

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------|
| Date:                                                                                                                                                                                                                                  |                                                                                     | 11/6/22          |            | Prepared by                                                                                                                                                     | Deepa                         | Serial no.                                                          | 5118 |
| Supplier name                                                                                                                                                                                                                          |                                                                                     | Summit sales LHP |            |                                                                                                                                                                 |                               | HO inward no.                                                       |      |
| Firm/Company                                                                                                                                                                                                                           |                                                                                     | memLHP           |            | Project                                                                                                                                                         | GMR                           | HO received date                                                    |      |
| PO/WO date                                                                                                                                                                                                                             |                                                                                     | 6/6/22           |            | PO/WO No.                                                                                                                                                       | 88953                         | Scan ID.                                                            |      |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                            |                  | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |      |
| 1.                                                                                                                                                                                                                                     | 24108                                                                               |                  | 11/6/22    |                                                                                                                                                                 | 10,823.90                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |      |
| 2.                                                                                                                                                                                                                                     |                                                                                     |                  |            |                                                                                                                                                                 | 1                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| 3.                                                                                                                                                                                                                                     |                                                                                     |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| 4.                                                                                                                                                                                                                                     |                                                                                     |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                     |                  |            |                                                                                                                                                                 |                               | 10,823.90                                                           |      |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| MRN nos.:                                                                                                                                                                                                                              | 108462                                                                              |                  |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |      |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |      |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                     |                  |            |                                                                                                                                                                 |                               | 10,823.90                                                           |      |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                     |                  |            |                                                                                                                                                                 |                               | 40,453.47                                                           |      |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |      |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                     |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |      |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                     |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |      |
| Payment – due date                                                                                                                                                                                                                     |                                                                                     |                  |            | 20/6/22                                                                                                                                                         |                               |                                                                     |      |
| Remarks:                                                                                                                                                                                                                               |                                                                                     |                  |            | final bill                                                                                                                                                      |                               |                                                                     |      |
|                                                                                                                                                                                                                                        |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                    | Purchase Manager | M D        |                                                                                                                                                                 | Accountant                    | Accounts Manager                                                    |      |
| Name:                                                                                                                                                                                                                                  | Deepa                                                                               |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Sign:                                                                                                                                                                                                                                  |  |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Date                                                                                                                                                                                                                                   | 13/6/22                                                                             |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                            | Above 20k        | Above 100k |                                                                                                                                                                 | Upto 20k                      | Above 20k                                                           |      |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

1172

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 24108 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

Rupees : Ten Thousand Eight Hundred Twenty Three and Paise Ninty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order



88953

20.05.22 3:37:23

Page(s) 1 Of 1

06-06-2022 17:06:18

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad  
  
040-66335551  
9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 88953      | 193285 |
| Doc Date   | 06-06-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 06-06-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty    | Rate   | Dis% | GST%  | Amount           |
|------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 3165 - Chemicals - Roff Stone Tile Adhesive - 25 - Kgs<br>20kg | 15.00  | 703.00 | 0.00 | 18.00 | 12,443.10        |
| 2 6548 - Paints - Janata Paste - NA - kgs                        | 12.00  | 84.00  | 0.00 | 18.00 | 1,189.44         |
| 3 7109 - Plumbing - other - Araldite - other - gms               | 24.00  | 630.00 | 0.00 | 18.00 | 17,841.60        |
| 4 3134 - Chemicals - Tile Grout - 1kg - pkts<br>silk             | 12.00  | 50.40  | 0.00 | 18.00 | 713.66           |
| 5 3134 - Chemicals - Tile Grout - 1kg - pkts<br>white            | 12.00  | 50.40  | 0.00 | 18.00 | 713.66           |
| 6 1012 - Building material - Polyster Fibres - 6mm - pkts        | 160.00 | 40.00  | 0.00 | 18.00 | 7,552.00         |
| Total Order Value . . .                                          |        |        |      |       | <b>40,453.47</b> |

