

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                   |  |                      |  |                  |  |
|-----------------------------------|--|----------------------|--|------------------|--|
| Date: 30/05/2022                  |  | Prepared by: MINISH. |  | Serial no. 4617  |  |
| Supplier name: Patel & Co (21-22) |  | Project: SHLLP       |  | HO inward no.    |  |
| Firm/Company: SCLLP               |  | PO/WO No. 82071      |  | HO received date |  |
| PO/WO date: 01/11/2021            |  | Scan ID.             |  |                  |  |

| Sl no. | Bill no. | Bill date  | Bill amount | Original attached                                                   |
|--------|----------|------------|-------------|---------------------------------------------------------------------|
| 1.     | 5379.    | 26/03/2022 | 12,570/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |            |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 12,570/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                  |                               |                                                                     |
|------------------|-------------------------------|---------------------------------------------------------------------|
| MRN nos.: 105391 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|-------------------------------|---------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges

Amount C – Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier: 12,570/-

Amount E – PO / WO value: 2,22,258/-

Amount F – Difference (A – E): 2,09,688/-

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 100% Advance Payment.

Remarks: Final Bill

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

3134



**PATEL & CO ( 21-22 )**  
H.NO.8-7-177/5, PLOT NO.4 & 21  
SWARNADHAM NAGAR, DAIRY FARM ROAD,  
OLD BOWENPALLY, SECUNDERABAD -11  
IEC NO - AEJPP6112M  
GSTIN/UIN: 36AEJPP6112M1Z6  
State Name : Telangana, Code : 36  
Contact : 8977213751, 7737513751  
E-Mail : PATEL319@YMAIL.COM / PATELMKJ319@GMAIL.COM

Buyer

**SUMMIT SALES LLP**  
5-4-187/3 & 4, 2ND FLOOR,  
M.G ROAD SECUNDERABAD  
GSTIN: JII : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

|                                   |                                          |
|-----------------------------------|------------------------------------------|
| Invoice No.<br><b>5379</b>        | Dated<br><b>26-Mar-2022</b>              |
| Delivery Note<br><b>5379</b>      | Mode/Terms of Payment                    |
| Supplier's Ref.                   | Other Reference(s)                       |
| Buyer's Order No.<br><b>82071</b> | Dated<br><b>26-Mar-2022</b>              |
| Despatch Document No.             | Delivery Note Date<br><b>26-Mar-2022</b> |
| Despatched through                | Destination                              |
| Terms of Delivery                 |                                          |

[illegible]

Amount Chargeable (in words)

**INR Twelve Thousand Five Hundred Seventy Only**

| HSN/SAC      | Taxable Value    | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|------------------|-------------|---------------|-----------|---------------|------------------|
|              |                  | Rate        | Amount        | Rate      | Amount        |                  |
| 84819000     | 10,652.47        | 9%          | 958.72        | 9%        | 958.72        | 1,917.44         |
| <b>Total</b> | <b>10,652.47</b> |             | <b>958.72</b> |           | <b>958.72</b> | <b>1,917.44</b>  |

Tax Amount (in words) : **INR One Thousand Nine Hundred Seventeen and Forty Four paise Only**

Company's PAN : AEJPP6112M

### Declaration

**Declaration**  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

### Company's Bank Details

Bank Name : Hdfc Bank 3498

Bank Name : FIDELITY BANK S498  
A/c No. : 50200023943498

Branch & IFS Code: **Malkajgiri & HDFC0001022**

Customer's Seal and Signature

for PATEL &amp; CO ( 21-22 )

Authorised Signatory

This is a Computer Generated Invoice





## Form for closure of purchase order

Scan Id 95782

|                                                                                            |                                                                                                                                                                                                                                                                  |                   |                                                          |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|
| Data required from site/engineers:                                                         |                                                                                                                                                                                                                                                                  |                   |                                                          |
| PO no.:                                                                                    | 82071                                                                                                                                                                                                                                                            | PO date:          | 11/1/24                                                  |
| Req. no.:                                                                                  | 169120                                                                                                                                                                                                                                                           | Req. date:        | 20/10/24                                                 |
| Material received                                                                          | <input checked="" type="checkbox"/> Part <input type="checkbox"/> Full                                                                                                                                                                                           | MRN nos.:         |                                                          |
| If material partially delivered then can balance material be ordered by new requisition/PO | <input checked="" type="checkbox"/> No further material required and PO can be closed.<br><input type="checkbox"/> No material cannot be ordered by new PO.<br><input type="checkbox"/> PO can be closed and balance material can be ordered by new requisition. | Can PO be closed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Remarks by engineer: Partly Recd po to close                                               |                                                                                                                                                                                                                                                                  |                   |                                                          |

