## PURCHASE DIVISION Advice for approval for credit to supplier



| Date:   |          | 2/6/                   | 22       | Prepare   | d by   | Prab           | haka      | Serial no.   |          | 1.00       | 4736        |
|---|----------|------------------------|----------|-----------|--|----------------|-----------|--------------|----------|------------|-------------|
| Supplier nam                                  | ne       | SSL                    | hp       |           |  |                | / I-V     | HO inward    | d no.    |            |             |
| Firm/Compa                                    | ny       | Grke                   |          | Project   |  | Inno           | Polis     | HO receiv    | ed date  |            |             |
| PO/WO date                                    |          | 25/4/                  | 22       | PO/WO     | No.  | 8770           |           | Scan ID.     |          |            |             |
| Sl no.  |          | Bill no                |          |           | Bill   | date           | İ         | Bill amount  |          | Original   | attached    |
| 1.  | 2        | 1570                   | 1        |           | 11/5/  | 11/5/22 64950. |           |              | 6        | Yes        | □ No        |
| 2.  |          |                        |          |           |  |                |           | 1            |          | □ Yes      | □ No        |
| 3.  |          | -                      |          |           |  |                |           |              |          | □ Yes      | □ No        |
| 4.  |          |                        |          |           |  |                |           |              |          | □ Yes      | □ No        |
| Amount A –                                    | Bills to | otal (Excludin         | g Trans  | port & H  | amali Char                                     | ges):          |           | 1            | 6        | 4198       | 6,86        |
| Proof of deliv                                | very by  | way of: D              | Cs/bill  | □ Steel r | eport  RN                                      | IC pour repo   | rt 🗆 Soli | id block rep |          |            |             |
| MRN<br>nos.:                                  |          | 16                     | 710      | 4         |  |                | Proof o   | f delivery   |          | □ Yes □    | No          |
|   | Other C  | redits : Trans         |          |           | <u> </u>                                       |                | materie   | 3 MICH       |          |            |             |
|   |          |                        | portuin  | - Charge  |  |                |           |              |          |            |             |
| Amount C –Other Debits :                      |          |                        |          |           |  |                |           |              |          |            |             |
| Amount D (D=A+B-C) – Amount to be credited to |          |                        |          |           | o the suppli                                   | er:            |           |              | 6        | 41956      | .86         |
| Amount E –                                    |          | 00000 110040 440000000 |          |           |  |                |           |              | (        | 64,90      | 0.36        |
| Amount F – I                                  | Differe  | nce (A – E):           |          |           |  |                |           |              |          | -          | -           |
| Quantity rece                                 | eived as | s per PO /WO           | 1        |           | Yes 🗆  | Excess recei   | ved □ Sh  | ort received | □ Part i | received   |             |
| Close PO / WO                                 |          |                        |          | □ Yes □   | □ Yes □ No – wait for balance material □ Other |                |           |              |          |            |             |
| Payment – due date                            |          |                        |          |           | 616  | 122            |           |              |          |            |             |
| Remarks:                                      |          |                        |          |           |  | fir            |           | 341          |          |            |             |
|   |          |                        |          |           |  |                | ,-9       | J ( )        |          |            |             |
| Approved                                      | by       | Purchase Of            | fficer   |           | chase  | M D            |           | Accoun       | tant     | 27.5       | ounts       |
| Name:   |          |                        |          | back      | hone   |                |           |              |          |            |             |
| Sign:   |          |                        |          | PPRO      | 2/0_   |                |           |              |          |            |             |
| Date  |          |                        |          | 0 4 JU    | N 2022   | American State |           |              |          |            |             |
| Approval lim                                  | it       | Upto 20k               |          | Above 2   | Ok ARAR  | Above 1001     | C .       | Upto 20k     |          | Above 2    | 0k          |
| Notes: 1. In ca                               | se amo   | ount to be cred        | lited to | supplier  | and the hills                                  | s total does n | ot match  | accountant   | s to pro | ore IV for | dobit or or |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Summit Sales LLP ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| C  | ustomer Det | ails                    | AN POWER STREET | CQISEOTIC     |        | Invoice No.   | 23574     |                     |          |  |