Rupees : Fourty Thousand Four Hundred Fifty Three and Paise Fourty Seven Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for D-block 3rd floor 301 to 304 granite laying & fixing work purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Amount   |
|-------|----------|----------|----------|
| 1.    | 24025    | 7/06/22  | 20,630/- |
| 2.    |          |          |          |
| 3.    |          |          |          |
| 4.    |          |          |          |

B/C B, :- 10,823.47

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



## Requisition Form

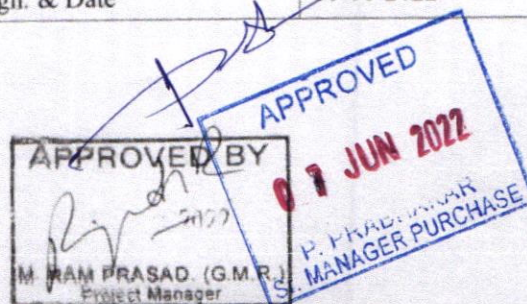
|                                |        |          |            |
|--------------------------------|--------|----------|------------|
| Company Name:                  | MRMLLP | Date:    | 06-06-2022 |
| Site & Phase :                 | GMR    | Time:    | 12:10      |
| Supplier                       |        | Req. No. | 193285     |
| Material required before date: | Urgent | ID No.   | 77023      |

| No  | Description                           | Size    | Quantity | Units | Inward No | Date |
|-----|---------------------------------------|---------|----------|-------|-----------|------|
| 1.  | Roff Stone Tile Adhesive (code - T03) | 20 Kgs  | 15       | Bags  |           |      |
| 2.  | Araldite                              | 1 kgs   | 24       | nos   |           |      |
| 3.  | Tile Grout silk                       | 1 kgs   | 12       | Nos   |           |      |
| 4.  | Tile Grout White                      | 1 kgs   | 12       | Nos   |           |      |
| 5.  | Jentha paste                          | 500 gms | 12       | Nos   |           |      |
| 6.  | Recron                                | -       | 160      | Nos   |           |      |
| 7.  |                                       |         |          |       |           |      |
| 8.  |                                       |         |          |       |           |      |
| 9.  |                                       |         |          |       |           |      |
| 10. |                                       |         |          |       |           |      |

Remarks: For D-Block 3rd floor 301 to 304 Granite laying & Fixing work site .

|              |            |              |            |
|--------------|------------|--------------|------------|
| Prepared By  | Rahul.T    | Approved by  | Ram Prasad |
| Sign. & Date | 06-06-2022 | Sign. & Date | 06-06-2022 |

Note:





## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 11-06-2022

**Customer Details**

Modi Reality Mallapur LLP

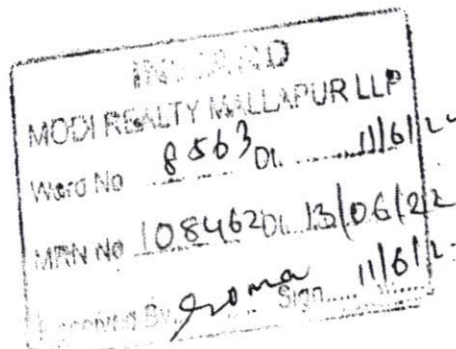
Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN : 36AAEFM1459R1ZP

|            |            |
|------------|------------|
| DC No.     | 20586      |
| DC Date.   | 11-06-2022 |
| PO No.     | 88953      |
| PO Date.   | 06-06-2022 |
| Req ID     | 77023      |
| Req Date   | 06-06-2022 |
| Loc Req No | 193285     |

|    | Description of Goods                             | HSN/SAC | Qty |
|----|--------------------------------------------------|---------|-----|
| 1  | 6548 - Paints - Janata Paste - NA - kgs          |         | 12  |
| 2  | 7109 - Plumbing - other - Araldite - other - gms | 3506    | 12  |
| 3  | 3134 - Chemicals - Tile Grout - 1kg - pkts       | 3214    | 12  |
| 4  |                                                  |         |     |
| 5  |                                                  |         |     |
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Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory