

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                      |  |                    |  |                  |  |
|----------------------|--|--------------------|--|------------------|--|
| Date: 9/6/22         |  | Prepared by: Deepa |  | Serial no. 4963  |  |
| Supplier name: SSKHP |  |                    |  | HO inward no.    |  |
| Firm/Company: MHP1   |  | Project: Govt II   |  | HO received date |  |
| PO/WO date: 7/6/22   |  | PO/WO No. 88960    |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 24043    | 8/6/22    | 4,956/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |        |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |        |                                                                                                                                                                 | 4,956/-                                                             |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |        |                                                                                                                                                                 |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | 108246 | Proof of delivery matches MRN                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |        |                                                                                                                                                                 | —                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |        |                                                                                                                                                                 | —                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |        |                                                                                                                                                                 | 4,956/-                                                             |
| Amount E – PO / WO value:                                                                                                                                                                                                              |        |                                                                                                                                                                 | 4,956/-                                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |        |                                                                                                                                                                 | —                                                                   |
| Quantity received as per PO /WO                                                                                                                                                                                                        |        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |        | 13/6/22                                                                                                                                                         |                                                                     |
| Remarks: final bill                                                                                                                                                                                                                    |        |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Deepa            |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           | 9/6/22           |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                               |  |  |  | Invoice No. |  | 24043 |  |
|----------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Housing Pvt Ltd<br>SOV III, Sy no, 11,12,14,15,16,17,18, & 294,,Hyderabad,<br><br>GSTIN : 36AADCM5906D2Z0 |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

07-06-2022 11:20:27 AM



From Company : **Modi Housing Pvt.Ltd**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AADCM5906D2Z0

| Supplier Details                                                                                                  |            |            |        |
|-------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>040-66335551<br>9618244433 | Doc No     | 88960      | 185205 |
|                                                                                                                   | Doc Date   | 07-06-2022 |        |
|                                                                                                                   | Quote No   | NIL        |        |
|                                                                                                                   | Quote Date | 07-06-2022 |        |
|                                                                                                                   | SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                             | Qty   | Rate   | Dis% | GST%  | Amount   |
|-------------------------------------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 2409 - Carpentry - windows - Al. Sliding Window 2 track - 4 ft X 4 ft - Sft 47.50" X 47.50"- 01 Nos | 16.00 | 262.50 | 0.00 | 18.00 | 4,956.00 |
| Total Order Value . . .                                                                               |       |        |      |       | 4,956.00 |

Rupees : Four Thousand Nine Hundred Fifty Six Only.

## Terms and Conditions :-

|                       |                                                                                                                                |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                         |
| Payment Terms         | After Delivery & Production of bill                                                                                            |
| Tax                   | All taxes included in above price.                                                                                             |
| Delivery Date         | Within 2days                                                                                                                   |
| Delivery Location     | Silver Oak Villas Part III<br>Sy .No.11,12,14,15,16,17,18 , 294<br>Phone. 0                                                    |
| Penalty For Delay     | Nil                                                                                                                            |
| Transportation Cost   | Included in the above price.                                                                                                   |
| Warranty              | Nil                                                                                                                            |
| Advance Paid          | Nil                                                                                                                            |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Commercial Complex purpose. |
| Completion Date       | Nil                                                                                                                            |
| Measurment            | Nil                                                                                                                            |
| Security              | Nil                                                                                                                            |
| Remarks               | Collect from SSLLP.                                                                                                            |

For **Modi Housing Pvt.Ltd**

Authorised Signatory

Name :

Content :-

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/





## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 08-06-2022

| Customer Details                                        |                                                                            | DC No.     | 20522      |
|---------------------------------------------------------|----------------------------------------------------------------------------|------------|------------|
| Modi Housing Pvt Ltd                                    |                                                                            | DC Date.   | 08-06-2022 |
| SOV III, Sy no, 11,12,14,15,16,17,18, & 294,,Hyderabad, |                                                                            | PO No.     | 88960      |
|                                                         |                                                                            | PO Date.   | 07-06-2022 |
|                                                         |                                                                            | Req ID     | 76580      |
|                                                         |                                                                            | Req Date   | 20-05-2022 |
| GSTIN : 36AADCM5906D2Z0                                 |                                                                            | Loc Req No | 185205     |
| Description of Goods                                    |                                                                            | HSN/SAC    | Qty        |
| 1                                                       | 2409 - Carpentry - windows - Al. Slidmg Window 2 track - 4 ft X 4 ft - Sft |            | 16         |
| 2                                                       |                                                                            |            |            |
| 3                                                       |                                                                            |            |            |
| 4                                                       |                                                                            |            |            |
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| INWARD          |            |
|-----------------|------------|
| Inward No: 382  | Dr: 8/6/22 |
| GRN No: 108246  | Dr: 8/6/22 |
| Received By:    | Sign:      |
| M H P L-SOV-III |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorized signature