Notes: 1. Provide details of material received by way of separate attachment. 2. Provide hardcopy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be sent by way of hard copy to Ashaiya.

|                                                              |             |      |                                                                                                                              |      |      |
|--------------------------------------------------------------|-------------|------|------------------------------------------------------------------------------------------------------------------------------|------|------|
| Prepared by                                                  | Sign        | Date | Project manager                                                                                                              | Sign | Date |
| H. S.                                                        | [Signature] | 4/3  |                                                                                                                              |      |      |
| Data required from accounts:                                 |             |      |                                                                                                                              |      |      |
| Are any bills received wrt to this PO.                       |             |      | <input type="checkbox"/> Yes for full PO <input checked="" type="checkbox"/> Yes for part of PO <input type="checkbox"/> No. |      |      |
| Scan ID nos. of advice for credit to supplier                |             |      |                                                                                                                              |      |      |
| Remarks by Accountants: Part Bill received of Rs. 2,09,688/- |             |      |                                                                                                                              |      |      |

Notes: 1. Accountants to attach hard copy of purchase voucher.

|                                              |                                                                                                                                                                                                 |        |                                                           |      |      |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|------|------|
| Prepared by                                  | Sign                                                                                                                                                                                            | Date   | Accounts manager (approval required for PO more than 10k) | Sign | Date |
| L. S.                                        | [Signature]                                                                                                                                                                                     | 5/3/24 |                                                           |      |      |
| Action taken by purchase:                    |                                                                                                                                                                                                 |        |                                                           |      |      |
| Status of PO                                 | <input type="checkbox"/> PO closed and email sent to supplier.<br><input type="checkbox"/> PO open material awaited.                                                                            |        |                                                           |      |      |
| Status of proof of delivery:                 | <input checked="" type="checkbox"/> Proof of delivery received.<br><input type="checkbox"/> Proof of delivery not available with site or purchase.                                              |        |                                                           |      |      |
| Original barcoded PO available               | <input checked="" type="checkbox"/> Yes                                                                                                                                                         |        |                                                           |      |      |
| Original bill available                      | <input checked="" type="checkbox"/> Yes                                                                                                                                                         |        |                                                           |      |      |
| Supplier's ledger available                  | <input checked="" type="checkbox"/> No – certified copy received from accounts.                                                                                                                 |        |                                                           |      |      |
| Advice for credit to supplier                | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No – certified copy obtained from supplier.                                                                                 |        |                                                           |      |      |
| Advice for credit to supplier                | <input type="checkbox"/> Prepared for entire PO <input checked="" type="checkbox"/> Part of PO and PO closed.<br><input type="checkbox"/> Prepared for part of PO and balance material awaited. |        |                                                           |      |      |
| Remarks by purchase: Partly Recd po to close |                                                                                                                                                                                                 |        |                                                           |      |      |

|                                                                                                                                                                                                                                                                                                |             |      |                  |      |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|------------------|------|------|
| Prepared by                                                                                                                                                                                                                                                                                    | Sign        | Date | Purchase manager | Sign | Date |
| H. S.                                                                                                                                                                                                                                                                                          | [Signature] | 4/3  |                  | nnn  |      |
| Notes: 1. Purchase to attach hard copies of 'advice for credit to supplier'. 2. In case advice for payment to supplier cannot be prepared (material not delivered or other reasons) attach this note to original PO, original requisition, original bill and proof of delivery and send to MD. |             |      |                  |      |      |

Material awaited  
 Keep po open.  
 5/3/22

Scand  
95782

# Purchase Order

Page(s) 1 Of 2

05-11-2021 11:10:50



82071

25.10.21 1:31:05

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details****PATEL & CO**

H No-8-7-177/5, Plot no-4&amp; 21, Swarnadhama Nagar, Dairy farm Road, Old bowenpally, Secunderabad- 500011

**GSTIN** 36AEJPP6112M1Z6

27050751,27066567,64513751.

