# PURCHASE DIVISION Advice for approval for credit to supplier



| Date:  | 29/5/22                      | Prepared by    | K           | avitho       | 1        | Serial no.      |            | 4440                    |  |
|--|------------------------------|----------------|-------------|--------------|----------|-----------------|------------|-------------------------|--|
| upplier name                                     | Summ                         | it sal         | 11          | D            |          | HO inward r     |            |                         |  |
| irm/Company                                      |                              | Project        | -           | 1RGV         |          | HO received     | date       |                         |  |
| PO/WO date                                       | MRtiv                        | PO/WO No.      |             | 8 7308       | R        | Scan ID.        |            |                         |  |
| 27-201 (D.V.) (E.V.)                             | 12 U 22<br>Bill no.          |                | Bill da     |              | <u> </u> | Bill amount     |            | Original attached       |  |
| Sl no.   |                              |                | 0 1         |              | •        | 1071            |            | Yes 🗆 No                |  |
| 1.   | 23669                        | )-             | 15/2        | 2            | . 21     | 1911-           |            | □ Yes □ No              |  |
| 2.   |                              |                |             |              |          | 1               |            | □ Yes □ No              |  |
| 3.   |                              |                |             |              | (        |                 |            | N                       |  |
| 4.   |                              |                |             |              |          |                 | □ Yes □ No |                         |  |
| Amount A – Bills                                 | total (Excluding Trans       | sport & Hama   | ili Charge  | s):          |          |                 | 21         | 197/-                   |  |
| P. C. C.I. Promi                                 | by way of: □ DCs/bill        | □ Steel repo   | rt 🗆 RMC    | pour repor   | t 🗆 Sc   | olid block repo | ort 🗆 In   | stallation report       |  |
|  | by way of. \( \sigma Despoin |                |             |              |          | of delivery     |            | Yes 🗆 No                |  |
| MRN  | 10715                        | 56             | matches MRN |              |          |                 |            |                         |  |
| Amount B –Other Credits : Transportation charges |                              |                |             |              |          |                 |            |                         |  |
| Amount C –Other                                  |                              |                |             |              |          |                 |            | _                       |  |
|  | +B-C) – Amount to be         | credited to th | ne supplie  | r:           |          |                 | 0          | 1.1971-                 |  |
|  | , ordanou to                 | - 11           |             |              |          | 2               |            |                         |  |
| Amount E – PO                                    | WO value:                    |                |             |              |          |                 | ×          | 7,1971                  |  |
| Amount F - Diffe                                 | erence (A – E):              |                | /           |              |          |                 | 1 D        |                         |  |
| Quantity received                                | d as per PO /WO              |                |             |              |          | Short received  |            | t received              |  |
| Close PO / WO                                    |                              |                | yYes 🗆      | No – wait fo | or balaı | nce material    | Other      |                         |  |
|  | ate                          |                | A 6 10      | 06/22        |          |                 |            |                         |  |
| Payment – due d                                  | atc                          |                | 0610        | 00121        |          |                 |            |                         |  |
| Remarks:   |                              |                |             |              |          |                 |            |                         |  |
|  |                              |                |             |              |          | Accou           | intant     | Accounts                |  |
| Approved by                                      | Purchase Officer             | Purch<br>Mana  |             | M            |          | Accor           |            | Manager                 |  |
| Name:  | tarrither                    |                |             |              |          |                 |            |                         |  |
| Sign:  | 29/05/22                     |                |             |              |          |                 |            |                         |  |
| Date   | - Variable of the second     |                | \1          | Above 10     | )0k      | Upto 201        | ζ          | Above 20k               |  |
| Approval limit                                   | Upto 20k                     | Above 20       | )k          |              |          | 11.750          |            | prepare JV for debit of |  |

Approval limit Upto 20k Roove 25 Account and the bills total does not match, accountants to prepare JV for debit or credit.

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate with barcode, original requisition. 3. Do not attach additional documents, Hamali charges, etc., and instead include in Amount documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount documents, Eway bills, etc., etc.

