

# Villas at Silver Creek

(Owned & Developed by M/s. Mehta & Modi Homes)  
Sy. No. 74 & 75, Cherlapally,  
Hyderabad - 500 051.  
Phone: 040-65167555.

Marketed by:



# MODI

PROPERTIES &  
INVESTMENTS PVT. LTD.

5-4-187/3&4, II Floor, M. G. Road  
Secunderabad - 500 003.  
Phone: +91-40-66335551  
Fax: +91-40-27544058  
Email: [info@modiproperties.com](mailto:info@modiproperties.com)

## BOOKING FORM

No.

**1108** Sankar  
Sankar  
Sankar

|                            |                                                                                                      |                |       |                         |                         |
|----------------------------|------------------------------------------------------------------------------------------------------|----------------|-------|-------------------------|-------------------------|
| Name of the Purchaser :    | RAMAKRISHNAN VALLINAYAGAM - S. Ramakrishnan                                                          |                |       |                         |                         |
| Name of father / spouse :  | YOGASHRI ARUNACHALAM ABBU 40, 35                                                                     |                |       |                         |                         |
| Address :                  | 1-17-58/3, RAMNAGAR COLONY,<br>ALWAL<br>SECUNDERABAD - 500010                                        |                |       |                         |                         |
| Occupation :               | RESEARCH SCIENTIST                                                                                   |                |       |                         |                         |
| Phone :                    | Office                                                                                               |                | Home  | 9676854343              |                         |
|                            | Mobile                                                                                               | 9676664343     | Email | thereiamvalli@gmail.com |                         |
| Plot No.                   | 36                                                                                                   | Plot Area      | 196   | Sq. yds.                | Built-up Area 1849 Sft. |
| Total Sale Consideration : | Rs. FORTY SIX LAKHS AND FIFTY THOUSAND ONLY.                                                         |                |       |                         |                         |
| (in words)                 | Rupees 46,50,000/-                                                                                   |                |       |                         |                         |
| Payment Terms              | Booking Amount                                                                                       | Rs. 25,000/-   |       | Receipt No. & Date :    |                         |
| Installment No.            | Due Date                                                                                             | Amount         |       |                         |                         |
| 1.                         | 10-06-2013                                                                                           | RS 200,000/-   |       |                         |                         |
| 2.                         | 10-07-2013                                                                                           | RS 500,000/-   |       |                         |                         |
| 3.                         | 20-08-2013                                                                                           | RS 22,35,000/- |       |                         |                         |
| 4.                         | 20-11-2013                                                                                           | RS 7,45,000/-  |       |                         |                         |
| 5.                         | 20-02-2014                                                                                           | RS 7,45,000/-  |       |                         |                         |
| 6.                         | ON COMPLETION OF                                                                                     | RS 200,000/-   |       |                         |                         |
| 7.                         | HANDING OVER OF                                                                                      |                |       |                         |                         |
| 8.                         |                                                                                                      |                |       |                         |                         |
| 9.                         |                                                                                                      |                |       |                         |                         |
| 10.                        |                                                                                                      |                |       |                         |                         |
| Payment Scheme             | <input checked="" type="checkbox"/> Housing Loan <input type="checkbox"/> Installment Scheme         |                |       |                         |                         |
| Remarks                    | ① FREE REGISTRATION + SERVICE TAX OFFER + VAT 70 BE<br>② FREE MODULAR KITCHEN ③ DELIVERY<br>BUNGLOW. |                |       |                         |                         |
|                            | PPT No.                                                                                              | 195            |       |                         |                         |

I HEREBY DECLARE THAT I HAVE GONE THROUGH AND UNDERSTOOD THE TERMS AND  
CONDITIONS MENTIONED OVERLEAF AND SHALL ABIDE BY THE SAME

Date: 01-06-2013

Place: SECUNDERABAD

Booked by: NAGARJUNA

Signature of Purchaser: P. V. Sankar

For Modi Properties & Investments Pvt. Ltd.

Signature: PRAVEEN SATHAK

Name: PRAVEEN SATHAK

**Note:** M/s. Mehta & Modi Homes, (a partnership firm) & Smt. Sarojini L. Rohit & others are the Owners & Developers of Villas at Silver Creek ((HUDA sanction vide file no. 0149/CSC/TP1/2008). Modi Properties & Investments Pvt. Ltd., are duly appointed as the sole Marketing Agents of M/s. Mehta & Modi Homes & Smt. Sarojini L. Rohit & others. All payments however shall be made directly in favour of M/s. Mehta & Modi Homes & Smt. Sarojini L. Rohit & others for their respective share of bungalows. The term Builder shall mean and include both Modi Properties & Investments Pvt. Ltd., and M/s. Mehta & Modi Homes & Smt. Sarojini L. Rohit & others.



