ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SLLP stock  
☐ Other

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_/\_/\_

Name : \_\_\_\_\_

## Purchase Order

\* Page(s) 2 Of 2

29-04-2022 2:32:22 PM

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for villa no-31 purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **Silver Oak Villas LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

Name : \_\_\_\_\_

| Requisition Form - Electrical Wires For Villas |                                 |                 |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
|------------------------------------------------|---------------------------------|-----------------|--------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                        |                                 | SOV LLP-III     |                                | Site & Phase                                |                                             | SOV-III                                     |                   |                       |                           |           |      |
| Req. no.                                       |                                 | 184132          |                                | Req. Date                                   |                                             | 28-04-2022                                  |                   |                       |                           |           |      |
| Material required before                       |                                 | Urgent          |                                | ID no.                                      |                                             | 76002                                       |                   |                       |                           |           |      |
| Prepared by:                                   |                                 | G.chandra kanth |                                | Remarks :-                                  |                                             |                                             |                   |                       |                           |           |      |
| Flat / Block no:                               |                                 | For V.no:- 31   |                                | Approved by (sign):                         |                                             |                                             |                   |                       |                           |           |      |
| Name of the Supplier :-                        |                                 |                 |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A1 1100 Sft 2BHK Order Value:             |                                 | 2               |                                | Villas                                      |                                             |                                             |                   |                       |                           |           |      |
| Type A2 1100 Sft 2BHK Order Value:             |                                 | 0               |                                | Villas                                      |                                             |                                             |                   |                       |                           |           |      |
| S No.                                          | Item Description                | Units           | Qty required for 3BHK Bungalow | Qty required for Type A1 1100 Sft 2BHK flat | Qty required for Type A2 1100 Sft 2BHK flat | Qty required for Type A1 2040 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                              | Cu-Multistand wire-1/18 -Red    | 90 Mtrs         | 2.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 2.0                       |           |      |
| 2                                              | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs         | 6.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 6.0                       |           |      |
| 3                                              | Cu-Multistand wire-1/18 -Green  | 90 Mtrs         | 3.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 3.0                       |           |      |
| 4                                              | Cu-Multistand wire-1/18 -Black  | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 5                                              | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 6                                              | Cu-Multistand wire-3/20 -Green  | 90 Mtrs         | 2.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 2.0                       |           |      |
| 7                                              | Cu-Multistand wire-3/20 -Black  | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 8                                              | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 9                                              | Cu-Multistand wire-7/20 -Black  | 90 Mtrs         | 4.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 4.0                       |           |      |
| 11                                             | RG6 T.V Cable                   | 100 Mtrs        | 1.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 1.0                       |           |      |
| 12                                             | Internet Cabel - 1 pair         | 305 Mtrs        | 1.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 1.0                       |           |      |
| 13                                             | Insulation tape                 | Box             | 2.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 2.0                       |           |      |
| 14                                             | spring box                      | Box             | 1.0                            | -                                           | -                                           | -                                           | 1.0               | -                     | 1.0                       |           |      |
| Total                                          |                                 |                 | 38                             | -                                           | -                                           | -                                           | 13                | -                     | 38.0                      |           |      |

APPROVED BY  
02 MAY 2022  
SOHAM MODI  
MANAGING DIRECTOR



## DELIVERY CHALLAN

**Summit Sales LLP**

#S-4-183/2 &amp; 4, 4th Floor, Soham Mansion, M G Road, Secunderabad - 500093.

Email: purchase@modiproperties.com

1 of 1, 10-05-2022

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

**Customer Details**

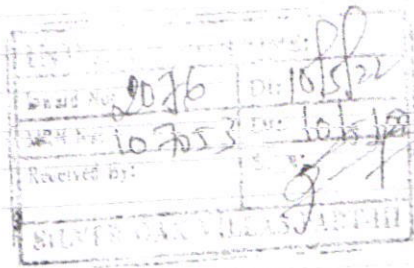
Silver Oak Villas LLP

Silver Oak Villas Part III, Sy. No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd

GSTIN: 36ADBFS3288A2Z7

DC No. 20121  
 DC Date 10-05-2022  
 PO No. 87809  
 PO Date 28-04-2022  
 Req ID 76002  
 Req Date 28-04-2022  
 Loc Req No 184132

|    | Description of Goods                                                                | HSN/SAC  | Qty |
|----|-------------------------------------------------------------------------------------|----------|-----|
| 1  | 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      |          | 2   |
| 2  | 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   |          | 6   |
| 3  | 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    |          | 3   |
| 4  | 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    |          | 4   |
| 5  | 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2 5 sq mm - Bundle |          | 4   |
| 6  | 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2 5 sq mm - Bundle  |          | 2   |
| 7  | 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2 5 sq mm - Bundle  |          | 4   |
| 8  | 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     |          | 4   |
| 9  | 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    |          | 4   |
| 10 | 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                   | 85442010 | 100 |
| 11 | 4585 - Electrical - other - Insulation tape - NA - nos                              | 9546     | 2   |
| 12 | 4647 - Electrical - other - Spring wire - NA - mtrs                                 | 7229     | 30  |
| 13 |                                                                                     |          |     |
| 14 |                                                                                     |          |     |
| 15 |                                                                                     |          |     |
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| 27 |                                                                                     |          |     |
| 28 |                                                                                     |          |     |
| 29 |                                                                                     |          |     |
| 30 |                                                                                     |          |     |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