SPAL

### TAXINVOICE

## **Summit Sales LLP**

DRIGINAL INVOICE #5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

|  |                           | 17111171 | QI DZUTTC V     | 301111 |               |                     |       |         |  |  |
|--|---------------------------|----------|-----------------|--------|---------------|---------------------|-------|---------|--|--|
| Customer D   |                           |          |                 |        | Invoice No.   | 23669               |       |         |  |  |
| Modi Realty Genome Valley LLP Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad |                           |          |                 |        | Invoice Date. | 17-05-2022          |       |         |  |  |
|  |                           |          |                 |        | PO No.        | 87308               | 87308 |         |  |  |
|  |                           |          |                 |        | PO Date.      | PO Date. 12-04-2022 |       |         |  |  |
|  |                           |          |                 |        |               | Req ID 75468        |       |         |  |  |
| OCCUPING A DEFENDACED THE DANK A DEFENDACED  |                           |          |                 |        | Req Date      | Req Date 11-04-2022 |       |         |  |  |
| GSTIN: 36ABFFM3063P1ZU PAN ABFFM3063P  |                           |          | Loc Req No      | 95111  | 95111         |                     |       |         |  |  |
|  | Description of Go         | oods     | HSN/SAC         | Qty    | Rate          | Gross               | Tax%  | Tax Amt |  |  |
| 1 9084 - T   | iles - Balcony country ch |          |                 | 4      | 465.28        | 1,861.12            | 18    | 335.0   |  |  |
|  |                           |          |                 |        |               |                     |       |         |  |  |
| 2  |                           |          |                 |        |               |                     |       |         |  |  |
| 3  |                           |          |                 |        |               |                     |       |         |  |  |
|  |                           |          |                 |        |               |                     |       |         |  |  |
| 4  |                           |          |                 |        |               |                     | •     |         |  |  |
| 5  |                           |          |                 |        |               |                     |       |         |  |  |
| 3  |                           |          |                 |        |               |                     |       |         |  |  |
| 6  |                           |          |                 |        |               |                     |       |         |  |  |
| 7  |                           |          |                 |        | -             |                     |       |         |  |  |
| 1  | 5                         |          |                 |        |               |                     |       |         |  |  |
| 8  |                           |          |                 |        |               |                     |       |         |  |  |
| 9  |                           |          |                 |        |               |                     | 1     |         |  |  |
|  |                           |          |                 |        |               |                     |       |         |  |  |
| 0  |                           |          |                 |        |               |                     |       |         |  |  |
| 1  |                           |          |                 |        |               |                     |       |         |  |  |
| 2  |                           |          |                 |        |               |                     |       |         |  |  |
|  | /                         |          |                 |        |               |                     |       |         |  |  |
| 3  |                           |          |                 |        |               |                     |       |         |  |  |
| 4  |                           |          |                 |        |               |                     |       |         |  |  |
| 5  |                           |          |                 |        |               |                     |       |         |  |  |
|  |                           |          |                 |        |               |                     |       |         |  |  |
| IGST   | CGST                      | SGST     | Total Taxable   |        |               | 1,861.12            |       | 335.00  |  |  |
|  | 167.50                    | 167.50   | Total Invoice A |        | 2,196.12      |                     |       |         |  |  |

Subject to Hyderabad Jurisdiction



for Summit Sales VI

 $Authorised\ signatory$ 

### **Purchase Order**

| Page(s | <br>O.F | • |
|--------|---------|---|
|        |         |   |

12-04-2022 14:25:28

From Company:

Modi Realty Genome Valley LLP

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

GSTNo.: 36ABFFM3063P1ZU

| Doc No            | 87308                  | 95111                             |
|-------------------|------------------------|-----------------------------------|
|                   |                        |                                   |
| Doc Date          | 12-04-2022             |                                   |
| Quote No          | Nil                    |                                   |
| <b>Quote Date</b> | 11-04-202              | 22                                |
| SupplyType        | Supply                 |                                   |
|                   | Quote No<br>Quote Date | Quote No Nil Quote Date 11-04-202 |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate     | Dis%      | GST   | Amount   |
|---|------|----------|-----------|-------|----------|
| 1 9084 - Tiles - Balcony country chocklet - 12 in X 12 in X 12 pieces - Boxes | 4.00 | 465.28   | 0.00      | 18.00 | 2,196.12 |
|   |      | Total Or | der Value | e     | 2,196.12 |

#### Terms and Conditions :-

Specification /

All items shall be Nitco brand Rate per Sft is Rs. 47.24 , including GST, Box sft is 11.62 .

