



Government of Telangana  
Registration And Stamps Department

17554/12

Payment Details - Citizen Copy - Generated on 08/11/2018, 04:37 PM

SRO Name: 1530 Keesara

Receipt No: 18577

Receipt Date: 08/11/2018

Name: SOHAM MODI  
Transaction: Sale Deed.  
Chargeable Value: 2161000 DD No: DD Dt: Bank Branch: E-Challan No: 514HBT291018  
Bank Name: E-Challan Dt: 29-OCT-18  
E-Challan Bank Name: SBIN E-Challan Bank Branch:

| Account Description                                                   | Amount Paid By |         |    |           |
|-----------------------------------------------------------------------|----------------|---------|----|-----------|
|                                                                       | Cash           | Challan | DD | E-Challan |
| Registration Fee                                                      |                |         |    | 10805     |
| Transfer Duty /TPT                                                    |                |         |    | 32415     |
| Deficit Stamp Duty                                                    |                |         |    | 86340     |
| User Charges                                                          |                |         |    | 100       |
| Total:                                                                |                |         |    | 129660    |
| In Words: RUPEES ONE LAKH TWENTY NINE THOUSAND SIX HUNDRED SIXTY ONLY |                |         |    |           |

Prepared By: RAJINIREDDY

Signature by SR

17554/12

Received original documents / Sale deed. no. 17554/12  
20/8.  
M. Nagaraj  
19/11/2018.  
9849291633.



D No. 17554/18



తెలంగాణ తెలంగాణ TELANGANA

S.No. 17014 Date: 14-09-2018

Sold to: RAMESH

S/o. LATE. NARSING RAO

For Whom: PARAMOUNT ESTATES

K. SATISH KUMAR

LICENSED STAMP VENDOR  
 LIC No. 16-05-059/2012,  
 R.No. 16-05-025/2018  
 Plot No. 227, Opp. Back Gate  
 of City Civil Court,  
 West Marredpally, Sec'bad.  
 Mobile: 9949 55156

T 776346

**SALE DEED**

This Sale deed is made and executed on this the 5<sup>th</sup> day of November 2018 at S.R.O, Keesara, Medchal-Malkajgiri District by and between:

M/s. PARAMOUNT ESTATES {Pan No. AAJFP4202C}, a registered partnership firm having its office at 5-4-187/3 & 4, II Floor, Soham Mansion, M. G. Road, Secunderabad - 500 003, represented by its Partners M/s. Modi Properties Pvt. Ltd (formerly known as M/s. Modi Properties & Investments Pvt. Ltd.,) a company incorporated under the Companies Act 1956, and having its registered office at 5-4-187/3 & 4, Soham Mansion, II floor, M. G. Road, Secunderabad, represented by its Managing Director, Sri Soham Modi, Son of Late Satish Modi, aged about 47 years, Occupation: Business and Mr. Samit Gangwal, Son of Mr. S. K. Gangwal, aged about 46 years, Occupation: Business hereinafter referred to as the 'Vendor'.

**IN FAVOUR OF**

Mr. Nagaraju Munjavarapu, Son of Mr. M. Rambabu aged about 29 years, Occupation: Service residing at H. No. 40-301, Lions Club Eye Hospital Road, Jawahar Nagar, Moulali, Hyderabad - 500 040 {Pan No. BDIPM3447F, Aadhaar No. 7920 2889 6962}, hereinafter referred to as the 'Purchaser'

The term Vendor and Purchaser shall mean and include wherever the context may so require its successors in interest, administrators, executors, nominees, assignees, heirs, legal representatives, etc.

For Paramount Estates

For Paramount Estates

Partner

Partner

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**Presentation Endorsement:**

Presented in the Office of the Sub Registrar, Keesara along with the Photographs & Thumb Impressions as required Under Section 32-A of Registration Act, 1908 and fee of Rs. 10805/- paid between the hours of 2 and 5 on the 08th day of NOV, 2018 by Sri Soham Modi

**Execution admitted by (Details of all Executants/Claimants under Sec 32A):**

| Sl No | Code | Thumb Impression                                                                  | Photo                                                                                                                            | Address                                                                                                                                                        |
|-------|------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | CL   |  | <br>NAGARAJU MUNJAVARAPU<br>[1530-1-2018-18194] | NAGARAJU MUNJAVARAPU<br>S/O. M RAMBABU<br>R/O 40-301 LINDS CLUB EYE<br>HOSPITAL ROAD JAWAHARNAGAR<br>MOULAALI HYD.                                             |
| 2     | EX   |  | <br>[1530-1-2018-18194]                         | GPA FOR PRESENTING DOCUMENTS.<br>REPBY K.PRABHAKAR REDDY<br>S/O. K. PADMA REDDY<br>O/O.H.NO 5-4-187/3 & 4 SOHAM<br>MANSION, 2ND FLOOR, M.G.R ROAD,<br>SEC-BAD. |

Signature/Ink Thumb  
Impression

31 AUG 2018

**Identified by Witness:**

| Sl No | Thumb Impression                                                                    | Photo                                                                                                                        | Name & Address                     |
|-------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1     |   | <br>RAJEEV KUMAR::OE<br>[1530-1-2018-1819] | RAJEEV KUMAR<br>R/O KUSHAIGUDA HYD |
| 2     |  | <br>[1530-1-2018-18194]                   | C. RAMESH<br>R/O HYD               |

Signature

08th day of November, 2018

Signature of Sub Registrar  
Keesara

**Endorsement:** Stamp Duty, Tranfer Duty, Registration Fee and User Charges are collected as below in respect of this Instrument.

| Description of Fee/Duty | In the Form of |                          |           |      |                             |                  | Total  |
|-------------------------|----------------|--------------------------|-----------|------|-----------------------------|------------------|--------|
|                         | Stamp Papers   | Challan u/S 41 of IS Act | E-Challan | Cash | Stamp Duty u/S 16 of IS act | DD/BC/ Pay Order |        |
| Stamp Duty              | 100            | 0                        | 86340     | 0    | 0                           | 0                | 86440  |
| Transfer Duty           | NA             | 0                        | 32415     | 0    | 0                           | 0                | 32415  |
| Reg. Fee                | NA             | 0                        | 10805     | 0    | 0                           | 0                | 10805  |
| User Charges            | NA             | 0                        | 100       | 0    | 0                           | 0                | 100    |
| Total                   | 100            | 0                        | 129660    | 0    | 0                           | 0                | 129760 |

Rs. 118755/- towards Stamp Duty including T.D under Section 41 of I.S. Act, 1899 and Rs. 10805/- towards Registration Fees on the chargeable value of Rs. 2161000/- was paid by the party through E-Challan/BC/Pay Order No. 514HBT291018 dated 29-OCT-18 of, SBIN/

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Wherever the Vendor/Purchaser is a female or groups of persons, the expressions 'He, Him, Himself, His' occurring in this deed in relation to the Purchaser shall be read and construed as 'She, Her, Herself or They, It'. These expressions shall also be modified and read suitably wherever the Vendor/Purchaser is a Firm, Joint Stock Company or any Corporate Body.