9440190816

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 82071      | 169120 |
| <b>Doc Date</b>   | 01-11-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 20-10-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Suresh Patel**

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty    | Rate     | Dis% | GST   | Amount            |
|-------------------------------------------------------------------------------------|--------|----------|------|-------|-------------------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F2006401                       | 25.00  | 2,351.69 | 0.00 | 18.00 | 69,374.86         |
| 2 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA<br>Nos<br>F2006251        | 20.00  | 874.57   | 0.00 | 18.00 | 20,639.85         |
| 3 7035 - Plumbing - CP - Short Body - NA - nos<br>F2006151                          | 20.00  | 635.59   | 0.00 | 18.00 | 14,999.92         |
| 4 7036 - Plumbing - CP - Shower arm - NA - nos<br>Shower arm with head ( F7020108)  | 20.00  | 577.96   | 0.00 | 18.00 | 13,639.86         |
| 5 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F2006101                         | 30.00  | 559.32   | 0.00 | 18.00 | 19,799.93         |
| 6 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F8040201                       | 100.00 | 270.30   | 0.00 | 18.00 | 31,895.40         |
| 7 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos                          | 20.00  | 211.86   | 0.00 | 18.00 | 4,999.90          |
| 8 7284 - Plumbing - PVC - Waste Pipe - other - nos                                  | 60.00  | 21.18    | 0.00 | 18.00 | 1,499.54          |
| 9 7346 - Plumbing - CP - Health Faucet - NA - Nos<br>F8030105                       | 20.00  | 433.89   | 0.00 | 18.00 | 10,239.80         |
| 10 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos                           | 50.00  | 65.25    | 0.00 | 18.00 | 3,849.75          |
| 11 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1/2x 1.5                | 90.00  | 50.00    | 0.00 | 18.00 | 5,310.00          |
| 12 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In - nos<br>Double hole jali | 100.00 | 127.11   | 0.00 | 18.00 | 14,998.98         |
| 13 7023 - Plumbing - CP - Bib cock - other - nos<br>2 in 1 tap ( F3001163)          | 15.00  | 622.07   | 0.00 | 18.00 | 11,010.64         |
| <b>Total Order Value . . .</b>                                                      |        |          |      |       | <b>222,258.43</b> |

Rupees : Two Lakh(s) Twenty Two Thousand Two Hundred Fifty Eight and Paise Fourty Three Only.

**Terms and Conditions :-****Specification /** Cera brand ' Ocean model '**Payment Terms** 100% Advance payment**Tax** Included in the above prices**Delivery Date** With in 5 daysFor **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

3410  
Bill Received  
Bill No. - 3410  
Amount - 2,09,689  
20/11/21

Accepted the above Terms And Conditions

For **PATEL & CO**

Books of accounts verified and  
no bills wrt this PO were  
received by accounts

Name: \_\_\_\_\_

Sign: \_\_\_\_\_

Date: \_\_\_\_\_



## Purchase Order

Page(s) 2 Of 2

05-11-2021 11:10:50

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Nil

**Warranty** 15 years any manufacturing defected, replacement warranty

**Advance Paid** Rs. 222,258.43/-by cheque....., dated.....

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order for stock Replenishing purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

For **Summit Sales LLP**

Authorised Signatory

Name : 

