

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 1/6/22                                                                                                                                                                                                                           |                  | Prepared by: Deepa                                                                                                                                              |             | Serial no. 4643                                                     |                  |
| Supplier name: SSKLP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: mmrkllp                                                                                                                                                                                                                  |                  | Project: GHT                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date: 9/4/22                                                                                                                                                                                                                     |                  | PO/WO No. 87243                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 23871            | 30/5/22                                                                                                                                                         | 27,329/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 27,329/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 27,329/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 91,552/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 64,223/-                                                            |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 6/6/22                                                                                                                                                          |             |                                                                     |                  |
| Remarks: Part bill                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Deepa            | P. Prabhakar                                                                                                                                                    |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 1/6/22           | APPROVED                                                                                                                                                        |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

6484

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

**ORIGINAL INVOICE**

| Customer Details                                                                 |                                                            |          |     | Invoice No.   | 23871      |                      |          |
|----------------------------------------------------------------------------------|------------------------------------------------------------|----------|-----|---------------|------------|----------------------|----------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010          |                                                            |          |     | Invoice Date. | 30-05-2022 |                      |          |
|                                                                                  |                                                            |          |     | PO No.        | 87243      |                      |          |
|                                                                                  |                                                            |          |     | PO Date.      | 09-04-2022 |                      |          |
|                                                                                  |                                                            |          |     | Req ID        | 75416      |                      |          |
|                                                                                  |                                                            |          |     | Req Date      | 09-04-2022 |                      |          |
| GSTIN : 36ABLFM7631F1Z3                                                          |                                                            |          |     | PAN           | ABLFM7631F |                      |          |
|                                                                                  | Description of Goods                                       | HSN/SAC  | Qty | Rate          | Gross      | Tax%                 | Tax Amt  |
| 1                                                                                | 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes | 69072100 | 40  | 579.00        | 23,160.00  | 18                   | 4,168.80 |
| 2                                                                                |                                                            |          |     |               |            |                      |          |
| 3                                                                                |                                                            |          |     |               |            |                      |          |
| 4                                                                                |                                                            |          |     |               |            |                      |          |
| 5                                                                                |                                                            |          |     |               |            |                      |          |
| 6                                                                                |                                                            |          |     |               |            |                      |          |
| 7                                                                                |                                                            |          |     |               |            |                      |          |
| 8                                                                                |                                                            |          |     |               |            |                      |          |
| 9                                                                                |                                                            |          |     |               |            |                      |          |
| 10                                                                               |                                                            |          |     |               |            |                      |          |
| 11                                                                               |                                                            |          |     |               |            |                      |          |
| 12                                                                               |                                                            |          |     |               |            |                      |          |
| 13                                                                               |                                                            |          |     |               |            |                      |          |
| 14                                                                               |                                                            |          |     |               |            |                      |          |
| 15                                                                               |                                                            |          |     |               |            |                      |          |
| IGST                                                                             |                                                            |          |     | CGST          | SGST       | Total Taxable Amount |          |
|                                                                                  |                                                            |          |     | 2,084.40      | 2,084.40   | Total Invoice Amount |          |
|                                                                                  |                                                            |          |     | 23,160.00     |            | 4,168.80             |          |
|                                                                                  |                                                            |          |     | 27,328.80     |            |                      |          |
| Rupees : Twenty Seven Thousand Three Hundred Twenty Eight and Paise Eighty Only. |                                                            |          |     |               |            |                      |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order

Page(s) 1 Of 1

11-04-2022 3:59:05 PM

Orig

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-50000  
G S T No. : 36ABLFM7631F1Z3



| Supplier Details        |                                                             |            |              |
|-------------------------|-------------------------------------------------------------|------------|--------------|
| Summit Sales LLP        | 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc No     | 87243 141366 |
|                         |                                                             | Doc Date   | 09-04-2022   |
|                         |                                                             | Quote No   | Nil          |
|                         |                                                             | Quote Date | 09-04-2022   |
|                         |                                                             | SupplyType | Supply       |
| GSTIN 36ACQFS2044C1Z7   |                                                             |            |              |
| 040-66335551 9618244433 |                                                             |            |              |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

40+40

| Item Name                                                                       | Qty    | Rate   | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes                    | 134.00 | 579.00 | 0.00 | 18.00 | 91,551.48 |
| Total Order Value . . .                                                         |        |        |      |       | 91,551.48 |
| Rupees : Ninty One Thousand Five Hundred Fifty One and Paise Fourty Eight Only. |        |        |      |       |           |