1. TITLE OF PROPERTY:

- 1.1 The Vendor is the absolute owner, possessor and in peaceful enjoyment of the land forming a part of Sy. No. 233 of Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District, admeasuring about Ac.2-00 Gts by virtue of a registered sale deed bearing document no.4988/2007 dated 4<sup>th</sup> April 2007 registered at S.R.O. Shamirpet.
- 1.2 The total land admeasuring Ac. 2-00 Gts., forming a part of Sy. No. 233 of Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District, is hereinafter referred to as the Scheduled Land and is more particularly described in the Schedule given under.
- 1.3 The Vendors purchased the Scheduled Land for a consideration from its previous owners, possessors and pattedars namely:
- a. Shri. Bijja Sathaiah alias Sathaiah Goud, S/o. Shri. Veerayya.
- b. Shri. Bijja Yadaiah alias Bijja Yadaiah Goud, S/o. Shri. Veerayya.
- 1.4 Shri. Bijja Sathaiah alias Sathaiah Goud, S/o. Shri Veerayya and Shri Bijja Yadaiah alias Yadaiah Goud, S/o. Shri Veerayya were the original pattedars of agricultural land admeasuring about Ac. 2-30 Gt., in survey no. 233 of Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District.
- 1.5 As per the proceedings of the MRO bearing no. B/828/86 dated 4.5.1988 the name of the original pattedars was mutated in the revenue records. Pahanis for the year 2001-02 reflect the name of the original pattedars as owners and possessors of land admeasuring about Ac. 2-30 Gts., in survey no. 233 of Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District. Patta passbook and title book have been issued in favour of the Vendor by the Mandal Revenue office, Keesara Mandal, Medchal-Malkajgiri District, as per the details given below.

| S. No. | Name of Pattedar | Patta No. | Passbook No. | Title book No. | Extent of land in Sy. No. 233 |
|--------|------------------|-----------|--------------|----------------|-------------------------------|
| 1      | Bijja Sathaiah   | 191       | 29139        | 251887         | Ac. 1-15 Gts.,                |
| 2      | Bijja Yadaiah    | 192       | 29140        | 251888         | Ac. 1-15 Gts.,                |

2. DETAILS OF PERMITS:

- 2.1 The Vendors have obtained permission from HMDA/ Nagaram Grampanchayat in file no. 15238/P4/PLG/HMDA/2008, permit no. 741/2012-13 dated 02.09.2014 for developing the Scheduled Land into a residential complex of 208 flats consisting of basement, stilt and eight upper floors along with common amenities like roads, drainage, electric power connection, clubhouse, landscaped areas, etc.

For Paramount Estates

Partner

For Paramount Estates

Partner

Online Payment Details Received from SBI e-P  
(1). AMOUNT PAID: Rs. 129660/-, DATE: 29-OCT-18, BANK NAME: SBIN, BRANCH NAME: , BANK REFERENCE NO: 3409882052511, PAYMENT MODE: NB-1000200, ATRN: 3409882052511, REMITTER NAME: K. PRABHAKAR REDDY, EXECUTANT NAME: PARAMOUNT ESTATES REP BY SOHAM MODI, CLAIMANT NAME: MR. NAGARAJU MUNJAVARAPU).

08th day of November, 2018

Signature of Registering Officer  
Keesara

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3. PROPOSED DEVELOPMENT:

- 3.1. The Vendor proposes to develop the Scheduled Land in accordance with the permit for construction/development into a housing complex as per details given below:
- 3.1.1. A single block of flats is proposed to be constructed.
  - 3.1.2. The building shall consist of basement + stilt floor + 8 upper floors.
  - 3.1.3. Parking is proposed to be provided in one basement and one stilt floor.
  - 3.1.4. Total of 208 flats are proposed to be constructed.
  - 3.1.5. The building is proposed to be constructed in phases. The phases in order of completion are:
    - i. Phase A – flat nos. 1 to 7 (56 flats)
    - ii. Phase B – flat nos. 8 to 14 (56 flats).
    - iii. Phase C – flat nos. 15 to 21 (40 flats).
    - iv. Phase D – flat nos. 22 to 28 (56 flats).
  - 3.1.6. Clubhouse consisting of ground + 3 upper floors admeasuring about 6000 sft is proposed to be constructed. Other amenities and facilities proposed to be provided are – swimming pool, roads, landscape gardens, childrens park, lawns for banquet, generator for backup, compound wall, security kiosk, overhead tanks, sumps, etc.
  - 3.1.7. Each flat shall have a separately metered electric power connection.
  - 3.1.8. Water for general purpose use shall be provided through borewells. Underground sump shall be provided for purchase of water by tankers.
  - 3.1.9. Connection for drinking water shall be provided in each flat. Drinking water shall be provided by an onsite RO plant.
  - 3.1.10. The proposed flats will be constructed strictly as per the design proposed by the Vendor. The Vendor reserves the absolute right to design or make changes to the scheme of design, colors and use of finishing material for the proposed flats, blocks, clubhouse, common amenities, etc., as it deems fit and proper.
  - 3.1.11. Purchaser shall not be entitled for making changes in elevation, external appearance, colour scheme, etc.
  - 3.1.12. The Vendor shall provide amenities and facilities on the Scheduled Land in phases and all the amenities and facilities proposed to be provided shall be completed on or before completion of the last phase of development of flats/blocks.
- 3.2. The proposed project of development on the entire Scheduled Land is styled as 'Paramount Avenue' and is hereinafter referred to as the Housing Project. That the name of the project which is styled by the Vendor as Paramount Avenue shall always be called as such and shall not be changed.

4. SCHEME OF SALE / PURCHASE :

- 4.1 By virtue of the above documents, the Vendor has absolute rights to develop the Scheduled Land and he is absolutely entitled to sell the flats to any intending purchaser.
- 4.2 The Vendor proposes to sell each flat (apartment) to intending purchasers along with the reserved car parking space in the parking floors and proportionate undivided share of the Scheduled Land. The flat along with the parking space and undivided share of land shall be sold as the composite unit and cannot be separated into its constituent parts. The flat being sold by the Vendor to the Purchaser is detailed in Annexure – A and is hereinafter referred to as the Scheduled Flat.

