PURCHASE DIVISION Advice for approval for credit to supplier



| Date: | 26/05/ | Prepa | red by | Rany | Serial no. | | - 4463 |
|----------------|-----------------------|------------------|----------------------|----------------|---------------------|-----------|-------------------|
| Supplier name | 9 | Sanis | M | | HO inwa | rd no. | |
| Firm/Compar | | Projec | ct | 801-1 | HO recei | ved date | |
| PO/WO date | 26/05/ | PO/W | O No. | 8773 | Scan ID | | |
| SI no. | Bill no | | Bi | ll date | Bill amoun | t | Original attached |
| 1. | 5/22-23/13 | 2 | 13 100 | 5 (22 | 14,620 | | ✓Yes □ No |
| 2. | 0,00 | , - | () (0) | | 19() 000 | | □ Yes □ No |
| 3. | | | | | | | □ Yes □ No |
| 4. | | | | | | | □ Yes □ No |
| Amount A – | Bills total (Excludin | g Transport & | Hamali Cha | arges): | | 14 | , 620 |
| Proof of deliv | ery by way of: De | Cs/bill □ Stee | l report \square R | MC pour repor | rt 🗆 Solid block re | | |
| MRN | | | | | Proof of delivery | | □ Yes □ No |
| nos.: | ther Credits : Trans | 3 | | | matches MRN | | |
| Amount B –C | Other Credits : Trans | portation char | ges | | | | |
| Amount C –C | Other Debits : | | | | | | |
| Amount D (D | =A+B-C) – Amoun | t to be credited | l to the supp | dier: | | 14. | 620 |
| Amount E – I | PO / WO value: | | | | | | 620 |
| Amount F – I | Difference (A – E): | | | | | 14 | 1000 |
| Quantity rece | ived as per PO /WC |) | □ Yes | □ Excess recei | ved Short receive | ed 🗆 Part | received |
| Close PO / W | 0 | | □ Yes | □ No – wait fo | r balance material | Other | |
| Payment – du | e date | | 201 | 05/22 | | | |
| Remarks: | | | | al Bil | | | |
| | | | 711 | 1511 | | | |
| Approved | by Purchase O | | urchase Manager | M D | Accou | untant | Accounts |
| Name: | Ranyo | | | | | | Manager |
| Sign: | R | 4 | | | | | |
| Date | 181051 | 22 | | | | | |
| Approval limi | | Above | e 20k | Above 100 | k Upto 20k | | Above 20k |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

| PRAFUL SANITARY |
|-------------------------------|
| 3-6-429/6, SRI SAI TOWER, |
| St.No.4 HIMAYAT NAGAR |
| HYDERABAD |
| GSTIN/UIN: 36ACWPG4864A |
| State Name: Telangana, Cod |
| E-Mail: prafulsanitary@gmail. |
| Puntor (Pill to) |

1ZG de : 36 .com

Buyer (Bill to)

Modi Housing Private Limited 5-4-187/3&4, IInd Floor, M.G. Road

Secunderabad

GSTIN/UIN State Name

36AADCM5906D2ZO : 36AADCM390022 : Telangana, Code : 36

| Invoice No. | Dated |
|-----------------------|--------------------|
| PS/22-23/ 132 | 13-May-22 |
| Delivery Note | |
| Invoice | |
| Reference No. & Date. | Other References |
| | Credit |
| Buyer's Order No. | Dated |
| 37736 | 26-May-21 |
| Dispatch Doc No. | Delivery Note Date |
| Invoice | 13-May-22 |
| Dispatched through | Destination |
| Self | Cherlapally |

| 61 0. | Descrip Goods and | | SAC GST Rate | Quantity | Rate | per | Disc. % | Amount |
|----------|----------------------|---|-----------------|-------------------------|----------------------------------|-----|----------------------|----------------------------------|
| 450x450 | mm FRP Frame & C | Cover 12.5 Tonage (HP) 3925 Cover 5 Tonage (HP) 3925 Cover 5 Tonage (HP) 3925 | 18 % | 2 No: 2 No: 2 No: | 3,625.00 4,600.00 2,100.00 | No: | 40 % 40 % 40 % | 4,350.00 5,520.00 2,520.00 |
| | | 5 | | | | | | 12,390.00 |
| Less: | | Output CGST Output SGST ROUNDING OFF | | | | | | 1,115.10 1,115.10 (-)0.20 |
| 5 V | | | | = | | | | |
| = | Liv | WARD WITH TIME: DD | | | | | | |
| | A Reso | MHPL-SOV-PART-III | | | | | | |
| | Tog Sa. | | | | | | 1 | |

Indian Rupees Fourteen Thousand Six Hundred Twenty Only

| HSN/SAC | Taxable | Taxable Central Tax | | Sta | ate Tax | Total |
|------------------|-----------|--------------------------|----------|---|----------|------------|
| | Value | Rate | Amount | Rate | Amount | Tax Amount |
| 3925 99 99 | 12,390.00 | 9% 9% 1 4 % | 1,115.10 | 9% 9% 1 4 % | 1,115.10 | 2,230.20 |
| Total | 12,390.00 | | 1,115.10 | 100000000000000000000000000000000000000 | 1,115.10 | 2,230.20 |

Tax Amount (in words): Indian Rupees Two Thousand Two Hundred Thirty and Twenty paise Only

