

PURCHASE DIVISION  
Advice for approval for credit to supplier

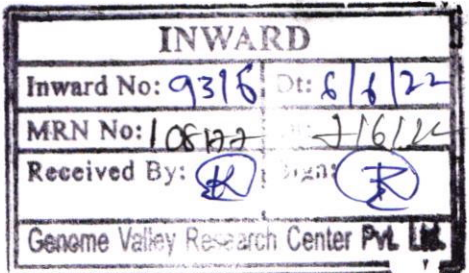
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 9/06/22                                                                                                                                                                                                                          |                  | Prepared by: Prabhakar                                                                                                                                          |                               | Serial no. 5012                                                     |                  |
| Supplier name: G.P. Buildon materials                                                                                                                                                                                                  |                  | HO inward no.                                                                                                                                                   |                               |                                                                     |                  |
| Firm/Company: GVR                                                                                                                                                                                                                      |                  | Project: Innopolis                                                                                                                                              |                               | HO received date                                                    |                  |
| PO/WO date: 01/06/22                                                                                                                                                                                                                   |                  | PO/WO No. 88812                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | GP/22-23/110     | 2/06/22                                                                                                                                                         | 5,815/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 5,815/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 108177           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C –Other Debits :                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 5,815/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 5,815/-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 13/06/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



## Tax Invoice

|                                                                                                                                                                                                                                                                                                            |                                    |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|
|  <b>G.P. BUILDCON MATERIALS</b><br>G-1 , Sai Srinivasa Towers, 29 - Sripuri Colony<br>Kakaguda, Secunderabad - 15<br>GSTIN/UIN: 36AIZPG8119P1Z9<br>State Name : Telangana, Code : 36<br>E-Mail : g.pbuildcon999@gmail.com | Invoice No.<br><b>GP/22-23/110</b> | Dated<br><b>2-Jun-2022</b>             |
|                                                                                                                                                                                                                                                                                                            | Delivery Note                      | Mode/Terms of Payment                  |
| Buyer<br><b>Gv Research Centres Pvt Ltd</b><br>5-4-187/2&3, II Nd Floor, Soham Mansion<br>MGROAD , SECUNDERABAD-500003<br>GSTIN/UIN : 36AAHCG4562D1ZP<br>State Name : Telangana, Code : 36                                                                                                                 | Supplier's Ref.                    | Other Reference(s)                     |
|                                                                                                                                                                                                                                                                                                            | Buyer's Order No.<br><b>88812</b>  | Dated<br><b>1-Jun-2022</b>             |
|                                                                                                                                                                                                                                                                                                            | Despatch Document No.              | Delivery Note Date                     |
|                                                                                                                                                                                                                                                                                                            | Despatched through<br><b>KRAJU</b> | Destination<br><b>TURKAPALLY</b>       |
|                                                                                                                                                                                                                                                                                                            | Bill of Lading/LR-RR No.           | Motor Vehicle No.<br><b>TS10UB8387</b> |
|                                                                                                                                                                                                                                                                                                            | Terms of Delivery                  |                                        |

| SI No. | Description of Goods                                                                                                                                             | HSN/SAC  | Quantity | Rate  | per        | Amount                      |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------|------------|-----------------------------|
| 1      | FWA 12X120<br><br>CGST @ 9 %<br>SGST @ 9 %<br>ROUND OFF<br><br>Less :<br><br> | 73181900 | 80 NOS   | 61.60 | NOS        | 4,928.00                    |
|        |                                                                                                                                                                  |          |          |       | 9 %<br>9 % | 443.52<br>443.52<br>(-)0.04 |
|        | Total                                                                                                                                                            |          | 80 NOS   |       |            | ₹ 5,815.00                  |

Amount Chargeable (in words)

E. &amp; O.E.

**INR Five Thousand Eight Hundred Fifteen Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 73181900     | 4,928.00        | 9%          | 443.52        | 9%        | 443.52        | 887.04           |
| <b>Total</b> | <b>4,928.00</b> |             | <b>443.52</b> |           | <b>443.52</b> | <b>887.04</b>    |

**Tax Amount (in words) : INR Eight Hundred Eighty Seven and Four paise Only**

### Company's Bank Details

Bank Name : ICICI BANK LTD (630805500095)