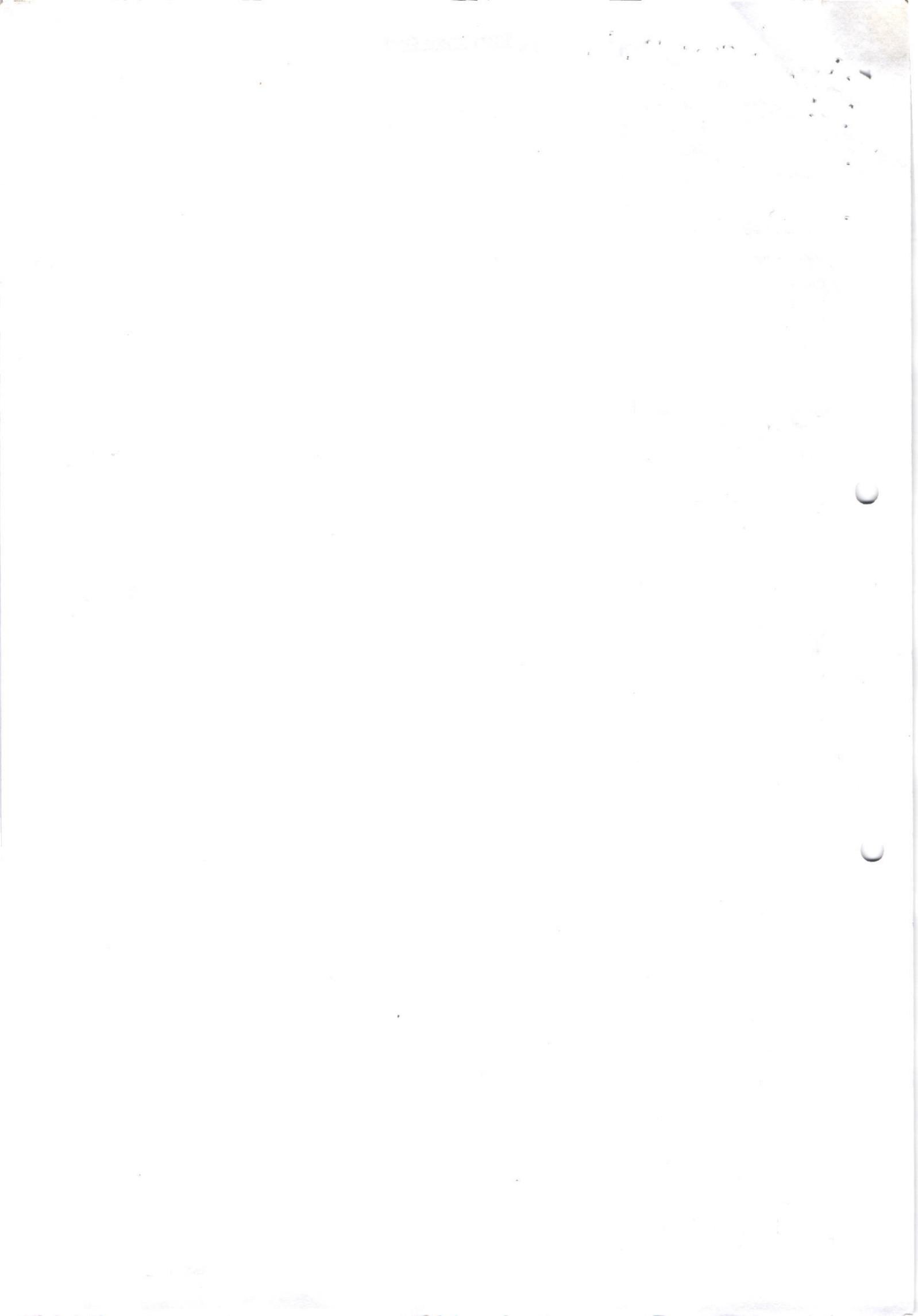
Accepted the above Terms And Conditions

For **PATEL & CO**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_





## Purchase Order

Scan No: 95782

Page(s) 1 Of 2

29-10-2021 15:52:20

Original / Office Copy / Purchase Div. Copy

APPROVED BY

From Company : **Summit Sales LLP**  
 5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
 G S T No. : 36ACQFS2044C1Z7

01 NOV 2021

SOHAM MOJI  
MANAGING DIRECTOR

## Supplier Details

PATEL &amp; CO

H No-8-7-177/5, Plot no-4&amp; 21, Swarnadhama Nagar, Dairy farm Road, Old bowenpally, Secunderabad- 500011

GSTIN 36AEJPP6112M1Z6

27050751,27066567,64513751.

9440190816

|            |            |        |
|------------|------------|--------|
| Doc No     | 82071      | 169120 |
| Doc Date   | 25-10-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 20-10-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Suresh Patel

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty    | Rate     | Dis% | GST   | Amount     |
|-------------------------------------------------------------------------------------|--------|----------|------|-------|------------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F2006401                       | 25.00  | 2,351.69 | 0.00 | 18.00 | 69,374.86  |
| 2 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA - Nos<br>F2006251         | 20.00  | 874.57   | 0.00 | 18.00 | 20,639.85  |
| 3 7035 - Plumbing - CP - Short Body - NA - nos<br>F2006151                          | 20.00  | 635.59   | 0.00 | 18.00 | 14,999.92  |
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| 5 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F2006101                         | 30.00  | 559.32   | 0.00 | 18.00 | 19,799.93  |
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| 12 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In - nos<br>Double hole jali | 100.00 | 127.11   | 0.00 | 18.00 | 14,998.98  |
| 13 7023 - Plumbing - CP - Bib cock - other - nos<br>2 in 1 tap ( F3001163)          | 15.00  | 622.07   | 0.00 | 18.00 | 11,010.64  |
| Total Order Value . . .                                                             |        |          |      |       | 222,258.43 |

Rupees : Two Lakh(s) Twenty Two Thousand Two Hundred Fifty Eight and Paise Fourty Three Only.

