

PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | 9106122 | Prepared 1 | by | Vanajo | ash | Serial no. | | | 4922 |
|------------------|-----------------------------|---------------|-------------|---------------|-----------|--------------|-----------|---------------|---------------|
| Supplier name | Sche | | | J | ,,, | HO inwar | d no. | | |
| Firm/Company | menerly | Project | | (SH) | | HO receiv | ed date | | |
| PO/WO date | 31/05/22 | PO/WO N | Vo. | 887: | 78 | Scan ID. | | | |
| Sl no. | Bill no. | | Bill | date | I | Bill amount | | Original | attached |
| 1. | 24000 | (| 3/06 | 120 | 110 | 07/- | | □ Yes | □ No |
| 2. | | | | | ,,, | */ | | □ Yes | □ No |
| 3. | | | | | | 1 | | □ Yes | □ No |
| 4. | | | | | | | | □ Yes | □ No |
| Amount A – Bi | lls total (Excluding Tran | sport & Han | nali Charg | ges): | | | 11, | 1400 | |
| Proof of deliver | y by way of: DCs/bill | □ Steel rep | ort 🗆 RM | C pour repor | rt 🗆 Soli | id block rep | ort 🗆 In: | stallation re | eport |
| MRN nos.: | 08221 | | | | Proof o | f delivery | | ves 🗆 | No |
| | er Credits : Transportation | on charges | | | matche | 2 IAILUA | | | |
| | • | on charges | | | | | - | | |
| Amount C –Oth | | | | | | | _ | | |
| Amount D (D= | A+B-C) – Amount to be | credited to t | the supplie | er: | | | 11,0 | 07/- | |
| Amount E – PO | / WO value: | 3. | | | | | 11,0 | 1-1-00 | |
| Amount F – Dif | ference (A – E): | | , | | | | | . / | |
| Quantity receive | ed as per PO /WO | + | □ Yes □ I | Excess receiv | ved □ Sh | ort received | l 🗆 Part | received | |
| Close PO / WO | | | ✓ Yes □ l | No – wait for | r balance | material | Other | | |
| Payment - due | date | | 13/04 | 3/20 | | | | | |
| Remarks: | | | | 2100 | VIII. | | | | |
| | | | | | | | | | |
| Approved by | Purchase Officer | Purch | | M D | | Accour | ntant | | ounts |
| Name: | 1/2 | Mana | ger | | | | | 14101 | 501 |
| Sign: | Varajarni | | | | | | | | |
| Date | 01-110 | | | | | | | | |
| Approval limit | 9 06 22 Upto 20k | Above 201 | k | Above 100l | k | Upto 20k | | Above 2 | 0k |
| | | | | | | | to to pro | pare IV for | r debit or cr |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

ORIGINAL INVOICE

Summit Sales LLP
#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| | 778.35 | 778.35 | Total Invoice | Amount | | A S | 9,450.00 11,006.70 | | |
|---------------|----------------------------|------------------------|-----------------|---------------------|------------|----------|--------------------|----------|--|
| IGST | CGST | SGST | Total Taxable | Amount | | 9,450.00 | | 1,556.70 | |
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| 4 | | | | | | | | | |
| 3 4804 - Ele | ectrical - other - Earth F | Powder - NA - bags | | 6 | 185.00 | 1,110.00 | 5 | 55.50 | |
| | | | | | | | | | |
| 2 4536 - Ele | ectrical - other - Copper | r plate - 1 ft x1 ft - | | 7.5 | 860.00 | 6,450.00 | 18 | 1,161.00 | |
| 1 4333 - ER | ectrical - other - Earth p | ope - 2 m - nos | | 3 | 630.00 | 1,890.00 | 18 | 340.20 | |
| 1 4555 F1 | Description of G | | HSN/SAC | Qty | Rate | Gross | Tax% | Tax Amt | |
| GBIIN . 30 | | | | 1 | Loc Req No | 141914 | | | |
| CCTIN: 2 | 6ABLFM7631F1Z3 | DAN | ABLFM7631 | E . | Req Date | 27-05-20 | 22 | | |
| | | | | | Req ID | 76802 | 22 | | |
| Sy No. 196, K | Owkur, Hyderabad, 50 | 0010 | PO No. PO Date. | 88778 31-05-2022 | | | | | |
| | li Realty Kowkur LLP | Invoice Date. | 06-06-2022 | | | | | | |
| Customer De | etails | | Invoice No. | 24000 | | | | | |

Rupees: Eleven Thousand Six and Paise Seventy Only.

for Summit Sales LD

Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Order

Page(s) 1 Of 1

02-06-2022 10:15:05 AM

20.05.22 3:37:22

From Company:

Mehta & Modi Realty Kowkur LLP

5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-

G S T No.: 36ABLFM7631F1Z3

| Supplier Details | | | | |
|-----------------------------|-----------------------------------|-------------------|-----------|--------|
| Summit Sales LLP | | Doc No | 88778 | 141914 |
| 5-4-187/3&4,II nd floor,Soh | nam Mansion,MG Road, Secunderabad | Doc Date | 22 | |
| | Quote No | NIL | | |
| GSTIN 36ACQFS2044C1Z | 7 | Quote Date | 27-05-202 | 22 |
| 040-66335551 | 9618244433 | SupplyType | Supply | |

Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|------|----------|-----------|-------|-----------|
| 1 4555 - Electrical - other - Earth pipe - 2 In - nos | 3.00 | 630.00 | 0.00 | 18.00 | 2,230.20 |
| 2 4536 - Electrical - other - Copper plate - 1 ft x1 ft - kgs | 7.50 | 860.00 | 0.00 | 18.00 | 7,611.00 |
| 3 4804 - Electrical - other - Earth Powder - NA - bags | 6.00 | 185.00 | 0.00 | 5.00 | 1,165.50 |
| | | Total Or | der Value | e | 11,006.70 |

Terms and Conditions :-

Specification /

All items shall be of "Gloster"brand, FRLSH grade.

Payment Terms

Within 30 days of delivery.

Tax

GST included in above price.

Delivery Date

Within 3 days

Delivery Location

Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penality For Delay

Transportation

Transport cost shall be borne by us.

Warranty

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for lift pit earthing purpose.

Completion Date

Authorised Signatory

Measurment Security

Nil Nil

Remarks

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For Mehta & Modi Realty Kowkur LLP

Accepted the above Terms And Conditions

For Summit Sales LLP

| Name: | | |
|-------|--|--|

Date : __/__/__

Requisition Form

| Company Name: MMRK LLP | | | | quisit | Date: | | | | 27-05-2022 | | |
|------------------------|--------------------------------|------------------------|------------|--------------|----------|----------|-------|-------|------------|------|--|
| Site | & Phase: | GHT | | | Time: | | | 15.31 | | | |
| Supp | lier | SSLLP | | | Req. No. | | | 14 | 1914 | | |
| Mate | erial required before date: | 1 | 27-05-2022 | | ID No. | | | 7 | 6802 | | |
| No | Descr | ription | • | | Size | Quantity | Units | , | Inward No | Date | |
| 1 | B Class GI PIPE 2" DI | A | | 5 | ·.6'' | 03 | Nos | | | | |
| 2 | COPPER PLATE 3MM | COPPER PLATE 3MM THICK | | 12" | ' X12'' | 03 | Nos | | | | |
| 3 | COPPER WIRE 8 gauge (4 mm) | | 25: | x3mm | 03 | 03 Lengt | | | | | |
| 4 | BENTHNATE POWDER | | 25 | KGS | 06 | Bags | | | | | |
| 5 | | | | | | X | | 1 | | | |
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| Rema | arks: - For Fire Lift Pits ear | rthing purp | ose | | | | | | 1 | | |
| Prepa | ared By | A Suresh | N. | | Approved | by | | | | | |
| Sign. | & Date | 27-02-202 | 22 | Sign. & Date | | | | | | | |

Note: On receipt of material at site write inward number and date in last 2 columns.

DELIVERY CHALLAN

Summit Sales LLP
#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

CSTIN/UNI- 36ACOES2044C177

Lof1:06-06-2022

| Customer Details GSTIN/UNI: 36A | DC No. | 20491 | |
|---|--|------------|-------------------|
| Mehta & Modi Realty Kowkur LLP | DC Date. | 06-06-2022 | |
| Sy No. 196, Kowkur, Hyderabad, 500010 | PO No. | 88778 | |
| | PO Date. | 31-05-2022 | White was the |
| | Reg ID | 76802 | |
| | Req Date | 27-05-2022 | |
| GSTIN: 36ABLFM7631F1Z3 | | | |
| Paradiation of Cont. | Loc Req No | 141914 | |
| Description of Goods 1 4555 - Electrical - other - Earth pipe - 2 ln - nos | | HSN/SAC | Qty |
| | | | |
| 2 4536 - Electrical - other - Copper plate - 1 ft x1 ft - kgs | | | 7.: |
| 3 4804 - Electrical - other - Earth Powder - NA - bags | The second of the second of the second | | (|
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| 13:18 | | | |
| 28 29 30 13:18 | | | |

Subject to Hyderabad Jurisdiction



for Summit Sales LL

Authorised signatory