**For Paramount Estates**

**Partner**

**For Paramount Estates**

**Partner**



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- 4.3 The Purchasers of the flats in the housing complex shall share all the common amenities provided by the Vendor within the Scheduled Land such as clubhouse, swimming pool, roads, passages, corridors, staircase, open areas, electric power infrastructure, water supply infrastructure, generator backup infrastructure, etc., without claiming exclusive ownership rights on any such common facilities or amenities i.e., such common amenities shall jointly belong to all the eventual flat owners in the Housing Project.
- 4.4 Areas not specifically sold by the Vendor to the prospective purchasers of the Housing Project and that do not form the part of the common amenities described above, like terrace rights, TDR rights, easement rights, open areas not handed over or not forming part of the housing complex, etc., shall continue to belong to the Vendors or its nominees.
- 4.5 That the terrace and terrace rights, rights of further construction on, in and around the building, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor and the Purchaser shall not have any right, title or claim thereon. The Vendor shall have absolute rights to deal with the same in any manner it deems fit without any objection whatsoever from the Purchaser.
5. DETAIL OF FLAT BEING SOLD:
- 5.1 The Vendor hereby sells to the Purchaser a flat in the Housing Project along with reserved car parking space and proportionate undivided share in the Scheduled Land and the details of the flat no., block no., area of flat, car parking, undivided share of land are given in Annexure – A attached to this deed. Hereinafter, the flat mentioned in Annexure – A is referred to as the Scheduled Flat.
- 5.2 Henceforth the Vendor shall not have any right, title or interest in the Scheduled Flat which shall be enjoyed absolutely by the Purchaser without any let or hindrance from the Vendor or anyone claiming through them.
- 5.3 The Vendor hereby covenants that they shall sign, verify and execute such further documents as are required so as to effectively transfer/mutate the Scheduled Flat unto and in favour of the Purchaser in the concerned departments.
- 5.4 The Vendor hereby covenants that the Vendor has paid all taxes, cess, charges to the concerned authorities relating to the Scheduled Flat payable as on the date of this Sale Deed. If any claim is made in this respect by any department/authorities, it shall be the responsibility of the Vendor to clear the same.
- 5.5 That the Purchaser has examined the title deeds, plans, area/extent of the Scheduled Flat, permissions and other documents and is fully satisfied with regard to the title of the Vendor and the authority of Vendor to transfer the rights hereunder and the Purchaser shall not hereafter, raise any objection on this count.
- 5.6 That the Purchaser has examined the permit for construction obtained by the Vendor and correlated the same with the Scheduled Flat and is fully satisfied with regard to the permit for construction and shall not hereafter, raise any objection on this count.

**For Paramount Estates**

  
**Partner**

**For Paramount Estates**

  
**Partner**

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5.7 The plan of the Scheduled Flat constructed is given in Annexure – B attached herein. The layout plan of the Housing Project is attached as Annexure – C herein.

5.8 The Vendor has provided plans of the Scheduled Flat to the Purchaser along with details of carpet area, built-up area and super built-up area. The Purchaser has understood these terms and has verified the method adopted for calculating these areas in respect to the Scheduled Flat. The sale consideration mentioned herein is the lumpsum amount for the Scheduled Flat. The Purchaser confirms that he shall not raise any objections on this count.

6. SALE CONSIDERATION:

6.1 The Vendor hereby sells the Scheduled Flat and the Purchaser hereby shall become the absolute owner of the Scheduled Flat. The Purchaser has paid the entire sale consideration to the Vendor and the Vendor duly acknowledges the receipt of the entire sale consideration and the details of which are mentioned in Annexure – A.

6.2 It is specifically agreed between the parties herein that the total sale consideration given herein does not include the cost of providing water through government/ quazi government authorities like the water board, municipal corporation, municipality, grampanchayat, etc. These charges shall be payable extra as and when the water connection is being provided by such a government/ quazi government body on a pro-rata basis.

7. COMPLETION OF CONSTRUCTION & POSSESSION:

7.1 The Purchaser has inspected the Scheduled Flat and hereby confirms that the construction of the Scheduled Flat has been completed in all respects and that the Purchaser shall not raise any objections on this count hereafter.

7.2 Hereafter, the Purchaser shall be responsible for any loss, theft, breakage, damages, trespass and the like and the Purchaser shall also be obliged to pay monthly maintenance charges to the Vendor or the respective society or Association. The Vendor /Association shall be entitled to recover such dues, if any, from the Purchaser.

7.3 Hereafter the Purchaser shall be responsible for payment of all taxes, levies, rates, dues, duties charges, expenses, etc. that may be payable with respect to the Scheduled Flat including property/ municipal taxes, water and electricity charges either assessed/charged individually or collectively and such other taxes, etc. payable to the Government or other local bodies or any other concerned body or authority, etc. The Vendor shall be entitled to recover such dues, if any, from the Purchaser.

7.4 The Purchaser is deemed to have been handed over vacant possession of the Scheduled Flat on this day.

8. OWNERS ASSOCIATION:

8.1 That the Purchaser shall become a member of the association / society that has been formed (details of association are given in annexure – A) to look after the maintenance of the Housing Project and shall abide by its rules.

For Paramount Estates

Partner

For Paramount Estates

Partner



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- 8.2 In case the society / association has yet to be formed, the Purchaser shall pay to the Vendor such proportionate cost of outgoings such as common water charges, common lights, repairs, salaries of clerk, watchman, sweepers, etc., as may be determined by the Vendor.
- 8.3 If the Purchaser ever fails to pay maintenance charges, corpus fund or other charges related to the Scheduled Flat, the Association shall be entitled to disconnect and stop providing all or any services to the Scheduled Flat including water, electricity, etc. Further, the Purchaser may be barred from using common amenities like clubhouse, swimming pool, parks, open areas, generator backup, etc., till such time all arrears are cleared.
- 8.4 The Vendor has proposed to deliver the common amenities in phases on or before completion of the last block of flats. The monthly maintenance charges payable by the Purchaser to the Association shall not be linked to provision/completion of common amenities. The Purchaser shall not raise any objection on this count.
- 8.5 The monthly maintenance charges payable to the Association are proposed to be increased from time to time and the Purchaser shall be liable to pay such increased charges.
- 8.6 The Purchaser agrees not to withhold or delay payment of monthly maintenance charges to the Association for any defects in construction. Repairs/correction of defects in construction, if any, is the responsibility of the Vendor and the Purchaser agrees to not withhold payment of monthly maintenance charges.
- 8.7 The Vendor shall be entitled to form the Owners Association and draft its bye-laws as he deems fit and proper. The Vendor and its nominees shall be the founding members of the Association. The Association shall be handed over to the members of the Association (i.e., prospective purchasers) at the time of completion of the entire Housing Project, by calling for elections for its executive committee members. Till such time the Vendor and its nominees shall run the day today affairs of the Association. The Purchaser shall not raise any objection on this count.
9. RESTRICTION ON ALTERATIONS & USE:
- 9.1 That the Purchaser shall not cut, maim, injure, tamper or damage any part of the structure or any part of the flat nor shall the Purchaser make any additions or alterations in the flat without the written permission of the Vendor and / or any other body that may be formed for the purposes of maintenance of the Housing Project.
- 9.2 That the Purchaser shall not be allowed to alter any portion of the flat that may change its external appearance without due authorization from the Vendor and / or Association / Society in-charge of maintenance for an initial period of about 10 to 15 years i.e. upto the ending of year 2025 and all the flats in the project of Housing Project shall have a similar elevation, color scheme, etc. for which the Purchaser shall not raise any obstructions / objections.