Company's PAN

: ACWPG4864A

We declare that this invoice shows the actual price of the goods

described and that all particulars are true and correct.

for PRAFUL SANITARY

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice



Purchase Order

Page(s) 1 Of 1

26-04-2022 14:08:07

20.04.22 3:07:38

From Company: Modi Housing Pvt.Ltd

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AADCM5906D2Z0

| Supplier Details | | | | |
|--------------------------------------|------------|-------------------|-----------|----|
| Praful Sanitary | Doc No | 185188 | | |
| 3-6-138/5, Himayat Nagar, Hyderab | Doc Date | 26-04-2022 | | |
| | | Quote No | nil | |
| GSTIN 36ACWPG864A1ZG 40077300 | | Quote Date | 21-04-202 | 22 |
| 65526886. | 9849624797 | SupplyType | Supply | |

Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|--|------|----------|-----------|-------|-----------|
| 1 7372 - Plumbing - other - Manhole Square frames - Other - nos 12"x12"x12.5Ton | 2.00 | 3,625.00 | 40.00 | 18.00 | 5,133.00 |
| 2 7372 - Plumbing - other - Manhole Square frames - Other - nos 18"x18"x5Ton | 2.00 | 4,600.00 | 40.00 | 18.00 | 6,513.60 |
| 7372 - Plumbing - other - Manhole Square frames - Other - nos 12"x12"x5Ton | 2.00 | 2,100.00 | 40.00 | 18.00 | 2,973.60 |
| | | Total Or | der Value | e | 14,620.20 |

| Terms | and | Cond | itions | :- |
|-------|-----|------|--------|----|
|-------|-----|------|--------|----|

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18, 294

Phone. 0

Penality For Delay Nil

Transportation

Nil

Warranty

Nil

Advance Paid

Other Terms

We reserve the right to trirct items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for water and electrical manhole on footpaths purpose.

Completion Date

Measurment

Nil

Security

Nil

Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For Modi Housing Pvt.Ltd

Accepted the above Terms And Conditions

For **Praful Sanitary**

Authorised Signa

Name :

Date : __/__/__

Name:

| | isition Form - Manhole Co | | | | | T | | | | | |
|---------|---------------------------|------------------|----------------|----------------|---|-------------------|-----------------------|------------------------------|--------------|-------------------|--|
| Compa | | MHPĻ | | Site & Phas | | SOV-III | | | | | |
| Req. no | | 18518/8 | | Req. Date | | 21/04/2022 | | | | | |
| | rial required before | 23/04/2022 | 2 | ID no. | | 75816 | | | | | |
| | | K.Purshotham | | Approved b | by (sign): | 730 | | - 11 | | | |
| lat / F | Block no: | Water & Electric | cal Manhole on | Footpaths p | purpose. | | | | | | |
| | | | | | 1 | | | | | | |
| | A 1210 Sft 3BHK Order | - | 0 Flats | | 6 | | | | | | |
| ype B | B 1010 Sft 2BHK Order | . 0' | 0 Flats | | | | | | | | |
| S No. | Item Description | Frame Size | Cover Size | Weight in Tons | Usage Type | Quantity required | Oty Available at site | Balance Qty to be ordered | Units in Nos | Inward No Date | |
| 1 1 | FRP Square Cover frame | - | 12" X 12" | 10 | On Main Roads | 2 | | 2 | Nos | -> 3,625 640 | +18/ - 125 |
| 2 f | FRP Square Cover frame | | 20" X 20" | 25 | On Main Roads | | - | - | Nos | | 7 J |
| 3 f | FRP Square Cover frame | _ | 24" X 24" | 6 | Ducts & Footpaths Ducts & Footpaths | - | - | - | Nos | | |
| 4 f | FRP Square Cover frame | _ | 20" X 20" | 6 | Ducts & Footpaths | | - | _ | Nos | | 1 5 |
| 5 f | FRP Square Cover frame | - | 18" X 18" | 3 to 6 | Elec/water Manholes on footpath | 2 | - | 2 | Nos - | -> 4,600 L40 f | f18/ - 51 |
| 6 f | FRP Square Cover frame | _ | 18" X 18" | 10 | Elec/water Manholes on Drivewayes | - | _ | _ | Nos | | |
| 7 f | FRP Square Cover frame | - | 20" X 20" | 25 | General Use/Drainage,water Supply Open | | - | - | Nos | | |
| | FRP Square Cover frame | - | 20" X 20" | 10 | General Use/Drainage, water Supply Stilt floo | o - | _ | _3_Y | Nos | | |
| 9 fr | FRP Square Cover frame | - | 12" X 12" | 3 to 6 | General use in Footpath, Children Parks | 2 | \% · · · · . | 2 | Nos - | -> 2,100 L40 | +18/-570 |
| 10 fr | | - | 9" X 12" | | In Gulli Traps in Stilt Floor | _ | - | - | Nos | | The state of the s |
| T | Total | | | | | 6 | | 1 | _ | | |
| | | | | | APPROVEDBY | | | For M | Ds A | APPROVAL | |
| | | | | | | | 7 | □ High | Value | /quantitus | |

H. Vanaja Hhi 22/04/22

2 3 APR 2022

SOHAM MODI MANAGING DIRECTOR

High Value/quantity beyond limits

Po/Req. processed-post approval

Approval for technical details/clu.

☐ Replenishing SSLLP stock
☐ Other