

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

|                                                                                                                                                                                                                                        |                  |               |            |                   |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|-------------------|-----------|
| Date:                                                                                                                                                                                                                                  | 7/6/22           | Prepared by:  | cfmura     | Serial no.        |           |
| Supplier name:                                                                                                                                                                                                                         | Sector 04A       | Firm/Company: | Project    | HO received date: |           |
| PO/WO date:                                                                                                                                                                                                                            | 28/5/22          | PO/WO No.     | 88710      | Scan ID:          |           |
| SI no.                                                                                                                                                                                                                                 | 096              | Bill no.      |            | Bill date:        | 2/6/22    |
| 1.                                                                                                                                                                                                                                     |                  | Bill amount   |            | Original attached |           |
| 2.                                                                                                                                                                                                                                     |                  |               |            |                   |           |
| 3.                                                                                                                                                                                                                                     |                  |               |            |                   |           |
| 4.                                                                                                                                                                                                                                     |                  |               |            |                   |           |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |               |            |                   |           |
| Proof of delivery by way of: <input type="checkbox"/> DCS/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |               |            |                   |           |
| MRN nos.: 108420                                                                                                                                                                                                                       |                  |               |            |                   |           |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                  |               |            |                   |           |
| Amount C - Other Debits :                                                                                                                                                                                                              |                  |               |            |                   |           |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                  |               |            |                   |           |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                  |               |            |                   |           |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                  |               |            |                   |           |
| Quantity received as per PO/WO                                                                                                                                                                                                         |                  |               |            |                   |           |
| <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received                                                                                   |                  |               |            |                   |           |
| Close PO / WO                                                                                                                                                                                                                          |                  |               |            |                   |           |
| <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                                                                                                    |                  |               |            |                   |           |
| Payment - due date                                                                                                                                                                                                                     |                  |               |            |                   |           |
| Remarks:                                                                                                                                                                                                                               |                  |               |            |                   |           |
| 13/6/22                                                                                                                                                                                                                                |                  |               |            |                   |           |
| Approved by:                                                                                                                                                                                                                           |                  |               |            |                   |           |
| Purchase Officer                                                                                                                                                                                                                       | Purchase Manager | M D           | Accountant | Accounts Manager  |           |
| Name:                                                                                                                                                                                                                                  | cfmura           |               |            |                   |           |
| Sign:                                                                                                                                                                                                                                  |                  |               |            |                   |           |
| Date:                                                                                                                                                                                                                                  | 7/6/22           |               |            |                   |           |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k     | Above 100k | Upto 20k          | Above 20k |

|                                                                                                                                                |                                  |                                                                             |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|--------------------|
| Registered Office:<br>6-3-1089/A-3-1, Gulmohar<br>Avenue, Rajbhavan Road,<br>Somajiguda,<br>HYDERABAD – 500 082<br>(Andhra Pradesh)<br>(INDIA) | Invoice No: 096                  | Date: 02.06.2022                                                            |                    |
|                                                                                                                                                | Our Service and tax<br>details   | Type of service Advertisement<br>PAN No. : AJIPM8876F                       |                    |
|                                                                                                                                                | GSTNO:36ACQFS2044C1Z7            | Service Tax<br>No.:AJIPM8876FSD001<br>GSTN :36AJIPM8876F1ZN<br>SAC : 998365 |                    |
|                                                                                                                                                | Mode/Terms of Payment            | 100% against invoice                                                        |                    |
|                                                                                                                                                | Buyer's Order<br>Contract        | Date:16.11.2019                                                             |                    |
| M/s Summit Sales LLP,<br>5-4-187/3&4, II nd Floor, M.G. Road, Secunderabad-500 003.<br>GST.NO: 36ACQFS2044C1Z7                                 |                                  |                                                                             |                    |
| S. No.                                                                                                                                         | Particulars/ Descriptions        | Unit Rate<br>Rs.                                                            | Total Price<br>Rs. |
| 01                                                                                                                                             | Digital Media Marketing Retainer | 60,000/-                                                                    | 60,000.00          |
|                                                                                                                                                | For the month of May '2022       |                                                                             | 60,000.00          |
|                                                                                                                                                |                                  |                                                                             | 5,400.00           |
|                                                                                                                                                |                                  |                                                                             | 5,400.00           |
|                                                                                                                                                | SGST 9%<br>CGST9%                | 70,800.00                                                                   |                    |
|                                                                                                                                                | Total -                          |                                                                             | 70,800.00          |
| Rupees Seventy Thousand Eight Hundred Only                                                                                                     |                                  |                                                                             |                    |

**Terms & Conditions**

1. All payments should be made on M/s. Social DNA

Account details M/s Social DNA

A/C No. 50200027063648, IFSC Code HDFC0000512  
 HDFC Bank, Somajiguda Branch, Rajbhavan Road,  
 Hyderabad-500 082

For- Social DNA  
 Aditya Raj Mankani  
 Authorized Signatory

# Release Order

Page(s) 1 Of 1

28-05-2022 15:17:24



88710

20.05.22 3:37:21

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                   |            |            |        |
|--------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Social DNA<br>6-3-1089/A-3-1, Gulmohar Avenue, Somajiguda, Hyderabad<br><br>GSTIN 36ABCFM67742ZZ<br><br>9849561567 | Doc No     | 88710      | 167106 |
|                                                                                                                    | Doc Date   | 28-05-2022 |        |
|                                                                                                                    | Quote No   |            |        |
|                                                                                                                    | Quote Date | 28-05-2022 |        |
|                                                                                                                    | SupplyType | Supply     |        |

Kind Attn : Aditya

Release Order for the Supply of following Items.

| Item Name                                                                                                         | Qty  | Rate      | Dis% | GST   | Amount    |
|-------------------------------------------------------------------------------------------------------------------|------|-----------|------|-------|-----------|
| 1 2502 - Ads and Printing - Display - Others - nos<br><i>Digital Marketing Retainer for the month of May 2022</i> | 1.00 | 60,000.00 | 0.00 | 18.00 | 70,800.00 |
| Total Order Value . . .                                                                                           |      |           |      |       | 70,800.00 |
| Rupees : Seventy Thousand Eight Hundred Only.                                                                     |      |           |      |       |           |

## Terms and Conditions :-

|                       |                                                                                                         |
|-----------------------|---------------------------------------------------------------------------------------------------------|
| Specification / Brand | Digital Marketing Retainer for the month of May 2022                                                    |
| Payment Terms         | After Delivery & Production of bill                                                                     |
| Tax                   | Inclusive of all taxes                                                                                  |
| Delivery Date         | 01-05-2022 to 31-05-2022                                                                                |
| Delivery Location     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra |
| Penalty For Delay     | Nil                                                                                                     |
| Transportation Cost   | Nil                                                                                                     |
| Warranty              | Nil                                                                                                     |
| Advance Paid          | Nil                                                                                                     |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications.                      |
| Completion Date       | 31-05-2022                                                                                              |
| Measurment            | NA                                                                                                      |
| Security              |                                                                                                         |
| Remarks               | Nil                                                                                                     |