**For Paramount Estates**

**Partner**

**For Paramount Estates**

**Partner**

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- 9.3 That the Purchaser or any person through him shall keep and maintain the flat in a decent and civilized manner and shall do his part in maintaining the living standards of the flats at a very high level. The Purchaser shall further endeavor and assist in good up-keep and maintaining the amenities / facilities / areas which are for the common enjoyment of the occupiers / purchasers in the Housing Project. To achieve this objective the Purchaser, inter-alia shall not (a) throw dirt, rubbish etc. in any open place, compound, road, etc. not meant for the same. (b) use the flat for any illegal, immoral, commercial & business purposes. (c) use the flat in such a manner which may cause nuisance, disturbance or difficulty to other occupiers / purchasers in the Housing Project (d) store any explosives, combustible materials or any other materials prohibited under any law (e) install grills or shutters in the balconies, main door, etc.; (f) change the external appearance of the flats (g) install cloths drying stands or other such devices on the external side of the flats (h) store extraordinary heavy material therein (i) to use the corridors or passages for storage of material (j) place shoe racks, pots, plants or other such material in the corridors or passages of common use (k) install air-conditioning units or other appliances, including wires and copper piping, that may affect the external appearance of the building (l) make hole for installation of exhaust fan/chimney affecting the external elevation of the Housing Complex (m) dry clothes on the external side of the flats that may affect the external appearance of the building (n) draw wires outside conducting provided for electric power supply, telephone, cable TV, internet, etc., that may affect the external appearance of the building.
- 9.4 The Vendor/association shall be entitled to remove any objects like shoe racks, fixture, furniture, air-conditioning units, potted plants, etc., that may be placed by the Purchaser in common areas of the Housing Project without prior intimation or notice. The Association/Vendor shall not be responsible for any damage caused to such fixtures and furniture removed by them. The Vendor/Association shall also be entitled to repair or reconstruct any damaged caused by the Purchaser affecting the external appearance of the Housing Project and recover cost of such a repair or reconstruction from the Purchaser.
10. NOC FOR SURROUNDING DEVELOPMENT :
- 10.1 The Vendor proposes to develop other lands in the vicinity of the Scheduled Land in phases. The Vendor may at its discretion merge the entire development of the adjacent lands so developed with the Scheduled Land as a single housing project with some or all amenities being shared by the residents of the houses proposed to be constructed on the Scheduled Land. The Purchaser shall not object to the further developments being taken up on the lands in the vicinity of the Scheduled Land. Further the Purchaser agrees to not raise any objection to amenities like clubhouse, roads, parks, etc., being shared with the owners/residents of the proposed development on the lands in the vicinity of the Scheduled Land. The Purchaser shall not cause any hindrance in access to such lands from the Scheduled Land. Such land in the vicinity of the Scheduled Land may be continuous or disjoint with the Scheduled Land. The Purchaser agrees to issue an NOC for the same to the Vendor as and when called for.

For Paramount Estates

Partner

For Paramount Estates

Partner

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10.2 That rights of further construction in and around the Schedule Flat, and ownership of areas not specifically sold or allotted to any person shall belong only to the Vendor and the Purchaser shall not have any right, title or claim thereon. The Vendor shall have absolute rights to deal with the same in any manner he deems fit without any objection whatsoever from the Purchaser.

10.3 That the Purchaser shall not cause any obstructions or hindrance and shall give reasonable access, permission, assistance etc. to the Vendor or to his nominated contractors or their agents, nominees etc. to construct, repair, examine, survey, make such additions alterations to the structures etc., that may be necessary for execution of the Housing Project and in respect to the Scheduled Flat and also the adjoining flats/blocks.

10.4 The Vendor reserves right to change the designs of the layout, blocks of flats, clubhouse, common amenities. etc., subject to providing reasonable access through common passages to the Scheduled Flat and that such changes do not affect the plan or area of the Scheduled Flat. The Purchaser shall not raise any objections on this count and agrees to issue an NOC for the same to the Vendor as and when called for.

#### 11 COMPLIANCE OF STATUTORY LAWS:

11.1 The Purchaser agrees to abide by and follow all rules and regulations laid down by respective statutory authorities related to the Scheduled Land and the Housing Project. Any such conditions or restrictions imposed on the Vendor or its predecessor in title shall automatically be deemed to be applicable to the Purchaser and his successors-in-interest. The Purchaser shall ensure that this condition shall explicitly mentioned in conveyance deeds executed in favour of his successors-in-interest. The conditions laid by the following authorities (but not limited to them) shall be deemed to be apply to the Purchaser:

11.1.1 The defense services or allied organizations.

11.1.2 Airports Authority of India.

11.1.3 Relevant Urban Development Authority, Municipal Corporation, Municipality, Grampanchayat, town planning department, etc., who are authorized to issued permit for construction.

11.1.4 Fire department.

11.1.5 Electricity and water supply board.

11.1.6 Government authorities like MRO, RDO, Collector, Revenue department, etc.

11.1.7 Irrigation department.

11.1.8 Environment department and pollution control board.

11.2 Any conditions that are laid out in the Real Estate Regulation Act from time to time shall be applicable to the Vendor and Purchaser. Terms and conditions laid down in this deed shall have precedence over rules and regulations that have not been explicitly defined in the Act or deemed to be unalterable in the Act.

**For Paramount Estates**

**Partner**

**For Paramount Estates**

**Partner**

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12 GUARANTEE OF TITLE:

- 12.1 That the Vendor covenants with the Purchaser that the Scheduled Flat is free from all encumbrances of any nature such as prior sales, exchanges, mortgages, attachments, etc., and the Vendor confirms that they are the absolute owners of the same and have a perfect title to it and there is no legal impediment for its sale. The Vendor agrees to indemnify the Purchaser only to the extent and limited to any claims made by any party in respect to the ownership and title of the Schedule Flat or the Scheduled Land. The Purchaser has verified the extent, permit for construction and title/link documents pertaining to the Scheduled Flat and shall not make any claims on that count hereafter.

13. OTHER TERMS:

- 13.1 That the Purchaser shall be bound to execute such other papers and documents and to do all such acts and things as may be required from time to time to safeguard the interest of the Vendor which impose reasonable restrictions with regard to the ownership of such share in the Scheduled Flat on account of joint ownership of the common amenities by number of persons.
- 13.2 That the Purchaser shall impose all the conditions laid down in the deed upon the transferee, tenant, occupiers or user of each flat. However, even if such conditions are not laid down explicitly such transfers etc., shall be bound by them because these conditions are attached to the flat and the transfer of all or any rights therein shall only be subject to such conditions.