## Terms and Conditions :-

Specification / Cera brand ' Ocean model '

Payment Terms 100% Advance payment

Tax Included in the above prices

Delivery Date With in 5 days

For **Summit Sales LLP**

Authorised Signatory

## For MDs APPROVAL

- ☐ High Value/quantity beyond limits  
☒ Po/Req. processed post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SSLLP stock  
☐ Other

Accepted the above Terms And Conditions

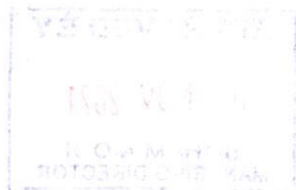
For **PATEL & CO**

Name :



Name :

Date : \_\_/\_\_/\_\_



## Purchase Order

Page(s) 2 Of 2

29-10-2021 15:52:20

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Summit Housing LLP  
Cherlapally,Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Nil

**Warranty** 15 years any manufacturing defect, replacement warranty

**Advance Paid** Rs. 222,258.43/-by cheque....., dated.....

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order for stock Replenishing purpose

**Completion Date** Nil

**Measurment** Nil

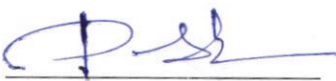
**Security** Nil

**Remarks** Nil

For **Summit Sales LLP**

Authorised Signatory

Name :