|--|-------------|-------------------------|-----------------|---------------|--------|---------------|-----------|---------------------|----------|--|
| G  | V Research  | center Pvt Ltd          |                 |               |        | Invoice Date. | 11-05-20  | 22                  |          |  |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad |             |                         |                 |               |        | PO No.        | 87704     |                     |          |  |
|  |             |                         |                 |               |        | PO Date.      |           | 25-04-2022          |          |  |
|  |             |                         |                 |               |        | Req ID        |           | 75838<br>22-04-2022 |          |  |
|  |             |                         |                 |               |        | Req Date      |           |                     |          |  |
| G  | STIN: 36    | AAHCG4562D1ZP           | PA              | AN AAHCG4562  | D      | Loc Req No    | 164885    |                     |          |  |
|  |             | Description of          | Goods           | HSN/SAC       | Qty    | Rate          | Gross     | Tax%                | Tax Amt  |  |
| 1  | 8106 - Stee | el - other - Sq. pipe - |                 |               | 286    | 80.85         | 23,123.10 | 18                  | 4,162.16 |  |
|  |             | Length-13 Length        |                 |               |        |               |           |                     |          |  |
| 2  | 8113 - Stee | el - other - Sq. Rod -  | 6mm - kgs       |               | 400    | 79.80         | 31,920.00 | 18                  | 5,745.60 |  |
|  | 02 KGS pe   | r Length-200 Length     | ı               |               |        |               |           |                     |          |  |
| 3  |             |                         |                 |               |        |               |           |                     |          |  |
|  |             | 1911                    |                 |               |        |               |           |                     |          |  |
| 4  |             |                         |                 |               |        |               |           |                     |          |  |
| _  |             |                         |                 |               |        |               |           | 1                   | 1        |  |
| 5  |             |                         |                 |               |        |               |           |                     |          |  |
| 6  |             |                         |                 |               |        |               |           |                     |          |  |
| -  |             |                         |                 |               |        |               |           |                     |          |  |
| 7  |             |                         |                 |               | -      |               | 110 (100  | 1                   |          |  |
|  |             |                         |                 |               |        |               |           |                     |          |  |
| 8  |             |                         |                 |               |        |               |           |                     |          |  |
|  |             |                         |                 |               |        |               |           |                     |          |  |
| 9  |             |                         |                 |               |        |               |           |                     |          |  |
|  |             |                         |                 |               |        |               |           |                     |          |  |
| 10   |             |                         |                 |               |        |               |           |                     |          |  |
|  |             |                         |                 |               |        |               |           |                     |          |  |
| 11   |             |                         |                 |               |        |               |           |                     |          |  |
|  |             |                         | -               |               |        |               |           |                     |          |  |
| 12   |             |                         |                 |               |        |               |           |                     |          |  |
| 12   |             |                         |                 |               |        |               |           | 1                   |          |  |
| 13   |             |                         |                 |               |        |               |           |                     |          |  |
| 14   |             |                         |                 |               |        |               |           |                     |          |  |
| . T  |             |                         |                 |               |        |               |           |                     |          |  |
| 15   |             |                         |                 |               |        |               |           |                     |          |  |
|  |             |                         |                 |               |        |               |           |                     |          |  |
| _  | IGST        | CGST                    | SGST            | Total Taxable | Amount | POA(2)(2)(1)  | 55,043.10 |                     | 9,907.76 |  |
|  |             | 4,953.88                | 4,953.88        | Total Invoice |        | Pari in       |           | 4,950.86            |          |  |

