

PURCHASE DIVISION  
Advice for approval for credit to supplier

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|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 2/6/22                                                                                                                                                                                                                           |                  | Prepared by: Prabhekar                                                                                                                                          |             | Serial no. 4722                                                     |                  |
| Supplier name: Rita seeds store                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: MPPI                                                                                                                                                                                                                     |                  | Project: MPPI                                                                                                                                                   |             | HO received date                                                    |                  |
| PO/WO date: 2/5/22                                                                                                                                                                                                                     |                  | PO/WO No. 87880                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 851              | 7/5/22                                                                                                                                                          | 1,850/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 1,850/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 107829                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 1,850/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 1,850/-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 6/6/22                                                                                                                                                          |             |                                                                     |                  |
| Remarks: find bill                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

GSTIN : 36AKAPK8182D1Z8

TAX INVOICE

☎ : 23222835

: 66778470

# RITA SEEDS STORE

DEALERS IN : ALL KINDS OF SEEDS, FERTILIZERS & PESTICIDES OF MAHYCO, RALLIS  
INDOFIL, CIBA, STANES PRODUCTS & AGRICULTURAL IMPLEMENTS ETC.

# 3-6-295/4, Hyderguda, Hyderabad-29 (T.S.) INDIA

No.

851

Date... 7.5.022

M/s.....

Modi properties Pvt. Ltd.

M. Road Seerband: PO - 87880

| Sl.<br>No.                                                                                                                 | PARTICULARS | Qty. | Rate    | Amount |          |
|----------------------------------------------------------------------------------------------------------------------------|-------------|------|---------|--------|----------|
|                                                                                                                            |             |      |         | Rs.    | Ps.      |
| 1.                                                                                                                         | lethal Ec.  | 5kg  | 1850.00 | 1850.  | 00       |
| <div>Stamp: 19256<br/>Stamp: 107839 Dt: 28/08/12<br/>Stamp: 7337528678<br/>Stamp: SUMMIT SALES<br/>Stamp: P.R. DIST.</div> |             |      |         |        |          |
|                                                                                                                            |             |      |         | TOTAL  | 1850. 00 |

Goods once sold will not be taken back or exchanged.  
Subject to Hyderabad Jurisdiction.

For RITA SEEDS STORE

Signature

## Purchase Order

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10-05-2022 11:21:04

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM



87880

20.04.22 3:07:39

### Supplier Details

Rita Seeds  
Basheerbagh, Secunderabad.

**GSTIN** 36AKAPK8182D1Z8

23222835,65168470

9949015953

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 87880      | 178539 |
| <b>Doc Date</b>   | 02-05-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 02-05-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Suresh**

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty  | Rate     | Dis% | GST  | Amount          |
|----------------------------------------------------------|------|----------|------|------|-----------------|
| 1 3116 - Chemicals - I.W.P. - NA - ltrs<br>Lethal-05ltrs | 1.00 | 1,850.00 | 0.00 | 0.00 | 1,850.00        |
| <b>Total Order Value . . .</b>                           |      |          |      |      | <b>1,850.00</b> |

Rupees : One Thousand Eight Hundred Fifty Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for plantation use purpose.

**Completion Date** Nil**Measurment** Nil**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Rita Seeds**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                           |             | Modi Properties Pvt Ltd |          | Date:        |           | 02.05.2022        |  |
|-----------------------------------------|-------------|-------------------------|----------|--------------|-----------|-------------------|--|
| Site & Phase :                          |             | May Flower Platinum     |          | Time:        |           | 02:15             |  |
| Supplier                                |             |                         |          | Req.No.      |           | 178539            |  |
| Material required before date:          |             | 05.05.2022              |          | ID No.       |           | 76071             |  |
| No                                      | Description | Size                    | Quantity | Units        | Inward No | Date              |  |
| 1                                       | Lethal      | -                       | 5 Ltr    | No's         |           |                   |  |
| 2                                       |             |                         |          |              |           |                   |  |
| 3                                       |             |                         |          |              |           |                   |  |
| 4                                       |             |                         |          |              |           |                   |  |
| 5                                       |             |                         |          |              |           |                   |  |
| 6                                       |             |                         |          |              |           |                   |  |
| 7                                       |             |                         |          |              |           |                   |  |
| 8                                       |             |                         |          |              |           |                   |  |
| 9                                       |             |                         |          |              |           |                   |  |
| 10                                      |             |                         |          |              |           |                   |  |
| Remarks: Towards Plantation use purpose |             |                         |          |              |           |                   |  |
| Prepared By                             |             | R.Ashok                 |          | Approved by  |           | K. Narendra Reddy |  |
| Sign. & Date                            |             | 02.05.2022              |          | Sign. & Date |           |                   |  |
| Note:                                   |             |                         |          |              |           |                   |  |

APPROVED  
06 MAY 2022  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