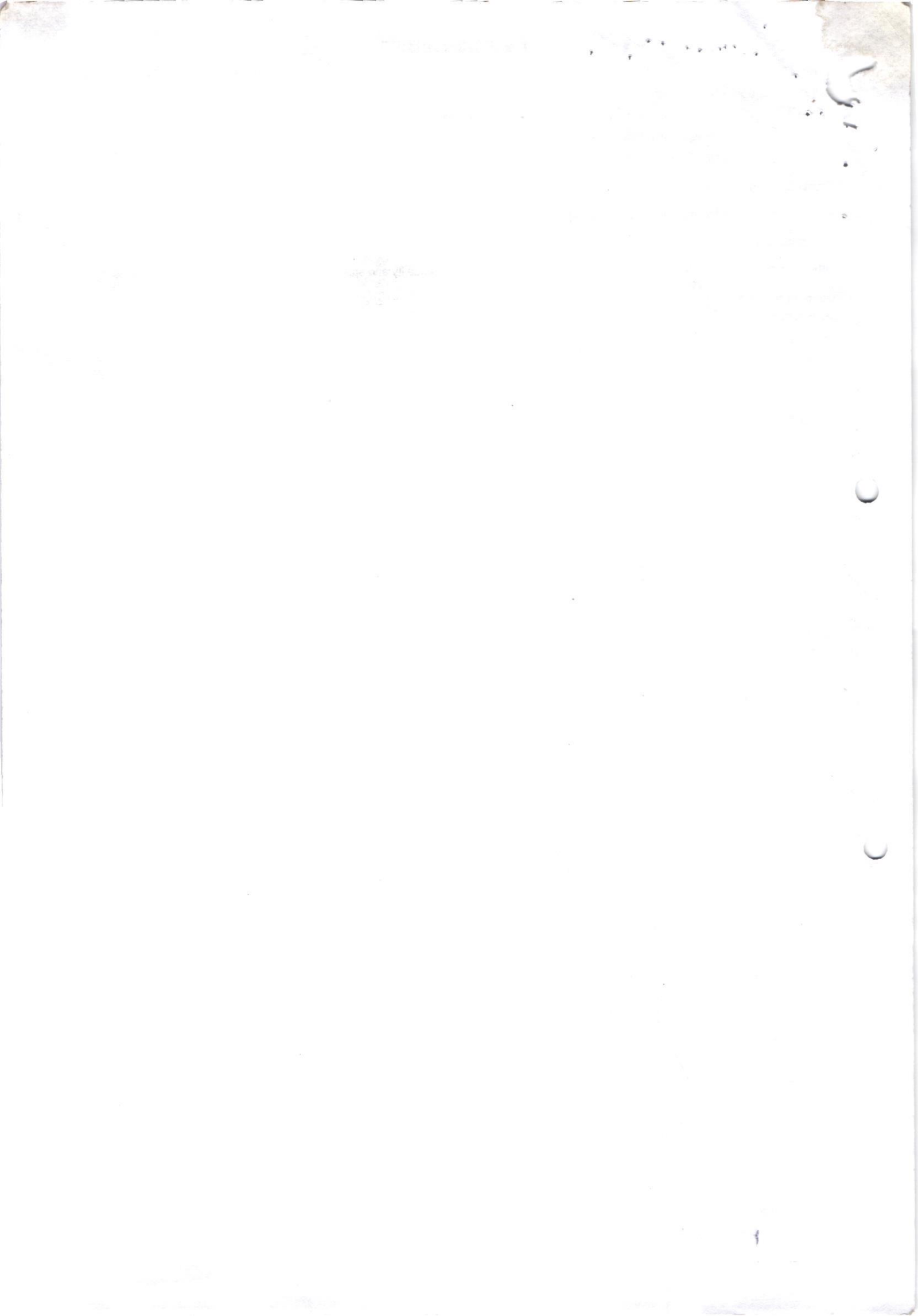
Accepted the above Terms And Conditions

For **PATEL & CO**

Name :

Date : \_\_/\_\_/\_\_





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Requisition Form

|                                |  |                    |  |          |        |            |       |
|--------------------------------|--|--------------------|--|----------|--------|------------|-------|
| Company Name:                  |  | SUMMIT SALES LLP   |  | Date:    |        | 20-10-2021 |       |
| Site & Phase :                 |  | SUMMIT HOUSING LLP |  | Time:    |        | 11:00PM    |       |
| Supplier                       |  |                    |  | Req. No. |        | 169120     |       |
| Material required before date: |  |                    |  |          | ID No. |            | 70547 |

| S. No | Description                  | Size      | Quantity | Units | Inward No | Date |
|-------|------------------------------|-----------|----------|-------|-----------|------|
| ✓ 1   | CP-Wall Mixture              |           | 25       | Nos   |           |      |
| 2     | CP-Sink Cock                 |           | 20       | Nos   |           |      |
| 3     | CP-Short Body                |           | 20       | Nos   |           |      |
| 4     | CP-Shower arm                |           | 20       | Nos   |           |      |
| 5     | CP-shower head               |           | 20       | Nos   |           |      |
|       | CP-bib cock                  |           | 15       | Nos   |           |      |
| ✓ 7   | CP-pillar cock               |           | 30       | Nos   |           |      |
| 8     | CP-angle cock                |           | 100      | Nos   |           |      |
| ✓ 9   | CP-double square jaali       |           | 100      | Nos   |           |      |
| ✓ 10  | CP-extension nipple          | 1/2"x1"   | 50       | Nos   |           |      |
| ✓ 11  | CP-extension nipple          | 1/2"x1.5" | 90       | Nos   |           |      |
| 12    | CP-Wash Basin Waste Coupling |           | 20       | Nos   |           |      |
| 13    | GI Ball Valve                | 1/2"      | 20       | Nos   |           |      |
| 14    | GI ball Cock                 | 1/2"      | 20       | Nos   |           |      |
| ✓ 15  | CP-Health Faucet             |           | 20       | Nos   |           |      |
| ✓ 16  | Waste Pipe                   |           | 60       | Nos   |           |      |
| 17    | Ball Cock                    | 3/4"      | 20       | Nos   |           |      |
| 18    | Teflon tape                  |           | 500      | Nos   |           |      |

Remarks: For Stock Replenishing Purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Bhavani    |              |  |
| Sign. & Date | 20-10-2021 | Sign. & Date |  |

w  
21/10

Note: On receipt of material at site write inward number and date in last 2 columns.

| Ref. No. |      |
|----------|------|
| ID No.   |      |
| Quantity | Size |
| 50       |      |
| 50       |      |

| Ref. No.       |  |
|----------------|--|
| ID No.         |  |
| Description    |  |
| CP-Wall Mixtur |  |
| CP-Sink Cook   |  |