

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                  |  |                                                             |  |                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| Date: 29/05/22                                                                                                                                                                                                                                   |  | Prepared by: P. Prabhakar                                   |  | Serial no. 4571                                                     |  |
| Supplier name: Anful Sanitary                                                                                                                                                                                                                    |  | Project: MPL                                                |  | HO received date:                                                   |  |
| Firm/Company: MPL                                                                                                                                                                                                                                |  | PO/WO No. 86418                                             |  | Scan ID:                                                            |  |
| PO/WO date: 15/05/22                                                                                                                                                                                                                             |  | Bill no. 82                                                 |  | Bill date: 28/04/22                                                 |  |
| Bill amount: 5310-00                                                                                                                                                                                                                             |  | Original attached                                           |  |                                                                     |  |
| 1. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                           |  | 2. <input type="checkbox"/> Yes <input type="checkbox"/> No |  | 3. <input type="checkbox"/> Yes <input type="checkbox"/> No         |  |
| 4. <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                      |  | 5. <input type="checkbox"/> Yes <input type="checkbox"/> No |  | 6. <input type="checkbox"/> Yes <input type="checkbox"/> No         |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges): 5310-00                                                                                                                                                                           |  |                                                             |  |                                                                     |  |
| Proof of delivery by way of <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |  |                                                             |  |                                                                     |  |
| MRN nos.: 106902                                                                                                                                                                                                                                 |  | Proof of delivery matches MRN                               |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                |  |                                                             |  |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                                        |  |                                                             |  |                                                                     |  |
| Amount D (D = A + B + C) Amount to be credited to the supplier:                                                                                                                                                                                  |  |                                                             |  |                                                                     |  |
| Amount E – PO / WO value: 5310-00                                                                                                                                                                                                                |  |                                                             |  |                                                                     |  |
| Amount F – Difference (A – E): 5310-00                                                                                                                                                                                                           |  |                                                             |  |                                                                     |  |
| Quantity received as per PO / WO <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received                                                 |  |                                                             |  |                                                                     |  |
| Close PO / WO <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                                                                                     |  |                                                             |  |                                                                     |  |
| Payment – due date: 6/6                                                                                                                                                                                                                          |  |                                                             |  |                                                                     |  |
| Remarks: NOC Taken                                                                                                                                                                                                                               |  |                                                             |  |                                                                     |  |
| Approved by                                                                                                                                                                                                                                      |  | Purchase Officer                                            |  | Purchase Manager                                                    |  |
| Name:                                                                                                                                                                                                                                            |  | Sign:                                                       |  | Date                                                                |  |
| Approval limit                                                                                                                                                                                                                                   |  | Upto 20k                                                    |  | Above 20k                                                           |  |
|                                                                                                                                                                                                                                                  |  | Above 100k                                                  |  | Upto 20k                                                            |  |
|                                                                                                                                                                                                                                                  |  |                                                             |  | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                |                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRAFUL SANITARY</b><br>3-6-429/6, SRI SAI TOWER,<br>St.No.4 HIMAYAT NAGAR<br>HYDERABAD<br>GSTIN/ UIN: 36ACWPG4864A1ZG<br>State Name : Telangana, Code : 36<br>E-Mail : prafulsanitary@gmail.com<br>Buyer (Bill to)<br><b>Modi Properties Private Limited</b><br>5-4-187/3 & 4, IInd Floor, M.G. Road<br>Secunderabad<br>GSTIN/ UIN : 36AABCM4761E1ZM<br>State Name : Telangana, Code : 36 |  | Invoice No.<br><b>PS/22-23/ 82</b><br>Delivery Note<br><b>Invoice</b><br>Reference No. & Date.<br>Buyer's Order No.<br><b>86418</b><br>Dispatch Doc No.<br><b>Invoice</b><br>Dispatched through<br><b>Self</b> | Dated<br><b>28-Apr-22</b><br>Other References<br><b>Credit</b><br>Dated<br><b>15-Mar-22</b><br>Delivery Note Date<br><b>28-Apr-22</b><br>Destination<br><b>Mayflower Platinum, Mallapur</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| SI No. | Description of Goods and Services | HSN/SAC | GST Rate | Quantity      | Rate   | per | Disc. % | Amount            |
|--------|-----------------------------------|---------|----------|---------------|--------|-----|---------|-------------------|
| 1      | <b>CP Grating Round (Plain)</b>   | 7326    | 18 %     | <b>25 No:</b> | 225.00 | No: | 20 %    | <b>4,500.00</b>   |
|        | <b>Output CGST</b>                |         |          |               |        |     |         | <b>405.00</b>     |
|        | <b>Output SGST</b>                |         |          |               |        |     |         | <b>405.00</b>     |
| Total  |                                   |         |          | <b>25 No:</b> |        |     |         | <b>₹ 5,310.00</b> |

Amount Chargeable (in words)

Indian Rupees Five Thousand Three Hundred Ten Only

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 7326    | 4,500.00      | 9%               | 405.00             | 9%             | 405.00           | 810.00           |
| 99      |               | 9%               |                    | 9%             |                  |                  |
| 99      |               | 14%              |                    | 14%            |                  |                  |
| Total   | 4,500.00      |                  | 405.00             |                | 405.00           | 810.00           |