**DESCRIPTION OF THE SCHEDULED LAND**

All that portion of the land area to the extent of Ac. 2-00 Gts, in Sy. No. 233 of Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District and bounded by (formerly known as Ranga Reddy District):

|          |                             |
|----------|-----------------------------|
| North By | Sy. No. 234 & Sy. No. 235   |
| South By | Sy. No. 226 & Sy. No. 227   |
| East By  | Sy. No. 232                 |
| West By  | Balance part of Sy. No. 233 |

For Paramount Estates

VENDOR  
(Soham Modi)

Partner

For Paramount Estates

VENDOR  
(Samit Gangwal)

Partner

M. Neelam  
PURCHASER

Bk - 1, CS No 18194/2018 & Doct No  
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Keesara



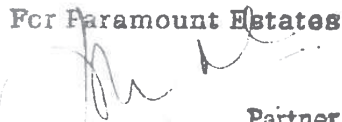
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**ANNEXURE- A**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Names of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mr. Nagaraju Munjavarapu                                                                                                                                            |
| 2. | Purchaser's residential address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R/o. H. No. 40-301, Lions Club Eye Hospital Road, Jawahar Nagar, Moulali, Hyderabad - 500 040                                                                       |
| 2. | Pan no. of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BDIPM3447F                                                                                                                                                          |
| 3. | Aadhar card no. of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7920 2889 6962                                                                                                                                                      |
| 4. | Name address & registration no. of Owners Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M/s. Paramount Avenue Owners Association having its office at Sy. No.233, Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District, vide regd. no.1276 of 2015. |
| 5. | Details of Scheduled Flat:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |
|    | a. Flat no.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 725 on the seventh floor                                                                                                                                            |
|    | b. Undivided share of land:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 38.50 Sq. yds.                                                                                                                                                      |
|    | c. Super built-up area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 840 Sft.                                                                                                                                                            |
|    | d. Built-up area + common area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 673+ 167 Sft.                                                                                                                                                       |
|    | e. Carpet area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 583 Sft.                                                                                                                                                            |
|    | f. Car parking area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100 Sft.                                                                                                                                                            |
| 7. | Total sale consideration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rs.21,61,000/-(Rupees Twenty One Lakhs Sixty One Thousand Only)                                                                                                     |
| 8. | <b><u>Details of payment:</u></b><br><br>i. Rs.16,13,630/-(Rupees Sixteen Lakhs Thirteen Thousand Six Hundred and Thirty Only) paid by way of cheque no.697081, dated 12.04.2018 drawn on State Bank of India, MSME Moulali, Hyderabad issued by SBI, RACPC-8, Moulali, Hyderabad.<br><br>ii. Rs.2,50,000/-(Rupees Two Lakhs Fifty Thousand Only) paid by way of cheque no.644879, dated 03.11.2018 drawn on State Bank of India, Bandarulanka Main Road, Amalapuram Taluk, Godavari (E), A. P.,<br><br>iii. Rs.2,00,000/-(Rupees Two Lakhs Only) paid by way of cheque no.644871, dated 26.03.2018 drawn on State Bank of India, Bandarulanka Main Road, Amalapuram Taluk, Godavari (E), A. P.,<br><br>iv. Rs.36,000/-(Rupees Thirty Six Thousand Only) paid by way of cheque no.644880, dated 03.11.2018 drawn on State Bank of India, Bandarulanka Main Road, Amalapuram Taluk, Godavari (E), A. P.,<br><br>v. Rs.36,370/-(Rupees Thirty Six Thousand Three Hundred and Seventy Only) paid by way of cheque no.644881, dated 05.11.2018 drawn on State Bank of India, Bandarulanka Main Road, Amalapuram Taluk, Godavari (E), A. P.,<br><br>vi. Rs.25,000/-(Rupees Twenty Five Thousand Only) paid by way of cheque no.644869, dated 10.03.2018 drawn on State Bank of India, Bandarulanka Main Road, Amalapuram Taluk, Godavari (E), A. P., |                                                                                                                                                                     |

**For Paramount Estates**

  
**VENDOR**  
(Soham Modi)

**Partner**

**For Paramount Estates**

  
**VENDOR**  
(Samit Gangwal)

**Partner**

  
**PURCHASER**

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9.

**Description of the Schedule Flat:**

All that portion forming a deluxe apartment bearing flat no. 725 on the seventh floor, admeasuring 840 sft. of super built-up area (i.e., 673 sft. of built-up area & 167 sft. of common area) together with proportionate undivided share of land to the extent of 38.50 sq. yds. and a reserved parking space for single car in the basement / stilt floor admeasuring about 100 sft. in the residential complex named as "Paramount Avenue", forming part of Sy. No. 233, situated at Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District) marked and bounded as under:

|          |                     |
|----------|---------------------|
| North By | Open to Sky         |
| South By | Open to Sky         |
| East By  | 6'-6" wide corridor |
| West By  | Open to Sky         |

**ANNEXURE - 1 - A**

1. Description of the Building : DELUXE apartment bearing flat no. 725 on the seventh floor, of "Paramount Avenue", Residential Localities, forming part of Sy. No.233, situated at Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District)
- (a) Nature of the roof : R. C. C. (Basement + Stilt Floor + 8 Upper Floors)
- (b) Type of Structure : Framed Structure
2. Age of the Building : Under Construction
3. Total Extent of Site : 38.50 sq. yds, U/s Out of Ac. 2-00 Gts.

**4. Built up area Particulars:**

- a) In the Stilt Floor / Basement : 100 sft. Parking space for one car
- b) In the Seventh Floor : 840 Sft,

5. Annual Rental Value : ---

6. Municipal Taxes per Annum : ---

7. Executant's Estimate of the MV of the Building : Rs. 21,61,000/-

Date: 05.11.2018

For Paramount Estates

Partner

For Paramount Estates

Partner

Signature of the Vendor

**C E R T I F I C A T E**

I do hereby declare that what is stated above is true to the best of my knowledge and belief.