A/c No. : 630805500095

Branch & IFS Code : **Vikrampuri & ICIC0006308**

for G.P. BUILDCON MATERIALS

Company's PAN : AIZPG8119P

### Declaration

**Declaration:**  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

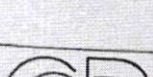
Authorised Signatory

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice



## Tax Invoice

|                                                                                                                                                                                                                                                                                                           |                       |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
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|                                                                                                                                                                                                                                                                                                           | <b>GP/22-23/110</b>   | <b>2-Jun-2022</b>     |
| <b>Buyer</b><br><br><b>Gv Research Centres Pvt Ltd</b><br>5-4-187/2&3, II Nd Floor, Soham Mansion<br>MGROAD, SECUNDERABAD-500003<br>GSTIN/UIN : 36AAHCG4562D1ZP<br>State Name : Telangana, Code : 36                                                                                                      | Delivery Note         | Mode/Terms of Payment |
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|                                                                                                                                                                                                                                                                                                           | Buyer's Order No.     | Dated                 |
|                                                                                                                                                                                                                                                                                                           | <b>88812</b>          | <b>1-Jun-2022</b>     |
|                                                                                                                                                                                                                                                                                                           | Despatch Document No. | Delivery Note Date    |
|                                                                                                                                                                                                                                                                                                           | Despatched through    | Destination           |
|                                                                                                                                                                                                                                                                                                           | <b>KRAJU</b>          | <b>TURKAPALLY</b>     |
| Bill of Lading/LR-RR No.                                                                                                                                                                                                                                                                                  | Motor Vehicle No.     |                       |
|                                                                                                                                                                                                                                                                                                           | <b>TS10UB8387</b>     |                       |
| Terms of Delivery                                                                                                                                                                                                                                                                                         |                       |                       |

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|--------|-----------------------------------------------------------------------|----------|----------|-------|-----|------------|
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|        |                                                                       |          |          | 9 %   |     | 443.52     |
|        |                                                                       |          |          | 9 %   |     | 443.52     |
|        |                                                                       |          |          |       |     | (-)0.04    |
|        |                                                                       | Total    | 80 NOS   |       |     | ₹ 5,815.00 |

Amount Chargeable (in words)

E. &amp; O.E

**INR Five Thousand Eight Hundred Fifteen Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
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| <b>Total</b> | <b>4,928.00</b> |             | <b>443.52</b> |           | <b>443.52</b> | <b>887.04</b>    |

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A/c No. : 630805500095

Branch & IFS Code : Vikrampur & ICIC0006308

for G.P. BUILDCON MATERIALS

Author's Signature

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice





# Purchase Order

Page(s) 1 Of 1

01-06-2022 3:28:17 PM



88812

20.05.22 3:37:23

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

G.P.Buildcon materials  
flat.no.G1, Saisrinivasa towers, Sri puri Colony, Kakaduda, secunderbad  
9866116375

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 88812      | 164986 |
| <b>Doc Date</b>   | 01-06-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 01-06-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Pavan**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                          | Qty   | Rate  | Dis% | GST%  | Amount   |
|--------------------------------------------------------------------------------------------------------------------|-------|-------|------|-------|----------|
| 1 2040 - Carpentry - hardware - Anchor Bolt (Bolt type) -<br>other - nos<br>Wedge Fischer Anchor Bolt 12MM X 120MM | 80.00 | 61.60 | 0.00 | 18.00 | 5,815.04 |
| Total Order Value . . .                                                                                            |       |       |      |       | 5,815.04 |

Rupees : Five Thousand Eight Hundred Fifteen and Paise Four Only.

**Terms and Conditions :-**

**Specification / Brand** All items shall be of Bosch Make brand/company

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** All materials must be delivered within 2 days.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** Payment as per actual receipt of material.Above material for 2727 West side elevation purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks**

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **G.P.Buildcon materials**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                      |                              | GV Research Centers Pvt Ltd. |          | Date:        |           | 26.05.2022       |  |
|----------------------------------------------------|------------------------------|------------------------------|----------|--------------|-----------|------------------|--|
| Site & Phase:                                      |                              | Innopolis.                   |          | Time:        |           | 11:45            |  |
| Supplier                                           |                              |                              |          | Req. No.     |           | 164986           |  |
| Material required before date:                     |                              |                              |          | ID No.       |           | 76759            |  |
| No                                                 | Description                  | Size                         | Quantity | Units        | Inward No | Date             |  |
| 1.                                                 | square hollow pipe 27143     | (50x50x3)mm                  | 40       | No's         | 67/80 →   | 88804            |  |
| 2.                                                 | MS plate with 2 holes        | 150x65x6 mm                  | 40       | No's         |           |                  |  |
| 3.                                                 | Wedge Fischer anchor bolts ✓ | 120x12 mm                    | 80 61/60 | No's →       | 88812     |                  |  |
| 4.                                                 | Zinc oxide                   | -                            | 06       | liter        |           |                  |  |
| 5.                                                 | Turpentine oil               | -                            | 1        | liter        |           |                  |  |
| 6.                                                 | 6 inch paint roller          | 6"                           | 01       | No's         |           |                  |  |
| 7.                                                 |                              |                              |          |              |           |                  |  |
| 8.                                                 |                              |                              |          |              |           |                  |  |
| 9.                                                 |                              |                              |          |              |           |                  |  |
| 10.                                                |                              |                              |          |              |           |                  |  |
| 11.                                                |                              |                              |          |              |           |                  |  |
| 12.                                                |                              |                              |          |              |           |                  |  |
| Remarks: Towards 2727 west side elevation purpose. |                              |                              |          |              |           |                  |  |
| Prepared By                                        |                              | G.Bhagath                    |          | Approved by  |           | Mr. Ramesh reddy |  |
| Sign. & Date                                       |                              | 26.05.2022                   |          | Sign. & Date |           | 26.05.2022       |  |
| Note:                                              |                              |                              |          |              |           |                  |  |

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