

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|               |  |               |  |               |       |                  |      |
|---------------|--|---------------|--|---------------|-------|------------------|------|
| Date:         |  | 15/05/22      |  | Prepared by   | Ranya | Serial no.       | 4145 |
| Supplier name |  | MRACKP SS LLP |  | HO inward no. |       |                  |      |
| Firm/Company  |  | MRPLLP        |  | Project       | NGH   | HO received date |      |
| PO/WO date    |  | 12/05/22      |  | PO/WO No.     | 88200 | Scan ID.         |      |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 23634    | 14/05/22  | 3,730/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |        |                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |        | 3,730/-                                                                                                                                                         |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |        |                                                                                                                                                                 |
| MRN nos.:                                                                                                                                                                                                                              | 107293 | Proof of delivery matches MRN <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                               |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |        | —                                                                                                                                                               |
| Amount C – Other Debits :                                                                                                                                                                                                              |        | —                                                                                                                                                               |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |        | 3,730/-                                                                                                                                                         |
| Amount E – PO / WO value:                                                                                                                                                                                                              |        | 3,730/-                                                                                                                                                         |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |        | —                                                                                                                                                               |
| Quantity received as per PO / WO                                                                                                                                                                                                       |        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |
| Close PO / WO                                                                                                                                                                                                                          |        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |
| Payment – due date                                                                                                                                                                                                                     |        | 23/05/22                                                                                                                                                        |
| Remarks: final bill                                                                                                                                                                                                                    |        |                                                                                                                                                                 |

| Approved by    | Purchase Officer                                                                    | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|-------------------------------------------------------------------------------------|------------------|------------|------------|------------------|
| Name:          | Ranya                                                                               |                  |            |            |                  |
| Sign:          |  |                  |            |            |                  |
| Date           | 15/05/22                                                                            |                  |            |            |                  |
| Approval limit | Upto 20k                                                                            | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                             |  |  |  | Invoice No. |  | 23634 |  |
|----------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Realty Pocharam LLP<br>Nilgiri Heights, Pocharam, 500088<br><br>GSTIN : 36ABIFM1836H1Z7 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

12-05-2022 13:26:46



88200

27.04.22 12:24:12

From Company : **Modi Realty Pocharam LLP**

5-4-183/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50

G S T No. : 36ABIFM1836H1Z7

| Supplier Details                                                                                                                                  |                   |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 88200      | 181953 |
|                                                                                                                                                   | <b>Doc Date</b>   | 12-05-2022 |        |
|                                                                                                                                                   | <b>Quote No</b>   | nil        |        |
|                                                                                                                                                   | <b>Quote Date</b> | 11-05-2022 |        |
|                                                                                                                                                   | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty    | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------|--------|--------|------|-------|-----------------|
| 1 7593 - Stationery - other - Stapler - other - nos<br>small          | 3.00   | 36.50  | 0.00 | 18.00 | 129.21          |
| 2 7594 - Stationery - other - Stapler pin - other - boxes<br>small    | 6.00   | 6.00   | 0.00 | 18.00 | 42.48           |
| 3 7560 - Stationery - other - Pen - NA - nos                          | 20.00  | 3.50   | 0.00 | 18.00 | 82.60           |
| 4 7563 - Stationery - other - Pencil - NA - boxes                     | 2.00   | 42.00  | 0.00 | 12.00 | 94.08           |
| 5 7573 - Stationery - other - Punch - other - nos<br>small            | 3.00   | 157.00 | 0.00 | 18.00 | 555.78          |
| 6 2117 - Carpentry - hardware - Measuring tape - 5mtrs -<br>nos       | 5.00   | 115.00 | 0.00 | 18.00 | 678.50          |
| 7 7544 - Stationery - other - Marker - NA - nos<br>red, black, blue   | 30.00  | 16.00  | 0.00 | 18.00 | 566.40          |
| 8 7533 - Stationery - other - Highlighter - NA - nos                  | 6.00   | 20.00  | 0.00 | 12.00 | 134.40          |
| 9 7605 - Stationery - other - Whitner Pen - NA - nos                  | 6.00   | 21.00  | 0.00 | 18.00 | 148.68          |
| 10 7571 - Stationery - other - Projects folder - NA - nos<br>A4       | 200.00 | 5.50   | 0.00 | 18.00 | 1,298.00        |
| <b>Total Order Value . . .</b>                                        |        |        |      |       | <b>3,730.13</b> |
| Rupees : Three Thousand Seven Hundred Thirty and Paise Thirteen Only. |        |        |      |       |                 |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Nilgiri Heights  
pocharam  
Phone. 9849497484For **Modi Realty Pocharam LLP**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