For Paramount Estates

Partner

Date: 05.11.2018

For Paramount Estates

Signature of the Vendor

M. Nagaraj  
Signature of the Purchaser

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Keesara

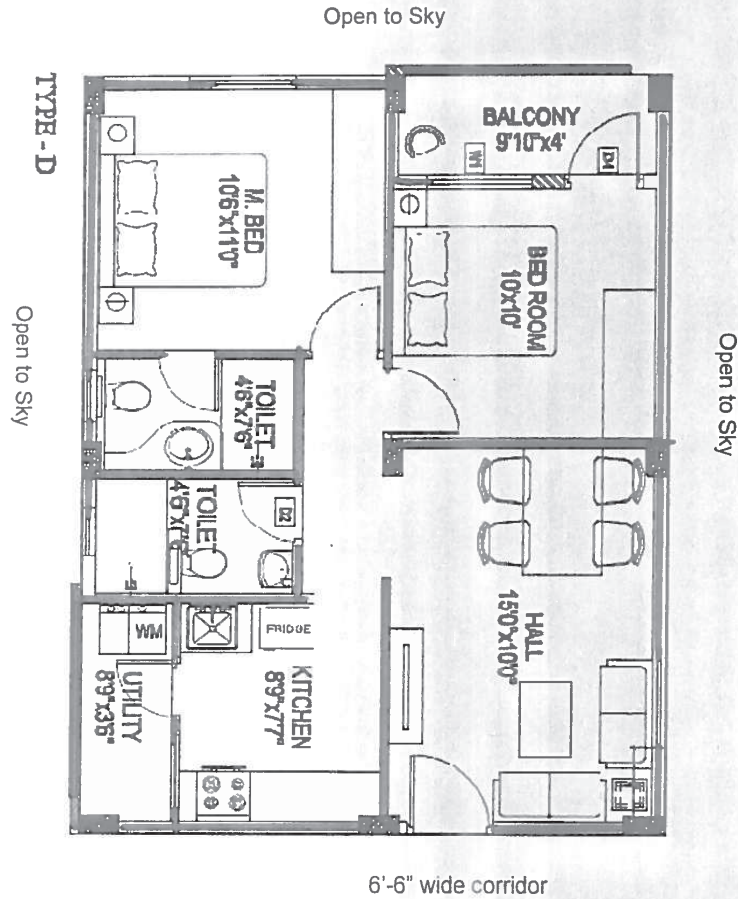


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# **ANNEXURE- B**

Plan of the Scheduled Flat:



For Paramount Estates

Partner

VENDOR  
(Soham Modi)

For Paramount Estates

Partner

VENDOR  
(Samit Gangwal)

M. Nagaraj  
PURCHASER

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Keesara

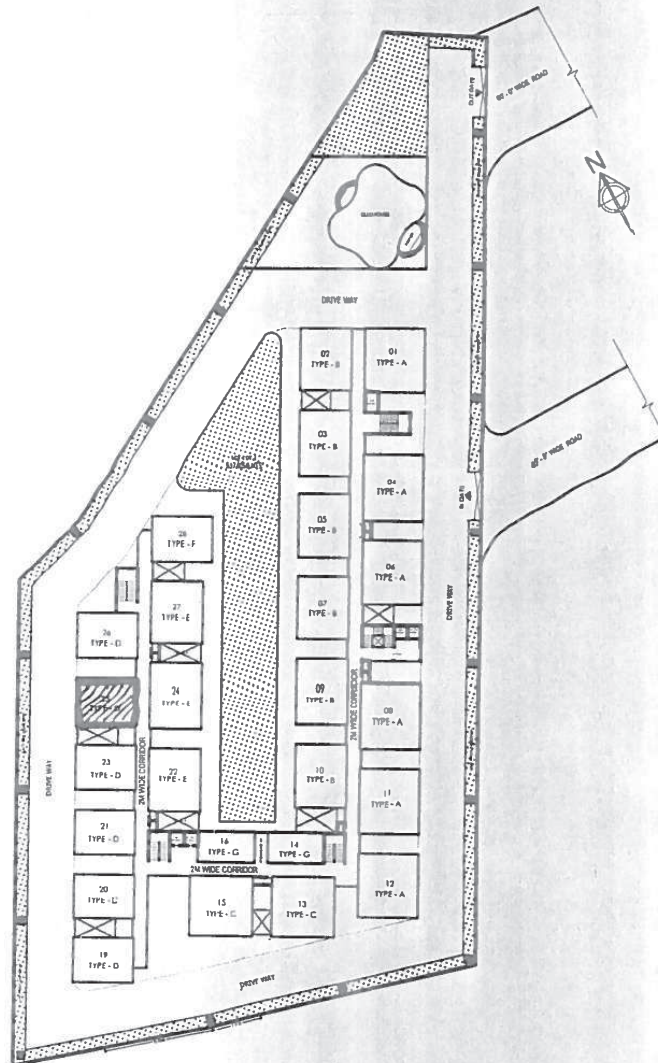


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# ANNEXURE - C

Layout plan of the Housing Project:



For Paramount Estates . . .

*[Signature]*

Partner

VENDOR

For Paramount Estates

*[Signature]*

Partner

VENDOR

*M. Nagaraj*

PURCHASER

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**RESOLUTION**

Name of Firm: Paramount Estates

Address of Firm: 5-4-187/3 & 4, Soham Mansion, M.G. Road, Secunderabad – 500 003.

Nature of Firm: Partnership firm

Meeting held at: Office of Firm-5-4-187/3 & 4, Soham Mansion, M. G. Road, Secunderabad – 500 003.

Date of meeting: 1<sup>st</sup> November, 2018.

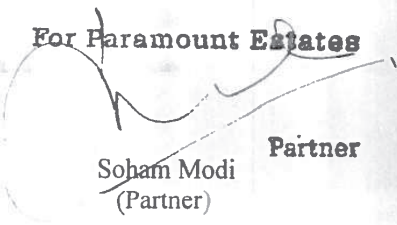
Partners present in the meeting: Mr. Soham Modi and Mr. Samit Gangwal.

The following resolution was passed with the consent of the Partners present in the meeting on 1<sup>st</sup> November 2018 at 5-4-187/3 & 4, Soham Mansion, M. G. Road, Secunderabad – 500 003.

1. Clause no. 15 of Partnership Deed of Paramount Estates agreement dated 31<sup>st</sup> March 2015, it was provided that sale deed shall be executed by two Partners jointly i.e., M/s. Modi Properties Pvt. Ltd., (formerly known as M/s. Modi Properties & Investments Pvt. Ltd.,) rep. by its Managing Director Mr. Soham Modi and Mr. Samit Gangwal.
2. M/s. Paramount Estates rep. by the above partners has executed a sale deed for sale of flat no. 725 on the seventh floor, admeasuring 840 sft. of super built-up area (i.e., 673 sft. of built-up area & 167 sft. of common area) together with proportionate undivided share of land to the extent of 38.50 sq. yds. and a reserved parking space for single car in the basement / stilt floor admeasuring about 100 sft. in the residential complex named as "Paramount Avenue", forming part of Sy. No. 233, situated at Nagaram Village, Keesara Mandal, Medchal-Malkajgiri District (formerly known as Ranga Reddy District) in favour of Mr. Nagaraju Munjavarapu, Son of Mr. M. Rambabu aged about 29 years, Occupation: Service residing at H. No. 40-301, Lions Club Eye Hospital Road, Jawahar Nagar, Moulali, Hyderabad - 500 040.
3. The Partners of the Firm are preoccupied with their day to day activities and are unable to personally appear for registration of the said sale deed at the office of the SRO Keesara. Accordingly, the Partners have hereby nominated Mr. Prabhakar Reddy, Sr. Manager Customer Relations, Modi Properties Pvt. Ltd., to represent the Partners solely for the purpose of presenting the above referred sale deed for registration at the office of the Sub-Registrar, Keesara.
4. The Partners have already executed a General Power of Attorney registered as document no.53/BK-IV/2015, dated 15.10.2015 at the SRO, Keesara authorizing Mr. Prabakar Reddy to represent the Partners for the above purpose

This resolution is being attested by the Partners present in the meeting on the date and venue of the meeting as mentioned above.