Tax Amount (in words) : Indian Rupees Eight Hundred Ten Only

Company's PAN : ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for PRAFUL SANITARY

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice



## Purchase Order

Page(s) 1 Of 1

24-05-2022 15:33:20

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

|            |            |        |
|------------|------------|--------|
| Doc No     | 86418      | 178430 |
| Doc Date   | 15-03-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 15-03-2022 |        |
| SupplyType | Supply     |        |

GSTIN 36ACWPG864A1ZG 40077300  
65526886. 9849624797

Kind Attn : Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name                                                                                | Qty   | Rate   | Dis%  | GST   | Amount   |
|------------------------------------------------------------------------------------------|-------|--------|-------|-------|----------|
| 1 7031 - Plumbing - CP - Jali without hole - 2 In - nos<br>SS Round Flip type Jali 4inch | 25.00 | 225.00 | 20.00 | 18.00 | 5,310.00 |
| Total Order Value . . .                                                                  |       |        |       |       | 5,310.00 |

Rupees : Five Thousand Three Hundred Ten Only.

### Terms and Conditions :-

Specification / All items shall be of 'Hindware' brand, Classic series

Payment Terms Within 30 days of delivery.

Tax All taxes included in above price.

Delivery Date Within 3 days

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

Penalty For Delay Nil

Transportation Included by us !

Warranty 7 years warranty

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Quote purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

|                                                                                     |             |
|-------------------------------------------------------------------------------------|-------------|
| Books of accounts verified and<br>no bills wrt this PO were<br>received by accounts |             |
| Name:                                                                               | Sangeetha   |
| Sign:                                                                               | [Signature] |
| Date:                                                                               | 24/05/2022  |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : [Signature]

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

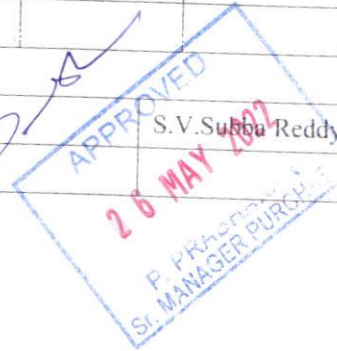
Date : \_\_/\_\_/\_\_



# Requisition Form

| Company Name:                  |                         | Modi Properties Pvt Ltd |          | Date:        |           | 15.03.2022      |  |
|--------------------------------|-------------------------|-------------------------|----------|--------------|-----------|-----------------|--|
| Site & Phase :                 |                         | May Flower Platinum     |          | Time:        |           | 10:40           |  |
| Supplier                       |                         |                         |          | Req.No.      |           | 178430          |  |
| Material required before date: |                         | 18.03.2022              |          | ID No.       |           |                 |  |
| No                             | Description             | Size                    | Quantity | Units        | Inward No | Date            |  |
| 1                              | SS Round Flip Type Jali | 4"                      | 25       | No's         |           |                 |  |
| 2                              |                         |                         |          |              |           |                 |  |
| 3                              |                         |                         |          |              |           |                 |  |
| 4                              |                         |                         |          |              |           |                 |  |
| 5                              |                         |                         |          |              |           |                 |  |
| 6                              |                         |                         |          |              |           |                 |  |
| 7                              |                         |                         |          |              |           |                 |  |
| 8                              |                         |                         |          |              |           |                 |  |
| 9                              |                         |                         |          |              |           |                 |  |
| 10                             |                         |                         |          |              |           |                 |  |
| Remarks: Towards Ducts purpose |                         |                         |          |              |           |                 |  |
| Prepared By                    |                         | R.Ashok                 |          | Approved by  |           | S.V.Subba Reddy |  |
| Sign.& Date                    |                         | 15.03.2022              |          | Sign. & Date |           |                 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## GST INVOICE

(DUPLICATE FOR TRANSPORTER)

## PRAFUL SANITARY

3-6-429/6, SRI SAI TOWER,

St.No.4 HIMAYAT NAGAR

HYDERABAD

GSTIN/UIN: 36ACWPG4864A1ZG

State Name : Telangana, Code : 36

E-Mail : prafulsanitary@gmail.com

Buyer (Bill to)

## Modi Properties Private Limited

5-4-187/3 &amp; 4, IInd Floor, M.G. Road

Secunderabad

GSTIN/UIN : 36AABCM4761E1ZM

State Name : Telangana, Code : 36

Invoice No.

PS/22-23/ 82

Dated

28-Apr-22

Delivery Note

Invoice

Reference No. &amp; Date.

Other References

Credit

Buyer's Order No.

86418

Dated

15-Mar-22

Dispatch Doc No.

Invoice

Delivery Note Date

28-Apr-22

Dispatched through

Self

Destination

Mayflower Platinum, Mallapur

| SI No. | Description of Goods and Services | HSN/SAC | GST Rate | Quantity | Rate   | per | Disc. % | Amount     |
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