PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | nte: 11 06 2022 | | Prepared by HINIS | | SH. | Serial no. | | 5097 | 2 | | | |
|--|-----------------|---------------|-------------------|-----------|-------------------------|--|-----------------------|---------------|---------------------|-------------------|--|--|
| Supplier name Veukovalamana S. | | | | | ationary & Binding word | | | HO inwar | d no. | | | |
| Firm/Company SSLP. | | Project | | SHLLP. | | HO receiv | ed date | | | | | |
| | | | PO/WO | No. | 889 | 23. | Scan ID. | | | | | |
| SI no. | Bill no. | | | | Bill | Bill date E | | | | Original attached | | |
| 1. | 32! | 3 . | | | 08/06 | 2022 | 15 | 6741 | | Yes 🗆 No | | |
| 2. | | | | | | | | , | | □ Yes □ No | | |
| 3. | | | | | | | | | | □ Yes □ No | | |
| 4. | | | | | | | | | | □ Yes □ No | | |
| Amount A – Bills total (Excluding Transport & Hamali Charges): | | | | | | | | | | | | |
| Proof of del | ivery by | way of: 🗆 I | OCs/bill | □ Steel r | eport RN | IC pour rep | ort □ Śδ | lid block rep | ort 🗆 Ins | tallation report | | |
| MRN nos.: | 110×324, | | | | | | of delivery es MRN | + | □Yes □ No | | | |
| Amount B –Other Credits : Transportation charges | | | | | | | - | | | | | |
| Amount C –Other Debits: | | | | | | | | | | | | |
| Amount D (D=A+B-C) – Amount to be credited to the supplier: | | | | | | | | 74/ | | | | |
| Amount E - | PO / W | O value: | | | | | | | 15.6 | 74/ | | |
| Amount F - | Differe | ence (A – E): | | | / | | | | · N | IL. | | |
| Quantity red | ceived a | s per PO/W | 0 | , | □ Yes □ | Excess rec | eived \square S | hort received | l 🗆 Part r | eceived | | |
| Close PO / | WO | | | | ✓ Yes □ | Yes □ No - wait for balance material □ Other | | | | | | |
| Payment – due date 2 to | | | | | | 06/20 | 22 | | | | | |
| Remarks: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Approve | () | | | chase M D | | D | Accountant | | Accounts Manager | | | |
| Name: | | | | | 10 | | | | | | | |
| Sign: | | | | 11 JUN | 2022 | | | | | | | |
| Date | | | N | INISH F | PARLIT | 17 | | | | | | |
| Approval lin | mit | Upto 20k | WVVIV | Above 20k | | Above 10 | 00k | Upto 20k | | Above 20k | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

TAX INVOICE

Ph: 040 - 27842572 Cell: 9849360076 / 99665 18678

VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available

#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkatramana.bindingworks@gmail.com

| | | | | | | | | 1 | | | |
|----------------------|--|--------------------------|-----|-------------------------|--------------------------|--------------|--------------|----------------------|----|--|--|
| TO SUMMIT Sulas UP | | | | Order No 88923 Date 862 | | | | | | | |
| | | Delivery Challan No Date | | | | | | | | | |
| CSTIN 2 CAC | GFS 20U | UC15 | 77 | Bill N | o. 2021-22 ₂₀ | 22-23 32 | 3 Date | | | | |
| | 93200 | HSN | | | 12% | 18% | 0% -5% | Amount | | | |
| SI No PARTI | CULARS | Code | Qty | Rate | GST | GST | GST | Rs. Ps. | | | |
| 1 AU 7 | Paper V | | 50 | 215 | 10750 | | | | | | |
| 2 Per | stire . | | 200 | 3 | | 600 | | | | | |
| 3 1 | Black o | | 200 | 3 | | 600 | | | | | |
| 4 000 6 | ulator v | | 100 | 150 | | 1500 | | | | | |
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| 15 | IN WARD | | | | | | | | | | |
| 16 | 5 Date: 10 6 240 | | | | | | | | | | |
| 17 | * Sign: | | | | | | | | | | |
| 18 | PA DIS | | | | | | | | | | |
| 19 | | | | | | ¥. | | | | | |
| 20 | | | | | | _ | | | | | |
| Rupees | INWA | | | otal | 11150 | 2700 | | | | | |
| Nupees | Inward No: 8274 | 1 019/ | 124 | UB Total | 301 | na Stance | | | | | |
| | Received By: | Sign: | 2 | GST | 669 | 243 | | | | | |
| 12 | | | n H | GST | 669 | 243 | | | | | |
| Receiver's Signature | Seal SUMMIT SA | LES LI | b | | | | | 15674 | E | | |
| GSTIN: 36AEJPP | Name and Address of the Owner, where the Party of the Owner, where the Party of the Owner, where the Party of the Owner, where the Owner, which the Owner, where the Owner, which the Owner, whic | | | irand Total | 12488 | 3186 | | 12014 | n | | |
| Terms & Conditions | | | | | | | ALERY AND D | INDING WOR | ve | | |
| I LITTLE OF COLINION | | | | - | CORNELL AND A DA B | IARIA CTATIV | MEDA VIII II | TOTAL DIDILLA WALLEY | - | | |