**For Paramount Estates**

  
Soham Modi  
(Partner)

**Partner**

**For Paramount Estates**

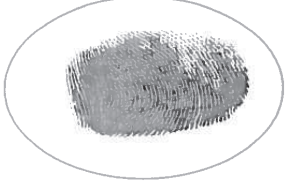
  
Samit Gangwal  
(Partner)

**Partner**

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Keesara



# PHOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908.

| SL.NO. | FINGER PRINT<br>IN BLACK<br>(LEFT THUMB)                                            | PASSPORT SIZE<br>PHOTOGRAPH                                                         | NAME & PERMANENT<br>POSTAL ADDRESS OF<br>PRESENTANT / SELLER / BUYER                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |    |    | <b><u>VENDOR:</u></b><br>M/S. PARAMOUNT ESTATES<br>HAVING ITS OFFICE AT 5-4-187/3 & 4<br>SOHAM MANSION, II FLOOR,<br>M. G. ROAD, SECUNDERABAD - 500 003.<br>REP. BY ITS PARTNERS<br>1. M/S. MODI PROPERTIES PVT. LTD.,<br>HAVING ITS OFFICE AT<br>5-4-187/3 & 4, SOHAM MANSION<br>2 <sup>ND</sup> FLOOR, M. G. ROAD, SEC-BAD REP. BY<br>ITS MANAGING DIRECTOR<br>SRI SOHAM MODI, S/O. LATE-SATISH MODI<br><br>2. MR. SAMIT GANGWAL<br>S/O. MR. S. K. GANGWAL<br>R/O. PLOT NO. 1211<br>ROAD NO. 60<br>JUBILEE HILLS<br>HYDERABAD - 500 034. |
|        |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        |   |   | <b><u>GPA FOR PRESENTING DOCUMENTS</u></b><br><b><u>VIDE GPA NO.53/BK-IV/2015, Dt:15.10.2015:</u></b><br><br>MR. K. PRABHAKAR REDDY<br>S/O. MR. K. PADMA REDDY<br>R/O. AT 5-4-187/3 & 4<br>SOHAM MANSION, 2 <sup>ND</sup> FLOOR<br>M. G. ROAD<br>SECUNDERABAD.                                                                                                                                                                                                                                                                             |
|        |  |  | <b><u>PURCHASER:</u></b><br><br>MR. NAGARAJU MUNJAVARAPU<br>S/O. MR. M. RAMBABU<br>R/O. H. NO. 40-301<br>LIONS CLUB EYE HOSPITAL ROAD<br>JAWAHAR NAGAR<br>MOULALI, HYDERABAD - 500 040.                                                                                                                                                                                                                                                                                                                                                    |

**SIGNATURE OF WITNESSES:**

1.   
2. 

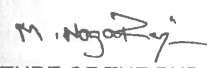
**For Paramount Estates**

**Partner**

**For Paramount Estates**

**Partner**

**SIGNATURE OF THE VENDOR**

  
**SIGNATURE OF THE PURCHASER**

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# VENDOR:

आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

PARAMOUNT ESTATES

21/03/2007  
Permanent Account Number  
AAJFP4202C

स्थायी लेखा संख्या /PERMANENT ACCOUNT NUMBER  
ABMPM6725H

नाम / NAME  
SOHAM SATISH MODI

पिता का नाम /FATHER'S NAME  
SATISH MANILAL MODI

जन्म तिथि /DATE OF BIRTH  
18-10-1969

सहस्रहस्ताक्षर  
Chief Commissioner of Income-tax, Andhra Pradesh

**HOUSEHOLD CARD**

Card No : PAPI 16776200157  
F.P Shop No : 762

Name of Head of Household : Gangwal Samit

Father/Husband name : Sushil Kumar

पुत्र/पति/Date of Birth : 20/Oct/71

वयस/Age : 35

व्यवसाय/Occupation : Own Business

घर नं./House No. : 8-2-293/82/A/1211

सड़/Street : ROAD NO 60

Colony : JUBILEE HILLS

Ward : 8 / Ward-8

Circle : 7 / Circle VII

ज़िला/District : Hyderabad

Annual Income (Rs.) : 100,000

LPG Consumer No. (1) : 620316/(Single)

LPG Dealer Name (1) : B S Enterprises, HPC

LPG Consumer No. (2) : 1805/Double

LPG Dealer Name (2) : Venkata Sai

**Family Members Details**

| S.No | Name    | Relation | Date of Birth | Age |
|------|---------|----------|---------------|-----|
| 2    | Arpita  | Wife     | 25/11/72      | 34  |
| 3    | Samarth | Son      | 29/07/00      | 6   |

DPL No 102  
Jubilee Hills club,  
Jubilee Hills

27/01/2006  
DPL In Charge

आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

PRABHAKAR REDDY K

PADMA REDDY KANDI

15/01/1974  
Permanent Account Number  
AWSP8104E

Signature

Aadhaar No 3287 6953 9204

For Paramount Estates

Partner

For Paramount Estates

Partner

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**మున్జవరపు నాగరాజు**  
Munjavarapu Nagaraju

పుట్టిన సంవత్సరం Year of Birth: 1990  
పురుషుడు / Male

**7920 2889 6962**



ఆధార్ - సామాన్యని హక్కు

**ఆంధ్రప్రదేశ్ ప్రభుత్వం**  
GOVERNMENT OF ANDHRA PRADESH

చిరువా: S/O రాంబాబు, 11-25  
ఇందీరానగర్, బందారులంక, ఆమలాపురం మండలం  
కట్ట గోదావరి, ఆంధ్ర ప్రదేశ్, 533221

Address: S/O Rambabu, 11-25,  
Indiranagar, bandarulanka,  
Amalapuram Mandalam, East  
Godavari, Andhra Pradesh,  
533221

1947  
1800 180 1947

help@utdel.gov.in

www.utdel.gov.in

పి.ఎ. హక్కు నెం. 1947,  
పి.ఎ. హక్కు - 560001

*M. Nagesh*

**आयकर विभाग**  
INCOME TAX DEPARTMENT

**भारत सरकार**  
GOVT. OF INDIA

**C RAMESH**

**NARSING RAO CHANDRASIRI**

**21/07/1979**

Permanent Account Number  
**AKRPR1890C**

*[Signature]*



*[Handwritten mark]*

**आधार**  
Aadhaar

**భారత ప్రభుత్వం**  
Government of India

**Unique Identification Authority of India**

**రిజిస్ట్రేషన్ / Enrolment No.: 0000/00423/36405**

To  
రాజీవ్ కుమార్ సాహు  
Rajeev Kumar Sahu  
S/O. Balaram Sahu  
I-003, Vista Homes, Sy No 193-195  
Vasavi / Siva Nagar Road  
Kushalguda  
Behind Kushalguda Bus Stop  
Secunderabad  
ECIL  
Hyderabad Telangana - 500062  
9583778656

