

**Authorization form for handing over the possession of flat in 'Paramount Avenue'**

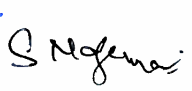
|               |                         |
|---------------|-------------------------|
| Flat No.      | 105                     |
| Name of Buyer | Mr. BALA VIJAYA BHASKER |

|                                                                            |                                              |                                           |
|----------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|
| A.                                                                         | Total sale consideration.                    | 21,52,000                                 |
| B.                                                                         | Less: Discount for on time payments.         | NIL                                       |
| C.                                                                         | Less: Other discounts                        | NIL                                       |
| D.                                                                         | Add: Reg. Charges                            | 1,29,120                                  |
| E.                                                                         | Add: VAT                                     | 26,900                                    |
| F.                                                                         | Add: Service Tax.                            | 5,320 <i>Service Tax 68713</i>            |
| G.                                                                         | Add: Extra Specs Charges (revised)           | 5,700                                     |
| H.                                                                         | Add: Misc. Charges                           | 4,300 + 300 + 6060 + 15,000 + 50 = 25,710 |
| I.                                                                         | Less: Amount paid                            | 40,49,840                                 |
| J.                                                                         | Add: Interest Amount to be charged           | NIL                                       |
| K.                                                                         | Balance amount Due                           | NIL                                       |
| L.                                                                         | Refund if any                                | 16,35,091 <i>1641697</i>                  |
| Remarks: Corpus fund, Maintenance for 6 months & Membership fee collected. |                                              |                                           |
|                                                                            |                                              |                                           |
|                                                                            |                                              |                                           |
|                                                                            |                                              |                                           |
|                                                                            |                                              |                                           |
| M                                                                          | Interest Amount as calculated                | (46,774)                                  |
| N                                                                          | Service Tax paid to department               |                                           |
| O                                                                          | Service Tax security deposit to be collected |                                           |
| P                                                                          | Maintenance charges due from                 | January 2016 @ Rs.1 per sft.              |

$1662000 \times 3.05$   
 $= 51351$   
 $4.90 \times 3.50$   
 $= 17.15$   
 $5700 \times 3.623$   
 $= 207$

|    | Check List                                                                                         | Yes / No                            |
|----|----------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. | Buyer has been informed that Maintenance Charges are due from date of completion & not occupation. | <input checked="" type="checkbox"/> |
| 2. | Buyer has signed the Association Membership Form.                                                  | <input checked="" type="checkbox"/> |
| 3. | No Due Certificate signed                                                                          | <input checked="" type="checkbox"/> |
| 4. | 6 PDC for Maintenance Charges collected                                                            | <input checked="" type="checkbox"/> |
| 5. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper                              | <input checked="" type="checkbox"/> |
| 6. | Service Tax Undertaking collected                                                                  | <input checked="" type="checkbox"/> |

Authorized by:

|                                                                                     |                                                                                     |                                                                                     |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |
| K. Krishna Prasad                                                                   | Nagamani                                                                            | Samba Siva Rao                                                                      | Managing Partner: Soham Modi                                                          |
| Date: 28/11/15                                                                      | Date: 28/11/15                                                                      | Date: 30/11/15                                                                      | Date:                                                                                 |

Note: 1. Update Sale Completed as 'Yes' in the database.  
 2. Give a copy of Owners Association rule to the buyer.

## Check List

| Items to be checked                         | Mention details here                                                                                            | Sale Agreement, booking form & plan tally?                          |                   |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|
| Project Name                                | PARAMOUNT AVENUE                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Vendor                                      | M/s. Paramount Estates                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Flat no.                                    | 105                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Land area (sq. yds.)                        | 46.29                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Built-up-area (sft)                         | 1010                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Car Parking No                              | Single                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Type                                        | <input type="checkbox"/> Semi-deluxe <input type="checkbox"/> Deluxe <input checked="" type="checkbox"/> Luxury | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Buyers name, age, address, etc.             | Check with booking form.                                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                   |
| Schedule of flat                            | Check with booking form.                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Boundaries: North                           | Open to sky                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| South                                       | Open to sky                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| East                                        | 6'-6" wide corridor                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| West                                        | Open to sky                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Total sale Consideration                    | 21,52,000/-                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| PPT No.                                     | 102                                                                                                             | N A                                                                 |                   |
| Discount (in Rs. per sft.)                  | —                                                                                                               | N A                                                                 |                   |
| On time payment discount ((in Rs. per sft.) | —                                                                                                               |                                                                     |                   |
| Total Discount (in Rs. per sft.)            | —                                                                                                               |                                                                     |                   |
| Sale Consideration Calculation              | Check booking form with price list                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                   |
| Sale Deed value                             | 21,52,000/-                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Construction contract value                 |                                                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                   |
| Installments                                | Check with booking form.                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Date of completion                          | 31.12.2015                                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Remarks                                     |                                                                                                                 |                                                                     |                   |
|                                             |                                                                                                                 |                                                                     |                   |
|                                             |                                                                                                                 |                                                                     |                   |
| Prepared by<br>Ch. Venkat Ramana Reddy      | Checked by<br>(K. Krishna Prasad):                                                                              | Checked by<br>(Accountant):<br>E. Navaneetha                        | Approved by (MD): |
| Sign:                                       | Sign:                                                                                                           | Sign:                                                               | Sign:             |
| Date: 5/10/15                               | Date: 9/10/15                                                                                                   | Date: 5/10/15                                                       | Date: 15 OCT 2015 |

**APPROVED BY**  
**SUHAM MOULI**  
**MANAGING DIRECTOR**