**Payment Terms** 

After delivery and production of bill

Tax

Included in the above prices

**Delivery Date** 

With in a day

**Delivery Location** 

Bloomdale Residency at Genome Valley

Murharipalli, servey no-31& 32

Phone. Madhu Site Engineer - 9502211499

Penality For Delay

Transportation

Nil

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications, above order is for flat no121 work,

**Completion Date** 

Nil Nil

Measurment Security

Nil

Remarks

Collect the tiles from GMR Mallapur

For Modi Realty Genome Valley LLP

Accepted the above Terms And Conditions

Authorised Signatory

For Summit Sales LLP

Date : \_\_/\_\_/\_\_

Contact - -

Requisition Form Company Name: MRGV Date: 11-04-22 Site & Phase: BRGV Time: 10:21 95111 Supplier Reg. No. Material required before date: ID No. asap 75468 Inward No Date No Description Size Quantity Units Country chocolate 12" x 12" 4 Box 1 2 3 9 10 Remarks: The above material is required for flat no 121 kitchen dado tiles work Prepared By Sarwar Approved by Sign.& Date 11-02-22 Sign. & Date Note: On receipt of material at site write inward number and date in last 2 columns. Requisition Form

| Company Name:                  |             | Requisit | Date:  | 1111         | SIMANIA |           |      |  |  |
|--------------------------------|-------------|----------|--------|--------------|---------|-----------|------|--|--|
|                                |             |          |        |              | 13:00   |           |      |  |  |
| Site & Phase:                  |             |          | Time   |              |         |           |      |  |  |
| Supplier                       |             |          | Req.   | No.          |         |           |      |  |  |
| Material required before date: |             |          | ID No. |              |         |           |      |  |  |
| No                             | Description | S        | Size   | Quantity     | Units   | Inward No | Date |  |  |
| 1                              |             |          |        |              |         |           |      |  |  |
| 2                              |             |          |        |              |         |           |      |  |  |
| 3                              |             |          |        |              |         |           |      |  |  |
| 4                              |             |          |        |              |         |           |      |  |  |
| 5                              |             |          |        |              |         |           |      |  |  |
| 6                              |             |          |        |              |         |           |      |  |  |
| 7                              |             |          |        |              |         |           |      |  |  |
| 8                              |             |          |        |              |         |           |      |  |  |
| 9                              |             |          |        |              |         |           |      |  |  |
| 10                             |             |          |        |              |         |           |      |  |  |
| Remarks:                       |             |          |        |              |         | 1         |      |  |  |
| Prepared By                    |             |          | Appro  | ved by       |         |           |      |  |  |
| Sign.& Date                    |             |          |        | Sign. & Date |         |           |      |  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

# SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003. Tel: 040 - 6633 5551

| M          | s Modi Realty Genore [1]                        | OC No. : 4470                 |  |  |  |  |
|------------|---|-------------------------------|--|--|--|--|
|            | Valley LCP (                                    | Date : + los / zorz           |  |  |  |  |
| Sit        | e: U B K G V                                    | /ehicle No. : PS (OUDILL)     |  |  |  |  |
|            | \ \frac{1}{2}                                   | 20.1W.O. No.: 87308           |  |  |  |  |
|            | F   | 2.0. / W.O. Date: 12 /09/2020 |  |  |  |  |
| SI.<br>No. | PARTICULARS                                     | Quantity                      |  |  |  |  |
| 1          | Country Chortlet 2" x12                         | 6 04 B+2                      |  |  |  |  |
| 2          | U   |                               |  |  |  |  |
| 3          |   |                               |  |  |  |  |
| 4          |   |                               |  |  |  |  |
| 5          |   |                               |  |  |  |  |
| 6          |   |                               |  |  |  |  |
| 7          |   |                               |  |  |  |  |
| 8          |   |                               |  |  |  |  |
| 9          |   |                               |  |  |  |  |
| 10         | ·   |                               |  |  |  |  |
| 11         |   |                               |  |  |  |  |
| 12         |   |                               |  |  |  |  |
| 13         | •   |                               |  |  |  |  |
| 14         |   |                               |  |  |  |  |
| 15         | INWARE  |                               |  |  |  |  |
| 16         | Inward No: 1823 Dt: 070522                      |                               |  |  |  |  |
| 17         | MRN Noi10-156 Dt: 17 5 24                       |                               |  |  |  |  |
| 18         | 1 Miles   |                               |  |  |  |  |
| 19         | MODI REALTY GENOME VALLEY LIP I                 |                               |  |  |  |  |
| 20         |   |                               |  |  |  |  |
| GSTIN:     |   |                               |  |  |  |  |
| Rece       | Received the above materials in good condition. |                               |  |  |  |  |
| Rece       | Received by: Durander Stamp:                    |                               |  |  |  |  |
| Date       | A = 2021  | Authorised Signatory          |  |  |  |  |