# Booking details declaration form

|                                                      |                                                                                                                 |                    |                                    |                     |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------------|
| Name of customer                                     | RAMAKRISHNAN VALLINAYALAD.                                                                                      |                    | Date of Birth                      | 11-04-74.           |
| Spouse Name                                          |                                                                                                                 |                    | Date of Birth                      |                     |
| Spouse Company                                       | HOME MAKER                                                                                                      |                    | Spouse designation                 | HOUSE WIFE.         |
| Wedding anniversary                                  |                                                                                                                 |                    | Date of completion                 | JUNE 2014.          |
| Project                                              | VCL.                                                                                                            |                    | Flat/Bungalow No.                  | (30).36             |
| Booking taken by                                     | NAGARJUNA.                                                                                                      |                    | Booking amount received on         | 01-06-2013          |
| Booking Amount                                       | 25,000/-                                                                                                        |                    | Cheque No. / Cash                  | 091516.             |
| Booking form no.                                     | 1163.                                                                                                           |                    | Booking form date                  | 01-06-2013.         |
| PPT No.                                              | 195                                                                                                             |                    | PPT base price (Rs. Per sft)       | 1799/SFT & 7000/SFT |
| List price                                           | 50,23,000/-                                                                                                     |                    | Sale consideration                 | 46,50,000/-         |
| Discount in Rs. per sft                              | 201.                                                                                                            |                    | Discount in Rs.                    | 3,73,000/-          |
| On time payment discount in Rs. per sft              | -                                                                                                               |                    | On time payment discount in rupees | -                   |
| HL required                                          | YES                                                                                                             |                    | Preferred bank                     | ICICI.              |
| Type                                                 | <input type="checkbox"/> Semi deluxe <input checked="" type="checkbox"/> Deluxe <input type="checkbox"/> Luxury |                    |                                    |                     |
| Relaxation in payment terms that have been agreed to | - N/A -                                                                                                         |                    |                                    |                     |
| If booking form is not made / signed, explain why?   | - H/A -                                                                                                         |                    |                                    |                     |
| Additions & alteration to be done free of cost       | VILLA TO BE MADE AS PER ALTERNATE PLAN FOR TYPE 'A'                                                             |                    |                                    |                     |
| Additions and alteration required at extra cost      | LADDER TO TERRACE AT APPLICABLE COST. - STAIRCASE @ Rs. 1000/- per sq. ft.                                      |                    |                                    |                     |
| Special request of customer                          | WANTS TO INSTALL 1 KVA SOLAR PANEL, NEED PRICING FOR THAT.                                                      |                    |                                    |                     |
| Adjustment in land area                              | - N/A -                                                                                                         |                    |                                    |                     |
| Additional information / remarks                     | ① FREE REGISTRATION + SERVICE TAX OFFER ② FREE MODULAR KITCHEN ③ DEUX VILLA ④ VAS AS APPLICABLE                 |                    |                                    |                     |
| Sales Executive                                      | Sales Manager                                                                                                   | Project Accountant | M.D.                               |                     |
| Name: NAGARJUNA                                      | Name: P. BHAKT.                                                                                                 | Name: G. JAGDISH   | Name: [Signature]                  |                     |
| Sign: 01-06-13                                       | Sign: [Signature]                                                                                               | Sign: [Signature]  | Sign: [Signature]                  |                     |
| Date: [Signature]                                    | Date: 01-06-13.                                                                                                 | Date: 01/06/13     | Date: 11 JUN 2013                  |                     |

Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of blocking a flat/villa.

APPROVED BY  
[Signature]  
SOHAN MODI  
MANAGING DIRECTOR

## Check List

| Items to be checked                         | Mention details here                                                                                       | Sale Agreement, booking form & plan tally?                          |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Project Name                                | VSC                                                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Vendor                                      | Mehta & Modi Homes                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Plot no.                                    | 36                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Land area (sq. yds.)                        | 196                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Built-up-area (sft)                         | 1849                                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Car Parking No                              |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Scooter Parking No                          |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Type                                        | <input type="checkbox"/> Standard <input type="checkbox"/> Semi <input checked="" type="checkbox"/> Deluxe | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Buyers name, age, address, etc.             | Check with booking form.                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Schedule of flat / plot                     | Check with booking form.                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Boundaries: North                           | Plot No. 35                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| South                                       | Neighbor's land                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| East                                        | Plot No. 44                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| West                                        | 30" wide road                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Total sale Consideration                    | 46,50,000/-                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| PPT No.                                     | 195                                                                                                        | N A                                                                 |
| Discount (in Rs. per sft.)                  | Rs. 201                                                                                                    | N A                                                                 |
| On time payment discount ((in Rs. per sft.) | —                                                                                                          |                                                                     |
| Total Discount (in Rs. per sft.)            | Rs. 201                                                                                                    |                                                                     |
| Sale consideration calculation              | Check booking form with price list                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Sale Deed value                             | 18,60,000/-                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Land Value                                  |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Construction contract value                 | 27,90,000/-                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Agr. for Development charges value          |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Installments                                | Check with booking form.                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Date of completion                          | 30.06.2014                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Remarks                                     |                                                                                                            |                                                                     |
|                                             |                                                                                                            |                                                                     |
|                                             |                                                                                                            |                                                                     |
|                                             |                                                                                                            |                                                                     |
| Prepared by<br>Venkatramana Reddy           | Checked by<br>(K. Krishna Prasad):                                                                         | Checked by<br>(Accountant):                                         |
| Sign:                                       | Sign:                                                                                                      | Sign:                                                               |
| Date: 24/6/13                               | Date: 27/6/13                                                                                              | Date: 25/06/13                                                      |
|                                             |                                                                                                            | Approved by (MD):                                                   |
|                                             |                                                                                                            | Sign:                                                               |
|                                             |                                                                                                            | Date: 26 JUN 2013                                                   |
|                                             |                                                                                                            | SOHAM MODI<br>MANAGING DIRECTOR                                     |