12-05-2022 13:26:46

Original / Office Copy / Purchase Div.Copy

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site office use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Modi Realty Pocharam LLP**

Authorised Signatory

  
Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                          |          |            |
|--------------------------------|--------------------------|----------|------------|
| Company Name:                  | Modi Realty Pocharam LLP | Date:    | 11-05-2022 |
| Site & Phase :                 | Niligiri Heights         | Time:    | 15:32      |
| Supplier:                      | SSLLP                    | Req. No. | 181953     |
| Material required before date: | Urgent                   | ID No.   | 76366      |

| No | Description               | Size     | Quantity | Units   | Inward No | Date |
|----|---------------------------|----------|----------|---------|-----------|------|
| 1  | Staplers                  | small    | 06 3     | No's    |           |      |
| 2  | Stapler pins              | Small    | 06       | No's    |           |      |
| 3  | Pens blue                 | Std 20   | 02       | boxes   |           |      |
| 4  | Pencil                    | Std      | 02       | Packets |           |      |
| 5  | Hole punch                | Small 03 | 05       | No's    |           |      |
| 6  | Measurement tape          | 5 mts    | 05       | No's    |           |      |
| 7  | Marker (red, black, blue) | Std      | 30       | No's    |           |      |
| 8  | Plan covers               | A4       | 02       | Packets |           |      |
| 9  | Highlighters              | Std      | 06       | No's    |           |      |
| 10 | Whitners                  | Std      | 06       | No's    |           |      |

Remarks: for site office use

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | S.Sharvani | Approved by  |  |
| Sign. & Date | 11.05.22   | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## Summit Sales LLP

#5-4-18773 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 14-05-2022

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

## Customer Details

Modi Realty Pocharam LLP

Nilgiri Heights, Pocharam, 500088

GSTIN: 36ABIFM1836H1Z7

DC No: 20185  
 DC Date: 14-05-2022  
 PO No: 88200  
 PG Date: 13-05-2022  
 Req ID: 76366  
 Req Date: 11-05-2022  
 Loc Req No: 181953

|    | Description of Goods                                       | HSN/SAC | Qty |
|----|------------------------------------------------------------|---------|-----|
| 1  | 7593 - Stationery - other - Stapler - other - nos          | 9608    | 3   |
| 2  | 7594 - Stationery - other - Stapler pin - other - boxes    | 7416    | 6   |
| 3  | 7560 - Stationery - other - Pen - NA - nos                 | 9608    | 20  |
| 4  | 7563 - Stationery - other - Pencil - NA - boxes            | 4421    | 2   |
| 5  | 7573 - Stationery - other - Punch - other - nos            |         | 3   |
| 6  | 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos | 9017    | 5   |
| 7  | 7544 - Stationery - other - Marker - NA - nos              | 9608    | 30  |
| 8  | 7533 - Stationery - other - Highlighter - NA - nos         | 9608    | 6   |
| 9  | 7605 - Stationery - other - Whitner Pen - NA - nos         | 9608    | 6   |
| 10 | 7571 - Stationery - other - Projects folder - NA - nos     |         | 200 |
| 11 |                                                            |         |     |
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Subject to Hyderabad Municipal Corporation

| INWARD             |              |
|--------------------|--------------|
| Inward No: 11267   | Di: 14/05/22 |
| Received By: Bhole | Di: 14/05/22 |
| Sign: [Signature]  |              |
| NILGIRI HEIGHTS    |              |

