

PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | | 23/05/22 | Prepared | d by | Vanaja | FILT | Serial no. | | , r U | 4360 |
|--------------|-------------|----------------------|-----------|--------------|---------------|----------------------------------|---------------|----------|------------|-------------|
| Supplier nar | ne | Venkadolas | nang. | (tetin) | , , | dieg | HO inward | | | |
| Firm/Compa | any J | 28-NFF BOTECL | Project | | Nexton | 21/00 | HO receive | d date | | |
| PO/WO date | e | 30/04/22 | PO/WO | No. | 8784 | 4 | Scan ID. | | | |
| Sl no. | | Bill no. | | Bill | date |] | Bill amount | | _ | al attached |
| 1. | 1 | 73 | | 16/05 | 120 | 120 | 78/- | | | s 🗆 No |
| 2. | | | | | 12- | , | , | | □ Ye | |
| 3. | | | | | | | | | □ Ye | s 🗆 No |
| 4. | | | | | | / | / | | □ Ye | s 🗆 No |
| | | tal (Excluding Trans | | | | | | | 78/- | |
| Proof of de | livery by | way of: □ DCs/bill | □ Steel | report RM | IC pour repor | rt 🗆 So | lid block rep | ort 🗆 In | staffation | ı report |
| MRN | IRN O 2 S 1 | | | | | Proof of delivery matches MRN | | | Yes | □ No |
| nos.: | | | | | | | | les MKN | | - |
| Amount B | -Other C | redits: Transportati | on charge | es | | | | _ | | |
| Amount C | | | | | | | | _ | | - |
| Amount D | (D=A+B | -C) – Amount to be | credited | to the suppl | ier: | | | 120 | 15/- | _ |
| Amount E | - PO / W | O value: | | | | | | 12 | 95/ | |
| Amount F | - Differe | nce (A – E): | | | | | | - | - / | |
| Quantity re | ceived as | s per PO /WO | | Yes [| Excess rece | ived 🗆 S | hort received | d 🗆 Par | t received | I |
| Close PO / | WO | | | Yes | No – wait fo | or balanc | ce material | Other | | |
| Payment - | due date | | | 20 | 105/20 | | | | | |
| Remarks: | | | 1 | | 103/22 | | | | | |
| | | | | | | | | | | |
| Approv | ed by | Purchase Officer | | ırchase | MI | D | Accou | ntant | | Accounts |
| Name: | | | + | lanager | - | | | | _ | Manager |
| | | Vanajarsh | - | | | | | | - | |
| Sign: | | gry | - | | | | | | | |
| Date | | 23/05/21 | Above | 201/2 | Above 10 | 0k | Upto 20k | | Abo | ve 20k |
| Approval | limit | Upto 20k | Above | ZUK . | AUUVE 10 | UK . | Opto 20k | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

TAX INVOICE

Ph: 040 - 27842572 Cell: 9849360076 / 99665 18678

VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available #1-5-85, General Bazar, Secunderabad - 500 003. Email: venkatramana.bindingworks@gmail.com

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Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad. RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

Signature

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BANNARD The Water of The World 91: ((91) (91)

Purchase Order

Page(s) 1 Of 1

27842572

30-04-2022 12:10:42

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20.04.22 3:07:39

From Company :

DR.NRK Biotech Private Limited

Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, Turkapally, nyuerapad, medchai -

Malkajgiri, Telangana, 500078 G S T No.: 36AACCD2775Q1Z3

9849360076

Supplier Details

Venkatramana Stationery & Binding works 1-5-85, General Bazar, Sec-Bad -500 003.

Doc No **Doc Date** 87844 186298

30-04-2022

Quote No

Nil

Quote Date

30-04-2022

SupplyType

Supply

Kind Attn: Mr. Prathap

GSTIN 36AEJPP5811M1Z2

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|-------------------|--------|------|-------|----------|
| 1 3518 - Computers and Peripherals - Pen Drive - other - nos 16GB(Sandisk) | 2.00 | 550.00 | 0.00 | 18.00 | 1,298.00 |
| Rupees : One Thousand Two Hundred Ninty Eight Only. | Total Order Value | | | | 1,298.00 |

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day Nextopolis

Delivery Location

Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal

Phone.

Penality For Delay Nil

Transportation

Transport cost shall be borne by us

Warranty

Nil

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order forsite office use purpose.

Completion Date

Nil

Measurment Security

Nil Nil

Remarks

For DR.NRK Biotech Private Limited

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For Venkatramana Stationery & Binding works

Date : __/__/

Requisition Form

| | | | | requisitio | H I OHH | | | | | |
|-----------------------------------|-----------|--------------------|--------------|--|----------|--|--|------|--|--|
| *Company Name: DR.NRK Bi | | | Tech Pvt Ltd | The state of the s | | | 22.04.2022 | | | |
| Site & Phase: Nextopolis Supplier | | Nextopolis | lis | | : | 11:40 186298 | | | | |
| | | | Req. | No. | | | | | | |
| Material required before date: | | | | ID N | 0. | | 75830 | 5830 | | |
| No | T | Description | | Size | Quantity | Units | Inward No | Date | | |
| 1. | Pen drive | | / | 16 GB | 02 | 01 | | | | |
| 2. | | | | | | | de de la companya de | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | V | | | | | | | | |
| 6. | | 67824 | | | | | | | | |
| 7. | | C.X. | | | | | | | | |
| 8. | | | | | | | | | | |
| 9. | | | | | | | | | | |
| 10. | | | | | | | | | | |
| D | T 1 1 | · · | | | | 1 | | | | |
| | | te office use purp | ose. | | | 10 | | | | |
| Prepared By S.S | | S.Shravya | | Appro | oved by | The state of the s | © Balamuralikrishana | | | |
| Sign. & Date 22.04.202 | | 22.04.2022 | | Sign & Date | | | APPRO 22.04.2022 | | | |
| Note: | | | | | | - 1 | 0 2022 | | | |

22/04/22