Goods once sold will not be taken back

Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.

RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

For: VENKATARAMANA

Signature



Neody of Balles Like

174 16 -11



20.05.22 3:37:23

From Company: **Summit Sales LLP**

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details | | | | | |
|--------------------------|------------------|-------------------|---|--------|--|
| Venkatramana Stationery | & Binding works | Doc No | 88923 | 169853 | |
| 1-5-85, General Bazar, S | ec-Bad -500 003. | Doc Date | 04-06-2022 nil 03-06-2022 Supply | | |
| | | Quote No | | | |
| GSTIN 36AEJPP5811M1 | Z2 | Quote Date | | | |
| 27842572 | 9849360076 | SupplyType | | | |

Kind Attn: Mr. Prathap

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|--------|----------|-----------|-------|-----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles | 50.00 | 215.00 | 0.00 | 12.00 | 12,040.00 |
| 2 7560 - Stationery - other - Pen - NA - nos blue | 200.00 | 3.00 | 0.00 | 18.00 | 708.00 |
| 3 7560 - Stationery - other - Pen - NA - nos black | 200.00 | 3.00 | 0.00 | 18.00 | 708.00 |
| 4 7509 - Stationery - other - Calculator - NA - nos | 10.00 | 150.00 | 0.00 | 18.00 | 1,770.00 |
| 5 7563 - Stationery - other - Pencil - NA - boxes | 10.00 | 40.00 | 0.00 | 12.00 | 448.00 |
| | | Total Or | der Value | | 15,674.00 |

Rupees: Fifteen Thousand Six Hundred Seventy Four Only.

Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay

Transportation Cost

Transport cost shall be borne by us

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for stock repleneshing purpose.

Completion Date

Nil

Measurment

Nil

Security

Nil

Remarks

For Summit Sales LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Venkatramana Stationery & Binding works

Name:

Date : __/__/__

Requisition Form

| Company Name: MODEREA | | :ALTY MALLAPUR LLP Date: | | | | 03.06.22 | | | | | |
|--------------------------------|---------------|----------------------------|--------------------|----------|--------|--|--------------|--|--|----------|--|
| Site & Phase GULMOHAR | | | R RESIDENCY | CY Time: | | | | 16:00 | | | |
| Supplie | er | | | | Req. ! | No. | | 193 | 3284 | | |
| Material required before date: | | | 06,06.2022 | | ID No. | | | 76986 | | | |
| No | | Description | | Size | | Quantity | Units | | Inward No | Date | |
| 1. | Black cover | ^ | | | | 2600 | sft | | | | |
| 2. | Safety ribbo | 128018 | | | | 4 | No's | | | | |
| 3. | Curing pipes | , 18th | | | | 3 | No's | | | | |
| 4. | Gunny bags | | | | | 100 | No's | | | | |
| 5. | | | | | | | | | | | |
| 6. | | | | | | | | | | | |
| 7. | | | | | | | | | | | |
| 8. | | | | | | - Apr. 10 Page | - | | The state of the s | | |
| 9. | | | | | | | X | | | | |
| 10. | 1 | | | | heater | T | NO | NE | D | <u> </u> | |
| Remark | ks: For B & D | | road purpose for a | mbie | ASD | roved by | APPRI | R | am prasad | | |
| Prepare | ed By | G Bhagath | | | | & Date | . 9 . | NUL | 5055 | | |
| Sign.& | Date | 03.06.22 | | | Sign | & Date | - 10-1- | | SE | | |
| Note: | | | | | | | St. Williams | GER | PWACTI | | |
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