Subject to Hyderabad Jurisdiction



for Summit Sales Ll

Authorised signatory

28-05-2022 13:02:57

Original / Office Copy / Purchase Div.Copy

From Company: G V Reserch Centers Pvt Ltd

5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No.: 36AAHCG4562D1ZP

Supplier Details

Summit Sales LLP

5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

Doc No 87704 164885 Doc Date 25-04-2022 **Quote No** NIL

Bill not received

Books of accounts verified and

ho bills wrt this PO were

received by accounts

and

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

**Quote Date** 25-04-2022 SupplyType Supply

Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Otto      |          |                              |  |  |
|-----------|----------|------------------------------|--|--|
| Qty       | Rate     | Dis%                         | GST                                    | Amount   |
| 286.00    | 80.85    | 0.00                         | 18.00                                  | 27,285.26  |
| 400.00    | 79.80    | 0.00                         | 18.00                                  | 37,665.60  |
| t. C: 0 ! | Total Or | der Value                    |  | 64,950.86  |
|           | 400.00   | 286.00 80.85<br>400.00 79.80 | 286.00 80.85 0.00<br>400.00 79.80 0.00 | 286.00 80.85 0.00 18.00<br>400.00 79.80 0.00 18.00 |

### Terms and Conditions :-

Specification /

All items shall be of \_\_\_ brand/company

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Day.

Delivery Location Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Nagamani(Engineer) - 7981951035

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

Payment will be made only after inspection of material. Above material for HSD yard fencing purpose.

Completion Date

NA Nil

Measurment Security

Nil

Remarks

Collect from SOVLLP-Contact Person Mr Purshottam-9502177288.

| For | G | V | Reserch | Centers | Pvt | Ltd |
|-----|---|---|---------|---------|-----|-----|
|-----|---|---|---------|---------|-----|-----|

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date:

| Name : | Name : |            |
|--------|--------|------------|
|        |        | Date · / / |

Requisition Form Company Name. GV Research Centers Pvt Ltd. Date: 22,04,2022 Site & Phase: Innopolis. Time: 12:00 Supplier Req. No. Material required before date: 164885 ID No. No Description Size Quantity Inward No Units Date MS square pipe (6m length) 1 50mm 13 No's 2. L-Angles (6 m length) 25mm 20 No's Square rod (6m length) 3 6mm 200 No's 4 5 6. 7 8. 9 10. 11. 12. 13 14. Remarks Towards HSD yard fencing purpose Prepared By Abdul Rahman Approved by Mr. Ramesh reddy Sign & Date 22.04.2022 Sign. & Date 22.04.4022

Note:

### DELIVERY CHALLAN

SUMMIT SALES LLP
# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.

| M/s    | G.V. R.C                                  | DC No. : 4505  |
|--------|---|--|
|        | A   | 4000   |
| Site   | 3:  | 7/8/2-2  |
| ••••   |   | 20 11/20 7 6 20 1  |
| SI.    |   | PO 100 5   |
| No.    | PARTICULARS                               | 20/9/11  |
| 1      | Sq Dipe SOMM & CD MM                      | Quantity   |
| 2      | G Hod Gam                                 | UO 286 Kg  |
| (2)    | 200                                       | 4 400 Kg   |
| 4      |   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| 5      |   |  |
| 6      |   |  |
| 7      |   |  |
| 8      |   |  |
| 9      |   |  |
| 10     |   |  |
| 11     |   |  |
| 12     |   |  |
| 13     |   |  |
|        | 1.00                                      |  |
| 15     | INN                                       |  |
| 16     | MRN No. (0123 010) Class                  |  |
| 17     | LOHID C                                   |  |
| 18     | Good By: Dish:                            |  |
| 9      | Genome Valley Reserved to Supple De       |  |
| 0      | vonter Pvt. Ltd.                          |  |
| GSTI   | N :                                       |  |
|        |   | 337  |
| Receiv | ed the above materials in good condition. | 6363 FOR SUMMIT SALES LLP  |
| ·CCEIV | ed by: Achour Stamp:                      | 16/22/5/ NA makely   |
| Date : | 9(5/22 * Sina:                            | the start of the first of the f |
|        | 100                                       | 26.11  |