Download Date: 07/03/2018

Generation Date: 01/08/2017

**QR Code with Photograph**

**Signature valid**

**మీ ఆధార్ సంఖ్య / Your Aadhaar No. :  
9504 4843 7983**

**నా ఆధార్, నా గుర్తింపు**

**రాజీవ్ కుమార్ సాహు**  
Rajeev Kumar Sahu  
పుట్టిన తేదీ DOB: 01/07/1992  
పురుషుడు / MALE

**9504 4843 7983**

**నా ఆధార్, నా గుర్తింపు**

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TSVSAA 50119323



GOVERNMENT OF TELANGANA  
REGISTRATION AND STAMPS DEPARTMENT  
STATEMENT OF ENCUMBRANCE ON PROPERTY

App No : 754030

MeeSeva App No : ECM021805931196

Date : 14-Nov-18

Statement No : 35365535

Applicant: M NAGARAJU : having searched for a statement giving particulars of registered acts and encumbrances if any, in respect of the under mentioned property

VILLAGE: NAGARAM, House No: , , Flat No: 725, Apartment: PARAMOUNT AVENUE, Ward :  
2-Block : 2 VILLAGE: NAGARAM, Survey No : ,233, East: 6-6 WIDE CORRIDOR West: OPEN TO  
SKY South: OPEN TO SKY North: OPEN TO SKY

A search is made in the records of SRO(s) of KEESARA relating there to for 11 years from 01-10-2007 To 11-11-2018 for acts and encumbrances affecting the said property and that on such search the following acts and encumbrances appear

| S.No | Description of property                                                                                                                                                                                                                                                                                 | Reg.Date<br>Pres.Date                              | Exe.Date | Nature & Mkt.Value<br>Con. Value                                               | Name of Parties Executant(EK) &<br>Claimants(CL)                                                                                                                                                                                                                               | Vol/Pg No CD No Doct<br>No/Year [Schedule No]                 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1    | VILL/COL: NAGARAM/NAGARAM<br>W-B: 2-2 SURVEY: 233<br>APARTMENT: PARAMOUNT AVENUE<br>FLAT: 725 EXTENT: 38.55Q.Yds<br>BUILT: 940SQ. FT Boundires: [N]:<br>OPEN TO SKY [S] OPEN TO SKY<br>[E]: 6-6' WIDE CORRIDOR [W]:<br>OPEN TO SKY<br>This document Link Doct<br>1530, 4988/2007 of SRO<br>1516, / 2007 | (R) 08-11-2018<br>(E) 05-11-2018<br>(P) 08-11-2018 |          | 0101<br>(Sale Deed )<br>Mkt.Value:Rs.<br>717000<br>Cons.Value:Rs.<br>2161000   | 1.1.(CL)NAGARAJU MUNJAVARAPU<br>2.(EX)M/S PARAMOUNT ESTATES<br>REPBYS PARTNERS M/S MODI<br>PROPERTIES PVT LTD., REPBYS<br>SOHAM MODI<br>3.(EX)M/S PARAMOUNT ESTATES<br>REPBYS SAMIT GANGWAL<br>4.(EX)GPA FOR PRESENTING<br>DOCUMENTS REPBYS K.PRABHAKAR<br>REDDY               | 0/0<br>17554/ 2018<br>[1] of<br>SROKEESARA                    |
| 2    | VILL/COL: NAGARAM/NAGARAM<br>W-B: 0-0 SURVEY: 233 EXTENT: 2<br>Acres Boundires: [N]: SY.NO. 234<br>& SY.NO. 235 [S] SY. NO. 226 &<br>227 [E]: SY. NO. 232 [W]:<br>BALANCE PART OF SY. NO. 233<br>1516,                                                                                                  | (R) 04-04-2007<br>(E) 04-04-2007<br>(P) 04-04-2007 |          | 0101<br>(Sale Deed )<br>Mkt.Value:Rs.<br>2000000<br>Cons.Value:Rs.<br>13200000 | 1.1.(EX)BIJJA SATHAIAH alias<br>BIJJA SATHAIAH GOUD<br>2.(EX)BIJJA YADIAH alias BIJJA<br>YADIAH GOUD<br>3.(EX)BIJJA SRINU GOUD<br>4.(EX)BIJJA VIJAY KUMAR<br>5.(EX)BIJJA DASHARATH GOUD<br>6.(EX)BIJJA SRINU GOUD<br>7.(CL)M/S. PARAMOUNT ESTATES<br>8.(CL)Rep.by:- SOHAM MODI | 0/0<br>CD_Volume: 200<br>4988/ 2007<br>[1] of<br>SROSHAMIRPET |

Certified By

Name: MD YOUSUF-  
UR-RAHMAN  
Designation: SUB  
REGISTRAR  
SRO: KEESARA

14-Nov-18 45

**ఎలక్ట్రానిక్ సేవలను అందించుటకు అధీకృత ప్రతినిధి ఇచ్చు ధృవీకరణ పత్రము**

**Declaration by the Authorized Agent for Delivering the Electronic Services**

- (i) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము అధీకృతమైన కంప్యూటర్ సిస్టమ్స్ నుండి నేను పొందిన అసలైన సమాచారానికి సరియైన నకలు అయి వున్నది.  
The computer output in the form of computer printouts attached herewith is the correct representation of its original as contained in the computer systems accessed by me for providing the service.

- (ii) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము నియోగింపబడిన అధీకృతమైన కంప్యూటర్ సిస్టమ్స్ నుండి క్రమబద్ధమైన పద్ధతిలో సేకరింపబడినది.  
The information contained in the computer printouts has been produced from the aforesaid computer systems during the period over which the computer was used regularly.

- (iii) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచారము కంప్యూటర్ సిస్టమ్స్ లో క్రమమైన పద్ధతిలో నమోదు చేయబడినది.  
During the said period, information of the kind contained in the computer printout was regularly recorded by the aforesaid computer systems in the ordinary course of the activities.

- (iv) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచార సేకరణ సమయంలో కంప్యూటర్ సిస్టమ్స్ సరిగ్గా పనిచేయుచున్నవి మరియు సదరు కంప్యూటర్ సిస్టమ్స్ లో ఉన్న ఎలక్ట్రానిక్ రికార్డుల యధార్థతను ప్రభావితం చేసే ఏవిధమైన నిర్వహణ సమస్యలు లేవు.

Throughout the material part of the said period, the computer was operating properly, and there have been no such operational problems that affect the accuracy of the electronic record contained in the aforesaid computer systems.

పైన పేర్కొన్న విషయాలు నాకు తెలిసినంత వరకు మరియు నా విశ్వాసం మేరకు సరియైనవి.

The matter stated above is correct to the best of my knowledge and belief.

*T. Jayanthi*  
సంతకము  
Signature

SRIVEN NET DEN  
SDP-SRND  
Opp: Amberpet Police Station  
TIRUMALANAGAR  
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TELANGANA

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