## Terms and Conditions :-

**Specification /** All items shall be Nitco brand Rate per Sft is Rs. 47.24 , including GST, Box sft is 15.5

**Payment Terms** After delivery and production of bill

**Tax** Included in the above prices

**Delivery Date** Within a day

**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account, above order is for B-311 & 312 work , purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Collect the tiles from GMR Mallapur

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

| PART DELIVERY DETAILS |          |          |           |
|-----------------------|----------|----------|-----------|
| S.no.                 | Bill no. | Bill Dt. | Amount    |
| 1.                    | 23319    | 27/04/22 | 27,1329/- |
| 2.                    | 23320    | 27/04/22 | 27,327/-  |
| 3.                    | 23871    | 30/5/22  | 27,329    |
| 4.                    |          |          |           |
| 5.                    |          |          |           |

Binc = 36,883.48/-

B/c ÷ 9566

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name :

Contact :-

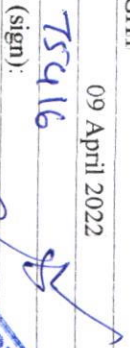
Accepted the above Terms And Conditions

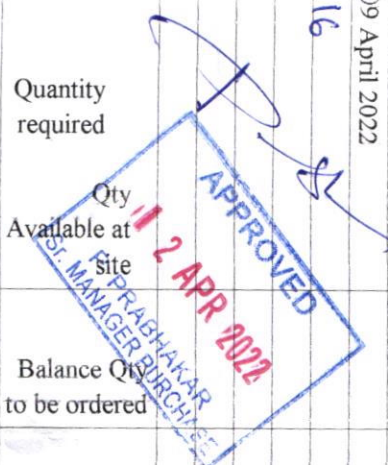
For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



| Requisition Form - Virtified Tile |                            |                |                        |             |                     |                       |                                                                                       |           |      |
|-----------------------------------|----------------------------|----------------|------------------------|-------------|---------------------|-----------------------|---------------------------------------------------------------------------------------|-----------|------|
| Company                           |                            | MMR KOWKUR LLP |                        |             | Site & Phase        |                       | GHT                                                                                   |           |      |
| Req. no.                          |                            | 141366         |                        |             | Req. Date           |                       | 09 April 2022                                                                         |           |      |
| Material required before          |                            | 11 April 2022  |                        |             | ID no.              |                       | 75416                                                                                 |           |      |
| Prepared by:                      |                            | A Suresh       |                        |             | Approved by (sign): |                       |  |           |      |
| Flat / Block no:                  |                            | B - 311 & 312  |                        |             |                     |                       |                                                                                       |           |      |
| Name of the supplier              |                            | SSLIP          |                        |             |                     |                       |                                                                                       |           |      |
| Required for                      |                            | 2 Flats        |                        |             |                     |                       |                                                                                       |           |      |
| S No.                             | Item Description           | Units          | Qty required per villa | No of flats | Quantity required   | Qty Available at Site | Balance Qty to be ordered                                                             | Inward No | Date |
| 1                                 | Virtified tile ( 2' X 2' ) | Sft            | 1,040.0                | 2           | 2,080.0             | -                     | 2,080.0                                                                               |           |      |
| 2                                 |                            |                | 1,040.0                |             | 2,080.0             |                       | 2,080.0                                                                               |           |      |


  
**APPROVED**  
 2 APR 2022  
 PRABHAKAR  
 Sr. MANAGER PURCHASE





DELIVERY CHALLAN

**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, Secunderabad - 500 003.  
Tel : 040 - 6633 5551

|                  |                     |                 |            |
|------------------|---------------------|-----------------|------------|
| M/s              | Midea & Modi Realty |                 |            |
| Site:            | G.H. 1              |                 |            |
| DC No.           | 4496                | Date            | 21/05/2022 |
| Vehicle No.      | TS 00B3123          | P.O. / W.O. No. | 82243      |
| P.O. / W.O. Date | 09/04/2022          | Quantity        | 54         |

| Sl. No. | PARTICULARS              | Quantity |
|---------|--------------------------|----------|
| 1       | Utility Gas for the site | 54       |
| 2       |                          |          |
| 3       |                          |          |

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GSTIN :

Received the above materials in good condition.

Stamp:

Received by : M. Modu

Date : 21/05/2022

For SUMMIT SALES LLP

Authorised Signatory

*[Signature]*

*[Signature]*

